



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**RECEIVED**  
By City Clerk at 10:17 am, Oct 10, 2023

Commissioners:  
Kathleen M. Joyce, Chairman  
Keeana S. Saxon  
Liam P. Curran  
Executive Secretary:  
Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

Hearing Date: **Tuesday, October 24, 2023**

Meeting ID: 837 4408 0828

Passcode: 230236

**REVISED**  
10:17 am, Oct 10, 2023

- 1) **FENWAY JOHNNIE'S LLC , D/B/A: FENWAY JOHNNIE'S, Location: 96 - 98 BROOKLINE AVE BOSTON, MA 02215, License#: LB-98966, Notice/Violation#: 022460, Category: CV7AL**

Date

Notice

05/13/2023

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.  
Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **GUIRA & TAMBORA, LLC , D/B/A: GUIRA & TAMBORA, Location: 4014 WASHINGTON ST ROSLINDALE, MA 02131, License#: LB-99265, Notice/Violation#: 044454, Category: CV7AL**

Date

Notice

05/20/2023

Nuisance in violation of M.G.L. ch. 139.  
Patron in possession of a dangerous weapon (firearm, glass bottle) in violation of M.G.L. ch. 138 s. 64.  
Overserving in violation of M.G.L. ch. 138s. 64.

- 3) **NEWA LIQUORS, INC. , D/B/A: WALSH WINE & SPIRITS, Location: 388 WASHINGTON ST BRIGHTON, MA 02135, License#: LB-101934, Notice/Violation#: 040226, Category: RETAL**

Date

Notice

07/19/2023

Service of alcohol to persons under 21 years of age in violation of M.G.L. ch. 138 s. 34-34A, 41, 64-64 A and Board's rule 1.08F.

- 4) **CHANG XIN GLOBAL CREATIONS CO. , D/B/A: Bootleg Special, Location: 400 TREMONT ST BOSTON, MA 02116, License#: LB-99221, Notice/Violation#: 040300, Category: CV7AL**

Date

Notice

07/22/2023

Bottle service violation in violation of M.G.L. ch. 138 s. 64.  
Expired ISD license posted in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.02B.

- 5) **OLD COLONIAL CORPORATION , D/B/A: BELL IN HAND, Location: 45 - 55 UNION ST BOSTON, MA 02108, License#: LB-99264, Notice/Violation#: 040247, Category: CV7AL**

Date

Notice

08/16/2023

Employee parking vehicle in restricted no stopping zone (patio) in violation of M.G.L. ch. 138 s. 64.

- 6) **HUNTINGTON MARKET, INC.** , **D/B/A:** HUNTINGTON LIQUORS, **Location:** 303 HUNTINGTON AV  
BOSTON, MA 02115, **License#:** LB-101894, **Notice/Violation#:** 040254, **Category:** RETAL

<u>Date</u>	<u>Notice</u>
08/30/2023	Service (alcohol) to persons under 21 in violation of M.G.L. ch. 138 s. 34-34A, 41, 64-64 A and Board's rule 1.08F.

---

- 7) **BOSTONIAN HOTEL LIMITED PARTNERSHIP** , **D/B/A:** The Boston Boston-Millennium Hotel, **Location:** 20 - 60 NORTH  
ST  
BOSTON, MA 02109, **License#:** LB-101630, **Notice/Violation#:** 040255, **Category:** INNAL

<u>Date</u>	<u>Notice</u>
09/04/2023	Bottle service violation in violation of M.G.L. ch. 138 s. 64. Patrons leaving with alcohol in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.09D. No posted Innholder in violation of M.G.L. ch. 138 s. 64.

---

- 8) **UNITY SPORTS & CULTURAL CLUB, INC.** , **D/B/A:** UNITY SPORTS, **Location:** 10 DUNBAR AVE  
DORCHESTER, MA 02124, **License#:** LB-99219, **Notice/Violation#:** INFOHEARING, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
10/05/2023	Informational hearing regarding the Licensee's security plan requested by the Board on 10/4/2023.

---

- 9) **MACUMBA LATINA, INC.** , **D/B/A:** MACUMBA LATINA, **Location:** 477 RIVER ST  
MATTAPAN, MA 02126, **License#:** LB-99207, **Notice/Violation#:** INFOHEARING, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
10/05/2023	Informational hearing regarding the Licensee's security plan requested by the Board on 10/4/2023.

---

**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green**  
**Executive Secretary**