



NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: 8/10/2023
TIME: 6:00 PM
ZOOM: <https://zoom.us/j/91853636830>

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the Office of Historic Preservation. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

ATTENTION: This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: <https://zoom.us/j/91853636830> or calling +1 929 436 2866 US and entering meeting id #918 5363 6830. You can also submit written comments or questions to FortPointLDC@boston.gov.

I. DESIGN REVIEW HEARING

APP # 24.0068 FPC

253 SUMMER STREET

Applicant: Hazel Wood Hopkins

Proposed Work: Replace the face of the existing internally illuminated parallel wall sign with new.

II. ADMINISTRATIVE REVIEW/APPROVAL: In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description



given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the approval letter. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.

► If you have any questions not addressed by the above information, please contact staff at 617.635.1935 or FortPointLDC@boston.gov Thank you.

APP # 24.0030 FPC **320 SUMMER STREET:** Repoint masonry facade joints at the southwest facade in kind.

APP # 24.0087 FPC **244 - 284 A STREET:** At A Street - existing east sidewalk to remain with exception of installation of new ADA ramps; new asphalt street; new striping for crosswalks, bike lanes, buffer zones and parking. At Necco Street - new raised street table on Neco Street between the new Fort Point Channel Park and new Necco Street Park.

III. RATIFICATION OF 5/11/23 PUBLIC HEARING MINUTES

IV. STAFF UPDATES

V. PROJECTED ADJOURNMENT: 7:00 PM

DATE POSTED: 7/31/2023

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

Members: David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, Vacancy

Alternates: Thomas Rodde, Vacancy

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/