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# BOSTON CITY COUNCIL

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## COMMITTEE HEARING NOTICE

March 15, 2023

The Boston City Council's Committee on Ways and Means will hold a hearing on **Wednesday, March 29, 2023 at 3:30 pm** in the **Iannella Chamber, 5th floor, Boston City Hall.**

The subject of the hearing is:

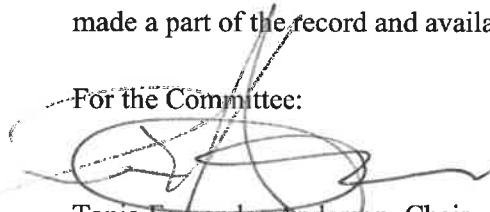
***Docket #0576, Message and order for your approval an Order authorizing the City of Boston to submit Statements of Interest to the Massachusetts School Building Authority (MSBA) Core Program for the P.A. Shaw Elementary School and the Charles H. Taylor Elementary School pursuant to M.G.L Chapter. 70B, Section 5. The Statement of Interest describes and explains the deficiencies within each of the school facilities that prevent them from delivering their desired educational program.***

This matter was sponsored by Mayor Michelle Wu, and referred to the Committee on March 15, 2023.

**NOTICE:** The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. The public may also watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv). **Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors.

For the Committee:

  
Tania Fernandes Anderson, Chair  
Committee on Ways and Means

**Staff Contact:** Shane Pac

**Mail Address:** Docket #0576 City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201

**Committee Email:** [ccc.wm@boston.gov](mailto:ccc.wm@boston.gov)



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