



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

REVISED

9:30 am, Mar 06, 2023

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, March 7, 2023**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **RAZORBACKS LESSEE, LLC , D/B/A: W BOSTON, Location:** 100 STUART ST
 BOSTON, MA 02116, **License#:** LB-98989, **Notice/Violation#:** 026612, **Category:** INNAL

Date

Notice

08/07/2022

Assault and battery patron on staff in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **THE BOSTON LECO CORP. , D/B/A: LEGACY BOSTON, Location:** 71 - 79 WARRENTON ST
 BOSTON, MA 02116, **License#:** LB-98893, **Notice/Violation#:** 044678, **Category:** CV7AL

Date

Notice

08/06/2022

Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **CONCORDE ENTERTAINMENT, INC. , D/B/A: BILL'S BAR/THE LANSDOWNE PUB, Location:** 9 LANSDOWNE ST
 BOSTON, MA 02215, **License#:** LB-99448, **Notice/Violation#:** 042880, **Category:** CV7AL

Date

Notice

10/01/2022

Assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **LISA DIPRIZIO , D/B/A: POCKET BILLIARD CLUB, Location:** 981 BENNINGTON ST
 EAST BOSTON, MA 02128, **License#:** LB-99758, **Notice/Violation#:** 001152, **Category:** CV7MWL

Date

Notice

10/30/2022

Fight on premises in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **GUZBIN LLC , D/B/A: MEDALLO, Location:** 411 CHELSEA ST
 EAST BOSTON, MA 02128, **License#:** LB-101578, **Notice/Violation#:** 066586, **Category:** GOPAL

Date

Notice

10/23/2022

Fight patron on patron outside in violation of M.G.L. ch. 138 s. 64, ch. 265 s.13A.
 Common Victualler not displayed properly (expired) in violation of M.G.L. ch. 138 s. 64.

- 6) **BOP PRODUCTIONS, LLC , D/B/A: BEBOP, Location:** 1116 BOYLSTON ST
 BOSTON, MA 02215, **License#:** LB-99607, **Notice/Violation#:** 059982, **Category:** CV7MWL

Date

Notice

12/04/2022

Patrons drinking alcohol on seasonal patio in violation of M.G.L. ch. 138 s. 64.
 Persons under 21 in possession of alcohol in violation of M.G.L. ch. 138 s. 34.

- 7) **NEWA LIQUORS, INC.** , **D/B/A:** WALSH WINE & SPIRITS, **Location:** 388 WASHINGTON ST
BRIGHTON, MA 02135, **License#:** LB-101934, **Notice/Violation#:** 059752, **Category:** RETAL

Date

Notice

12/20/2022 Service of alcohol to persons under 21 years of age in violation of M.G.L. ch. 138 s. 34-34A, s. 41 and s. 64-64A.

- 8) **SIMCO'S, INC.** , **D/B/A:** SIMCO'S, **Location:** 1509 BLUE HILL AVE
MATTAPAN, MA 02126, **License#:** LB-100155, **Notice/Violation#:** 059755, **Category:** CVICT

Date

Notice

12/21/2022 Premise operating after posted 1 am closing (2 am closing on web page) in violation of M.G.L. ch. 140 s.9.

- 9) **Wichcraft LLC** , **D/B/A:** New England Wicked Craft Company, **Location:** 54 SALEM ST
BOSTON, MA 02113, **License#:** LB-99709, **Notice/Violation#:** 059761, **Category:** CV7MWL

Date

Notice

12/30/2022 Overcrowding - 63 mechanical count; 49 capacity in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

- 10) **JAMES ASSOCIATES, INC.** , **D/B/A:** THE BROADWAY, **Location:** 734 E BROADWAY
SOUTH BOSTON, MA 02127, **License#:** LB-99058, **Notice/Violation#:** 059773, **Category:** CV7AL

Date

Notice

12/31/2022 Overcrowding - 472 mechanical count; capacity 416 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

- 11) **INSHALLAH, INC.** , **D/B/A:** CRAVE, **Location:** 128 BRIGHTON AVE
ALLSTON, MA 02134, **License#:** LB-99345, **Notice/Violation#:** 060108, **Category:** CV7AL

Date

Notice

01/08/2023 Premise providing bottle service to patrons without authorization in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive style with a large initial 'D'.

Daniel R. Green
Executive Secretary