



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**RECEIVED**

**By City Clerk at 11:16 am, Dec 16, 2022**

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, January 3, 2023**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **BVP, LLC , D/B/A: THE POINT, Location: 147 HANOVER ST**  
BOSTON, MA 02108, **License#:** LB-99082, **Notice/Violation#:** 023615, **Category:** CV7AL

Date

Notice

01/08/2022 Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **LANSLOWNE BOSTON RESTAURANT, LLC , D/B/A: HOUSE OF BLUES, Location: 15 - 41 LANSLOWNE**  
BOSTON, MA 02215, **License#:** LB-99120, **Notice/Violation#:** 042876, **Category:** CV7AL

Date

Notice

05/15/2022 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **THE BOSTON LECO CORP. , D/B/A: LEGACY BOSTON, Location: 71 - 79 WARRENTON ST**  
BOSTON, MA 02116, **License#:** LB-98893, **Notice/Violation#:** 023617, **Category:** CV7AL

Date

Notice

06/06/2022 Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **OLIVER TWIST INC , D/B/A: CASK AND FLAGON, Location: 62 BROOKLINE AV**  
BOSTON, MA 02215, **License#:** LB-98965, **Notice/Violation#:** 042210, **Category:** CV7AL

Date

Notice

06/17/2022 Patron on patron fight in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **GM RESTAURANT ENTERPRISES, INC. , D/B/A: LA TERRAZA, Location: 19 BENNINGTON ST**  
EAST BOSTON, MA 02128, **License#:** LB-364899, **Notice/Violation#:** 022685, **Category:** CV7ALN

Date

Notice

06/22/2022 Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **GAME ON FENWAY, LLC , D/B/A: GAME ON SPORTS CAFÉ, Location: 72 - 82 LANSLOWNE**  
BOSTON, MA 02215, **License#:** LB-98928, **Notice/Violation#:** 043005, **Category:** CV7AL

Date

Notice

08/07/2022 Staff vs. patron fight in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

7) **EMANUEL ENTERPRISES, LLC , D/B/A: , Location:** 71 - 73 MERIDIAN ST  
EAST BOSTON, MA 02128, **License#:** LB-101611, **Notice/Violation#:** 058960, **Category:** GOPMWL

Date

Notice

10/16/2022

Bottle service violation - aquadiente carafes on table in violation of M.G.L. ch. 138 s. 64.

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8) **CASTANEDA GOMEZ CORPORATON , D/B/A: LA FONDA COLOMBIANA, Location:** 972 - 974 SARATOGA ST  
EAST BOSTON, MA 02128, **License#:** LB-99381, **Notice/Violation#:** 058961, **Category:** CV7AL

Date

Notice

10/16/2022

Bottle service violation - premise conducting bottle service without permission in violation of M.G.L. ch. 138 s. 64.

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9) **NEPTUNE OYSTER, LLC , D/B/A: NEPTUNE OYSTER, Location:** 63 SALEM ST  
BOSTON, MA 02113, **License#:** LB-99541, **Notice/Violation#:** 059208, **Category:** CV7MW

Date

Notice

10/22/2022

Overcapacity - 35 on mechanical count; capacity 30 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

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10) **PAGA, INC. , D/B/A: NICK'S/venu, Location:** 100 WARRENTON ST  
BOSTON, MA 02116, **License#:** LB-99271, **Notice/Violation#:** 058993, **Category:** CV7AL

Date

Notice

10/28/2022

Failure to ID patrons properly (Columbian license) in violation of M.G.L. ch. 138 s. 64.

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11) **PAGA, INC. , D/B/A: NICK'S/venu, Location:** 100 WARRENTON ST  
BOSTON, MA 02116, **License#:** LB-99271, **Notice/Violation#:** 058992, **Category:** CV7AL

Date

Notice

10/28/2022

Person under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

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THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive style with a large initial 'D'.

**Daniel R. Green**  
**Executive Secretary**