City Record

Official Chronical, Municipal Affairs

VOL. 114 | NO. 40
OCTOBER 3 , 2022

MICHELLE WU – *Mayor of Boston*

EDWARD FLYNN – *President, City Council*

All classes are free and open to the public!

OCTOBER 2 - NOVEMBER 19, 2022

For the full list of classes,
please visit **boston.gov/fitness**

TITLE SPONSOR

MASSACHUSETTS

CITY of BOSTON

Parks and Recreation

BOSTON PUBLIC HEALTH COMMISSION

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- *The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.*

  The City's directory of certified businesses is available here.

- *No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.*

- *The award of any contract shall be subject to the approval of the Mayor of Boston.*

- *The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.*

- *The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.*

- *The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.*

- *All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.*

- *The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.*

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance. The periodical postage is paid at Boston MA.

Michelle Wu, *Mayor of Boston*
Christopher Radcliffe, *Interim Purchasing Agent*
Diana Laird, *City Record Administrator*

The City Record Office is located in Room 808 at One City Hall Square Boston, MA 02201-1001

Telephone: **617-635-4564**
E-Mail: ***cityrecord@boston.gov***

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ADVERTISING:

A rate of $12 per 1/2-inch or $24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. **PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available–Please contact us at *cityrecord@boston.gov* for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources

City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions

Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report

Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds

School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Muncipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253

Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notices

Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON **ADVERTISEMENTS**

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. ***Thank you!***

Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal *boston.gov/procurement*. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00011373

Utility Work Machine (PWD)
Public Works Department

Bid Opening Date: October 5, 2022

CONTACT INFORMATION
Chris Radcliffe
617-635-3422
Christopher.Radcliffe@boston.gov

Event EV00011374

Towable Leaf Vacuums (PWD)
Public Works Department

Bid Opening Date: October 5, 2022

CONTACT INFORMATION
Chris Radcliffe
617-635-3422
Christopher.Radcliffe@boston.gov

Event EV00011375

Platform Truck (PWD)
Public Works Department

Bid Opening Date: October 5, 2022

CONTACT INFORMATION
Chris Radcliffe
617-635-3422
Christopher.Radcliffe@boston.gov

Event EV00011376
15 Passenger Van (PWD)
Public Works Department

Bid Opening Date: October 5, 2022

CONTACT INFORMATION
Chris Radcliffe
617-635-3422
Christopher.Radcliffe@boston.gov

Event EV00011407
Bandit Brush Chipper (Parks)
Parks & Recreation Department

Bid Opening Date: October 12, 2022

CONTACT INFORMATION
Chris Radcliffe
617-635-3422
Christopher.Radcliffe@boston.gov

Event EV00011409
(7) Boat Engines
Boston Police Department

Bid Opening Date: October 12, 2022

CONTACT INFORMATION
Chris Radcliffe
617-635-3422
Christopher.Radcliffe@boston.gov

Event EV00011424
Tablet Mount and Accessories
Boston Police Department

Bid Opening Date: October 11, 2022

CONTACT INFORMATION
Gerard Bonaceto
617-635-3937
Gerard.bonaceto@boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT

(September 19, September 26, October 3, 2022)

Event EV00011425
Fortinet Software and Services
Boston Police Department

Bid Opening Date: October 11, 2022

CONTACT INFORMATION
Gerard Bonaceto
617-635-3937
Gerard.bonaceto@boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT

(September 26, October 3, October 10, 2022)

Event EV00011329 (RE-AD)
Truck Cab and chassis (PWD)
Public Works Department

Bid Opening Date: October 19, 2022

CONTACT INFORMATION
Chris Radcliffe
617-635-3422
Christopher.Radcliffe@boston.gov

Event EV00011446
X-Ray Inspection System for Boston City Hall
Bid Opening Date: October 19, 2022

CONTACT INFORMATION
Brian Heger
617-635-2201
Brian.heger@boston.gov

Event EV00011456
BPD – Ammunition
Boston Police Department

Bid Opening Date: October 19, 2022

CONTACT INFORMATION
Brian Heger
617-635-2201
Brian.heger@boston.gov

CHRISTOPHER RADCLIFFE, INTERIM PURCHASING AGENT

(October 3, October 10, October 17, 2022)

Boston Center
For Youth & Family

INVITATION FOR BIDS

SNOW CLEARING SERVICES FOR THE BCYF

EV00011420

CONTACT INFORMATION

Varnie Jules
617-635-4920 x 2149

The City of Boston, Boston Centers for Youth & Families (the City), acting by its Commissioner, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described as Snow Clearing Services for the BCYF Central Office and its Community Center Sites and Pool Sites for the Fiscal Year 2023, and particularly set forth in the Invitation for Bids.

The bid documents will be accessible online from **Monday, October 03, 2022 through Monday, October 17, 2022** by visiting the City of Boston Public Procurement website at *boston.gov/procurement/* and clicking on the supplier portal button to access event **ID # EV00011420**

Sealed bids shall be opened electronically by the Official on **Monday, October 17, 2022 at 4:00 PM.** The contract awarded pursuant to this invitation to bid will commence on or about Monday, November 07, 2022 and will end on June 30, 2023.

MARTA E. RIVERA, COMMISSIONER

(October 03, October 10, 2022)

Housing

PUBLIC NOTICE

LAND DESIGNATION, MATTAPAN

CONTACT INFORMATION

Kelly Shay
Kelly.shay@boston.gov
617-635-0297

At the Public Facilities Commission meeting on December 15, 2021 the Commission voted and the Mayor subsequently approved their intent to sell to a nominee comprised of principals of Caribbean Integration Community Development Inc., a Massachusetts non-profit corporation, with an address of 19 Tesla Street, Boston, MA 02126, and Planning Office for Urban Affairs, Inc., a Massachusetts non-profit corporation, with an address of 84 State Street, Suite 600, Boston, MA 02109 and/or a nominee to be approved by the Director, approximately 42,120 square feet of vacant land located at 150 River Street, (Ward:18, Parcel:00041000), in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Mayor's Office of Housing, 12 Channel Street, 9th Floor, Bid Counter, Boston, Massachusetts 02210 on any regular work day between the hours of 9:00 AM-12:00 Noon and 1:00 PM - 4:00 PM or you may contact Kelly Shay, Senior Development Officer.

SHEILA DILLON, CHIEF AND DIRECTOR

(October 3, 2022, October 10, 2022)

Immigrant Advancement

REQUEST FOR PROPOSALS

2023 CITIZENSHIP DAY CONTRACTOR

EV00011396

CONTACT INFORMATION

Paola Reyes
paola.reyes@boston.gov
617-635-0008

Mayor Michelle Wu, the Equity and Inclusion Cabinet, and the Mayor's Office for Immigrant Advancement (MOIA) are pleased to announce that applications are now being accepted for a **2023 CITIZENSHIP DAY CONTRACTOR.**

To learn the details of this contract, including purpose, eligibility, and timeline see the Request for Proposals on the City of Boston Supplier Portal, *https://procurement.boston.gov*, event **EV00011396**, or by contacting Paola Reyes, starting on **October 3rd, 2022 at 9AM Boston Time (EST).**

Applications are due by **5:00 pm (EST) on October 17, 2022** and must be submitted through the City of Boston Supplier Portal at Response Inquiry Detail (boston.gov)

MONIQUE TU NGUYEN, DIRECTOR

(October 3, October 10, 2022)

Library

INVITATION FOR BIDS

JUNIPER SRX1500 SUPPORT LICENSE RENEWAL

EV00011306

CONTACT INFORMATION

Shuzhen Situ
business@bpl.org
617-536-5400

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement.*

All bidders for this project are subject to all applicable provisions of law and in accordance with the terms

and provisions of the contract documents entitled: **Juniper SRX1500 Support license Renewal**

SCOPE OF WORK includes: Boston Public Library seeks a 3-year support/license renewal for 4 existing Juniper SRX1500 Services Gateways.

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday, October 11, 2022** and opened and evaluated accordingly.

SPECIFICATIONS will be available on or about **Tuesday, September 27, 2022 after 9:00 A.M., Boston time.**

JANE SPROUL, BUDGET & PROCUREMENT MANAGER

(September 26, October 3, 2022)

INVITATION FOR BIDS

MATTAPAN BRANCH OF THE BOSTON PUBLIC LIBRARY WALL REPAIR C.149

EV00011363

CONTACT INFORMATION

Shuzhen Situ
business@bpl.org
617-536-5400

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites bids for the project listed above.

Bids will be solicited from vendors through the City of Boston's Supplier Portal: *boston.gov/departments/procurement.*

All bidders for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Mattapan Branch of the Boston Public Library Wall Repair.**

SCOPE OF WORK includes: Repair front wall of the Boston Public Library Mattapan Branch.

SPECIFICATIONS will be available on or about: **Tuesday, October 4, 2022, after 9:00 AM, Boston time.**

Bids shall be submitted on: **Tuesday, October 18, 2022, before 12:00 PM, Boston time**, and opened and evaluated accordingly.

A mandatory onsite walkthrough is scheduled for: Tuesday, October 11, 2022, at 9:00 AM at Mattapan Branch of the Boston Public Library, 1350 Blue Hill Avenue, Mattapan, MA 02126. Please email the BPL Business Office at business@bpl.org to sign up by October 10, 2022 before 12:00 PM.

Prevailing Wage Rates apply, and a 5% bid deposit is required. Payment Bonds and Performance Bonds will also be required as per M.G.L. c. 149.

JANE SPROUL, BUDGET & PROCUREMENT MANAGER

(October 3, October 10, 2022)

Parks & Recreation

INVITATION FOR BIDS

PLAYGROUND SAFETY SURFACING

CONTACT INFORMATION

Rob Talevi
617-961-3059
Robert.talevi@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Playground Safety Surfacing**

Bids shall be submitted before **12:00 P.M., Boston time, Thursday, October 20, 2022,** at which time the bids will be opened and read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: *https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation*.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on or about Monday, October 3, 2022, after 9:00 A.M., Boston time,** at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(October 3, October 10, 2022)

INVITATION FOR BIDS

MADISON PARK BLDG 4 / MANDELA ATHLETIC COMPLEX LOCKER ROOM RENOVATIONS

Project No. 7133

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 22 Drydock Avenue, Suite 304, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **PFD - Madison Park Bldg 4 / Mandela Athletic complex locker room renovations project.**

All filed **sub-bids** shall be filed with the Awarding Authority at the Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210 **before 12 PM on or before October 26, 2022** at which time and place respective sub-bids will be opened forthwith and read aloud.

All **general bids** shall be filed with the Awarding Authority at 22 Drydock Avenue, Suite 304, Boston, MA 02210 **before 12 PM on or before November 09, 2022** at which time and place respective bids will be opened forthwith and read aloud.

Plans and specifications will be **available on or about October 03, 2022.** Plans and specifications are only available electronically and by requesting access for such through *bid.info@boston.gov*.

KERRIE GRIFFIN, DIRECTOR

(October 03,2022, October 10,2022)

INVITATION FOR BIDS

BFD HQ FIRE ALARM & SPRINKLER

Project No. 7188-B

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 22 Drydock Avenue, Suite 304, Boston, MA 02210 hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **PFD - BFD HQ Fire Alarm & Sprinkler project.**

All filed **sub-bids** shall be filed with the Awarding Authority at the Bid Counter, 22 Drydock Avenue, Suite 304, Boston, MA 02210 **before 12 PM on October 19, 2022** at which time and place respective sub-bids will be opened forthwith and read aloud.

All **general bids** shall be filed with the Awarding Authority at 22 Drydock Avenue, Suite 304, Boston, MA 02210 on or **before 12 PM on November 02, 2022** at which time and place respective bids will be opened forthwith and read aloud.

Plans and specifications will be **available on or about October 03, 2022.** Plans and specifications are only available electronically and by requesting access for such through *bid.info@boston.gov*.

KERRIE GRIFFIN, DIRECTOR

(October 03, October 10, 2022)

Public Works

INVITATION FOR BIDS

ASPHALT RESURFACING OF VARIOUS STREETS IN THE CITY OF BOSTON

CONTACT INFORMATION

marie.mcdonald@boston.gov
617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston, MA **commencing at 9:00 a.m. on Monday, October 3, 2022.** There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is $ 2,635,288.00 and the category is Pavement-Surfacing.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and shall be filed not later than **Thursday, October 20, 2022 at 11:00 am** at the office of the Official, Public Works Department, Room 714, Boston City Hall. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

Sealed bids shall be opened read aloud through a **virtual meeting by the Official, Public Works on Thursday, October 20, 2022 at 1:00 pm** at Boston City Hall, Boston, MA in Room 714.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(October 3, October 10, 2022)

Schools

INVITATION FOR BIDS

PORTABLE SINK FOR OFFICE RESTROOM

CONTACT INFORMATION

Phillip Preskenis
bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Executive Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-titled project, subject to all applicable provisions of law including without limitation, M.G.L. c30 B, s5, as amended, and in accordance with the terms and provisions of the law of the contract documents entitled; **"Portable Sink for Office Restroom at various Boston Public Schools".**

Plans and specifications for the Request for Invitation (IFB) containing requirements, selection criteria, and other relevant information will be available via the City's purchasing website (*boston.gov/procurement*, click on "Go to Supplier Portal") under Event ID **EV00011370** from September 26, 2022, until the proposed deadline October 10, 2022

Bids shall be submitted via the Supplier Portal on the proposed date of **October 12, 2022**. At which time and place respective bids shall be opened and read aloud.

The scope of work is detailed in the bid package.

BRIAN C. FORDE, JR., EXECUTIVE DIRECTOR

(September 26, October 3, 2022)

INVITATION FOR BIDS

REPLACE EXTERIOR STAIRS

CONTACT INFORMATION

Lisa Hoang
bidderinfo@bostonpublicschools.org
617-635-8300

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **"For Replace exterior stairs at the Higginson School, 160 Harrishof Street, Boston MA 02119"**

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on **Monday, September 26, 2022** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125, no deposit required.

A Pre-Bid Conference will be held on **Thursday, October 6, 2022,** from 8:00 a.m. to 8:30 a.m. at the 160 Higginson School, 160 Harrishof Street, Boston MA 02119". Prospective bidders are encouraged to attend.

Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before twelve o'clock noon (Boston time) on Wednesday, October 12, 2022** and opened forthwith.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(September 26, October 3, October 10, 2022)

INVITATION FOR BIDS

REPLACE OVERHEAD DOORS

CONTACT INFORMATION

Lisa Hoang
bidderinfo@bostonpublicschools.org
617-635-8300

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **"Replace overhead doors at Madison Park High School, 75 Malcolm X Blvd, Roxbury, MA 02120"**

PLANS AND SPECIFICATIONS will be available after **twelve o'clock noon on Monday, September 26, 2022** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125, no deposit required.

A Pre-Bid Conference will be held on **Wednesday, October 5, 2022, from 8:00 a.m. to 8:30 a.m.** at the 75 Malcom X Blvd, Roxbury, and MA 02120. Prospective bidders are encouraged to attend.

Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before twelve o'clock noon (Boston time) on Wednesday, October 12, 2022** and opened forthwith.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(September 26, October 3, October 10, 2022)

INVITATION FOR BIDS

EXTERIOR DOORS AT WARREN PRESCOTT

CONTACT INFORMATION

Lisa Hoang
bidderinfo@bostonpublicschools.org
617-635-8300

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above entitled project, subject to all applicable provisions of law, including, without limitation, section 39M of chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **"for Exterior Doors at Warren Prescott, 50 School Street, Boston, MA 02129"**

PLANS AND SPECIFICATIONS will be available after **twelve o'clock noon on Monday, September 26, 2022** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125, no deposit required.

A Pre-Bid Conference will be held on **Tuesday, October 4, 2022, from 8:00 a.m. to 8:30 a.m.** at the 50 Warren Prescott, 50 School Street, Boston, and MA 02129. Prospective bidders are encouraged to attend.

Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before twelve o'clock noon (Boston time) on **Wednesday, October 12, 2022** and opened forthwith.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(September 26, October 10, 2022)

INVITATION FOR BIDS

SNOW REMOVAL SERVICES

CONTACT INFORMATION

Paul Sordillo
bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the performance of the work generally described above and particularly outlined in the Invitation for Bid # EV00011415 entitled **SNOW REMOVAL SERVICES FOR VARIOUS BPS PROPERTIES.**

Plans and specifications for the Request for Invitation (IFB) containing requirements, selection criteria, and other relevant information will be available via the City's purchasing website (*boston.gov/procurement*, click on "Go to Supplier Portal") under **Event ID EV00011415** from **October 03, 2022,** until the proposed deadline **October 19, 2022.** Or at the Procurement Office, Boston Public Schools, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125.

All bids shall be filed no later than **Wednesday, October 19, 2022, at NOON** through the Boston Supplier Portal or at the Boston Public Schools, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125. Sealed bids shall be publicly opened by the Official at that time.

All bids for this project are subject to all applicable law provisions and in according and provisions of the contract documents.

The scope of Work is detailed in the bid package.

BRIAN C. FORDE, JR., EXECUTIVE DIRECTOR

(October 03, October 10, 2022)

Suffolk County
Sheriff's Department

INVITATION RFR BIDS

BIO HAZARDOUS CLEANING – COVID 19 & FENTANYL

Bid-id: BD-23-1098-HOC-SDS02-78967

CONTACT INFORMATION

Karen McDevitt, Contracts Administrator
kmcdevitt@scsdma.org
617-635-1000, EXT 2137

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal *www.commmbuys.com* (look for the above Bid-id) commencing at **10:00 AM EST on October 3, 2022** and shall be available until the due date.

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on or **before 1:00 pm EST on October 24, 2022.**

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

STEVEN W. TOMPKINS, SHERIFF

(October 3, October 10, 2022)

REQUEST FOR PROPOSALS

TRANSIT TEAM ON-CALL SUPPORT

EV00011423

CONTACT INFORMATION

Tyler Lew and Matt Moran
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617-635-0747 and 617-635-4680

The City of Boston ("the City"), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP").

The RFP shall be available from **10:00am on Monday, October 3, 2022** from the City's Supplier Portal at *boston.gov/supplierportal* (Bid Event **EV00011423**). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

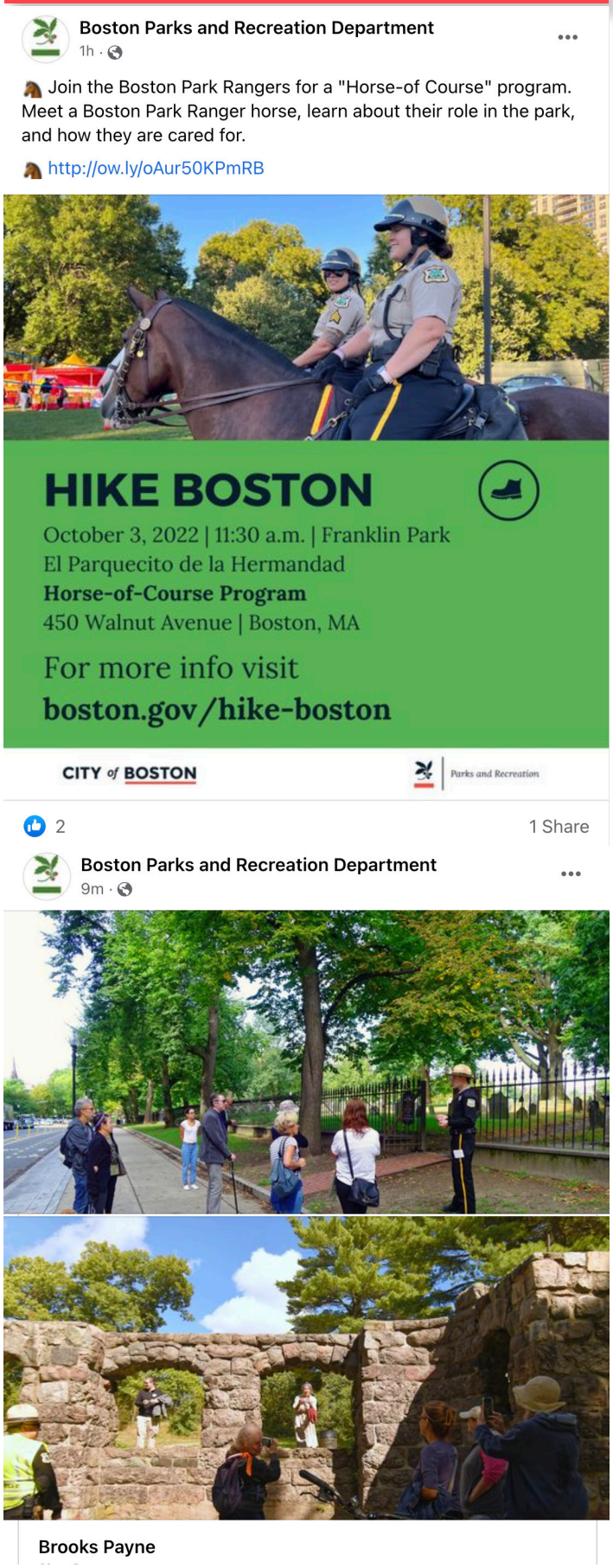
Proposals are due no later than **noon (12:00pm) on Friday, October 28, 2022.** Please submit proposals via the supplier portal and by email to Tyler Lew and Matt Moran. Also copy Vineet Gupta on email submissions at vineet.gupta@boston.gov. Refer to Section 2.0 of the RFP for complete information on the submission process and details.

The term of the contract shall be for 3 years beginning on or about December 1, 2022 through November 30, 2025.

BRADLEY GERRATT, INTERIM COMMISSIONER

(October 3, October 10, 2022)

PARKS & RECREATION SOCIAL MEDIA POST FROM SEPTEMBER 29, 2022



CITY OF BOSTON **DIRECTORY**

Department contact information and addresses

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Ellen Hatch, Deputy Chief of Finance

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Emily Shea, Commissioner
617-635-4375

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John McColgan, City Archivist
617-635-1195

ART COMMISSION
Karin Goodfellow, Director
617-635-3245

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Kara Elliott Ortega, Chief
617-635-3914

ASSESSING
Nicholas Ariniello, Commissioner
617-635-4264

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BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)
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Michael Cox, Commissioner
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Alex Lawrence, Chief People Officer

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