



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED
By City Clerk at 8:38 am, Jun 09, 2022

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, June 28, 2022**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **HIGH STREET RESTAURANT GROUP, LLC , D/B/A: HOWL AT THE MOON AND DOWN ULTRA LOUNGE, Location: 184 HIGH ST BOSTON, MA 02110, License#: LB-99177, Notice/Violation#: 060612, Category: CV7AL**

Date

Notice

12/19/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **STAGE KARAOKE, LLC , D/B/A: , Location: 138 BRIGHTON AVE ALLSTON, MA 02134, License#: LB-99011, Notice/Violation#: 003570, Category: CV7AL**

Date

Notice

03/18/2022

Over serving patron in violation of M.G.L. ch. 138 s. 64.

- 3) **CONGRESS FINE DINING, LLC , D/B/A: LUCKY'S, Location: 355 - 359 CONGRESS ST BOSTON, MA 02210, License#: LB-99424, Notice/Violation#: 047956, Category: CV7AL**

Date

Notice

03/20/2022

Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **EMANUEL ENTERPRISES, LLC , D/B/A: , Location: 71 - 73 MERIDIAN ST EAST BOSTON, MA 02128, License#: LB-101611, Notice/Violation#: 022778, Category: GOPMWL**

Date

Notice

03/22/2022

Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **TYCOR CORPORATION , D/B/A: WARREN TAVERN, Location: 2 PLEASANT ST CHARLESTOWN, MA 02129, License#: LB-98939, Notice/Violation#: 026611, Category: CV7AL**

Date

Notice

04/03/2022

Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265, s. 13A.

- 6) **AYA PIZZA, LLC , D/B/A: "RED LINE PIZZA", Location: 580 - 582 DORCHESTER AVE SOUTH BOSTON, MA 02127, License#: LB-100327, Notice/Violation#: 042322, Category: CVICT**

Date

Notice

02/23/2022

Premise operating after posted 11 pm closing (12:50 am) in violation of M.G.L. ch. 140 s. 9.

- 7) **TIPSY'S BEER AND WINE INC.** , **D/B/A:** TIPSY'S BEER AND WINE, **Location:** 739 PARKER ST
ROXBURY, MA 02120, **License#:** LB-102013, **Notice/Violation#:** 043249, **Category:** RETMW

<u>Date</u>	<u>Notice</u>
03/25/2022	Alcohol service to persons under 21 in violation of M.G.L. ch. 138 s. 34-34A, 41, 64-64 A and Board's rule 1.08F.

- 8) **BBRG TR, LLC** , **D/B/A:** ATLANTIC FISH COMPANY, **Location:** 761 BOYLSTON ST
BOSTON, MA 02116, **License#:** LB-98945, **Notice/Violation#:** 043310, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
04/18/2022	Overcrowding on patio - 52 mechanical count; patio capacity 23 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

- 9) **ASIAN CUISINE, INC.** , **D/B/A:** TYPHOON-RESTAURANT, **Location:** 725 BOYLSTON ST
BOSTON, MA 02116, **License#:** LB-98931, **Notice/Violation#:** 043311, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
04/18/2022	Overcrowding on patio - 62 mechanical count; capacity 8 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F. Service of more than two (2) alcohol drinks to one person at a time in violation of M.G.L. ch. 138 s. 64.

- 10) **THE CIRCLE BAR & GRILL** , **D/B/A:** THE CIRCLE, **Location:** 356 CHESTNUT HILL AV
BRIGHTON, MA 02135, **License#:** LB-99716, **Notice/Violation#:** 042321, **Category:** CV7MWL

<u>Date</u>	<u>Notice</u>
04/23/2022	Overcrowding- house count 170; mechanical count 255 in violation of M.G.L. ch. 138 s.64 and Board's rule 1.03J, 1.06A,F.

- 11) **CMG 10 PO Square, LLC** , **D/B/A:** Mariel, **Location:** 10 POST OFFICE SQ
BOSTON, MA 02109, **License#:** LB-400468, **Notice/Violation#:** 043279, **Category:** CV7ALR

<u>Date</u>	<u>Notice</u>
03/27/2022	Lower level capacity 288, house count 267, 477 found on mechanical count in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F. Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138, s. 34A, 34C, 64-64A.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive style with a large initial 'D'.

Daniel R. Green
Executive Secretary