

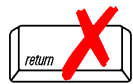
WPA Form 8A – Request for Certificate of Compliance

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. Project Information

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Upon completion of the work authorized in an Order of Conditions, the property owner must request a Certificate of Compliance from the issuing authority stating that the work or portion of the work has been satisfactorily completed.

1. This request is being made by:

Lincoln Parkway LLC; ATTN. Rob Tierney

Name

221 Crescent Stret, Suite 102A

Mailing Address

Waltham

City/Town

MA

State

02453

Zip Code

781-790-8004

Phone Number

2. This request is in reference to work regulated by a final Order of Conditions issued to:

Lincoln Parkway LLC c/o Lincoln Property Company

Applicant

4/22/22

Dated

006-1648

DEP File Number

3. The project site is located at:

1545-1555 VFW Parkway

Street Address

Boston

City/Town

NA

Assessors Map/Plat Number

2010642010

Parcel/Lot Number

4. The final Order of Conditions was recorded at the Registry of Deeds for:

Property Owner (if different)

Suffolk County

County

62175

Book

240

Page

Certificate (if registered land)

5. This request is for certification that (check one):

the work regulated by the above-referenced Order of Conditions has been satisfactorily completed.

the following portions of the work regulated by the above-referenced Order of Conditions have been satisfactorily completed (use additional paper if necessary).

the above-referenced Order of Conditions has lapsed and is therefore no longer valid, and the work regulated by it was never started.



WPA Form 8A – Request for Certificate of Compliance

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. Project Information (cont.)

6. Did the Order of Conditions for this project, or the portion of the project subject to this request, contain an approval of any plans stamped by a registered professional engineer, architect, landscape architect, or land surveyor?

Yes

If yes, attach a written statement by such a professional certifying substantial compliance with the plans and describing what deviation, if any, exists from the plans approved in the Order.

No

B. Submittal Requirements

Requests for Certificates of Compliance should be directed to the issuing authority that issued the final Order of Conditions (OOC). If the project received an OOC from the Conservation Commission, submit this request to that Commission. If the project was issued a Superseding Order of Conditions or was the subject of an Adjudicatory Hearing Final Decision, submit this request to the appropriate DEP Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/find-the-massdep-regional-office-for-your-city-or-town.html>).



June 1, 2022

Boston Conservation Commission
Boston City Hall, Room 709
Boston, MA 02201

**Re: 1545-1555 VFW Parkway
Affidavit to Accompany
Request for Certificate of Compliance
DEP File No. 006-1648**

Dear Commission Members:

The undersigned has reviewed the Plans and Order of Conditions approved by the Commission to which the development at 1545-1555 VFW Parkway, Boston, Massachusetts is to be built. The undersigned hereby certifies to the best of his knowledge, information and belief that the Project has been built in substantial compliance with the Plans as of the date hereof as follows:

1. Howard Stein Hudson (HSH) has reviewed the Final Approved Plans and Other Documents including
 - Plans entitled “Parkway Apartments, 1545-1555 VFW Parkway, Boston, MA 02132, Suffolk County,” prepared by Howard Stein Hudson, dated November 30, 2018 and revised through September 6, 2019.
 - Land survey plan entitled “1545-1555 Veterans of Foreign Wars Parkway (West Roxbury District) Mass., ALTA/NSPS Land Title Survey,” prepared by Feldman Geospatial, and dated April 6, 2022.
 - As-built plan entitled, “1555 Veterans of Foreign Wars Parkway (West Roxbury) Mass., As-Built Plan, prepared by Feldman Geospatial, and dated December 31, 2021.
 - As-built plan entitled “VFW Parkway Apartments, 1545-1555 VFW Parkway West Roxbury, MA, prepared by J. Derenzo Company, and dated November 22, 2021.
2. HSH visited the site multiple times during construction, most recently on April 12, 2022 to observe the completed construction.



3. The following deviations from the Final Approved Plans are noted (refer to Exhibit A):

Sheet C2.00-Layout & Materials Plan-1

- a. A building entry was added at the back (southwesterly) of Building A.
- b. A low, modular retaining wall was added near the site entry to ease the slope between the walkway and the driveway.
- c. The layout of the winding walkway southerly of the site driveway entry has slightly changed.

Sheet C2.01-Layout & Materials Plan-2

- a. Concrete entry pad and electrical switchgear added off the southwesterly corner of Building B

Sheet C3.00-Grading & Utilities Plan-1

- a. An inspection port with cover has been added to Infiltration System #3.
- b. SMH-3 has a “Drain” cover which will be replaced with a “Sewer” cover.
- c. The gas oil separator at the garage entry has a “Drain” cover which will be replaced with a “Sewer” cover.
- d. DMH-3 has a “Sewer” cover which will be replaced with a “Drain” cover.

Sheet C3.01-Grading & Utilities Plan-2

- a. An inspection port with cover has been added to Infiltration System #4.
- b. AD-24 and AD-12 not installed.
- c. A yard drain was added in the courtyard of Building B.
- d. The grading for the compensatory flood storage area is slightly different than the approved design, but provides more overall flood storage capacity. Refer to Exhibit B.



We believe deviations noted are minor and do not take away from the intent of the Final Approved Plans and Order of Conditions and respectfully request that the Commission consider issuing a Certificate of Compliance for the Project.

Sincerely,

A handwritten signature in black ink, appearing to read 'R. Latini', with a long horizontal flourish extending to the right.

Richard E. Latini, P.E.
Registration No. 41033

Encl.: Exhibit A (11x17 plan markups); Exhibit B (As-Built Compensatory Flood Storage Calculations)



HOWARD STEIN HUDSON
 11 Beacon Street, Suite 1010
 Boston, MA 02108
 www.hshassoc.com

PREPARED FOR:

LINCOLN PARKWAY LLC
 C/O LINCOLN PROPERTY COMPANY
 221 CRESCENT ST, SUITE 102A
 WALTHAM, MA 02453

PARKWAY APARTMENTS
 1545-1555 VFW PARKWAY
 WEST ROXBURY, BOSTON, MA 02132
 SUFFOLK COUNTY

REVISIONS:

NO	BY	DATE	DESCRIPTION
1	HS	5/20/19	50% CD SET
2	HS	7/19/19	80% CD SET
3	HS	7/26/19	BLDG PERMIT SET
4	HS	8/20/19	ADD SMH CORING NOTE
5	RM	9/6/19	100% CD SET



100% CD SET

**LAYOUT &
 MATERIALS
 PLAN - 1**

DATE:	11/30/2018
PROJECT NUMBER:	17163.01
DESIGNED BY:	JEC
DRAWN BY:	JEC
CHECKED BY:	RL

C2.00

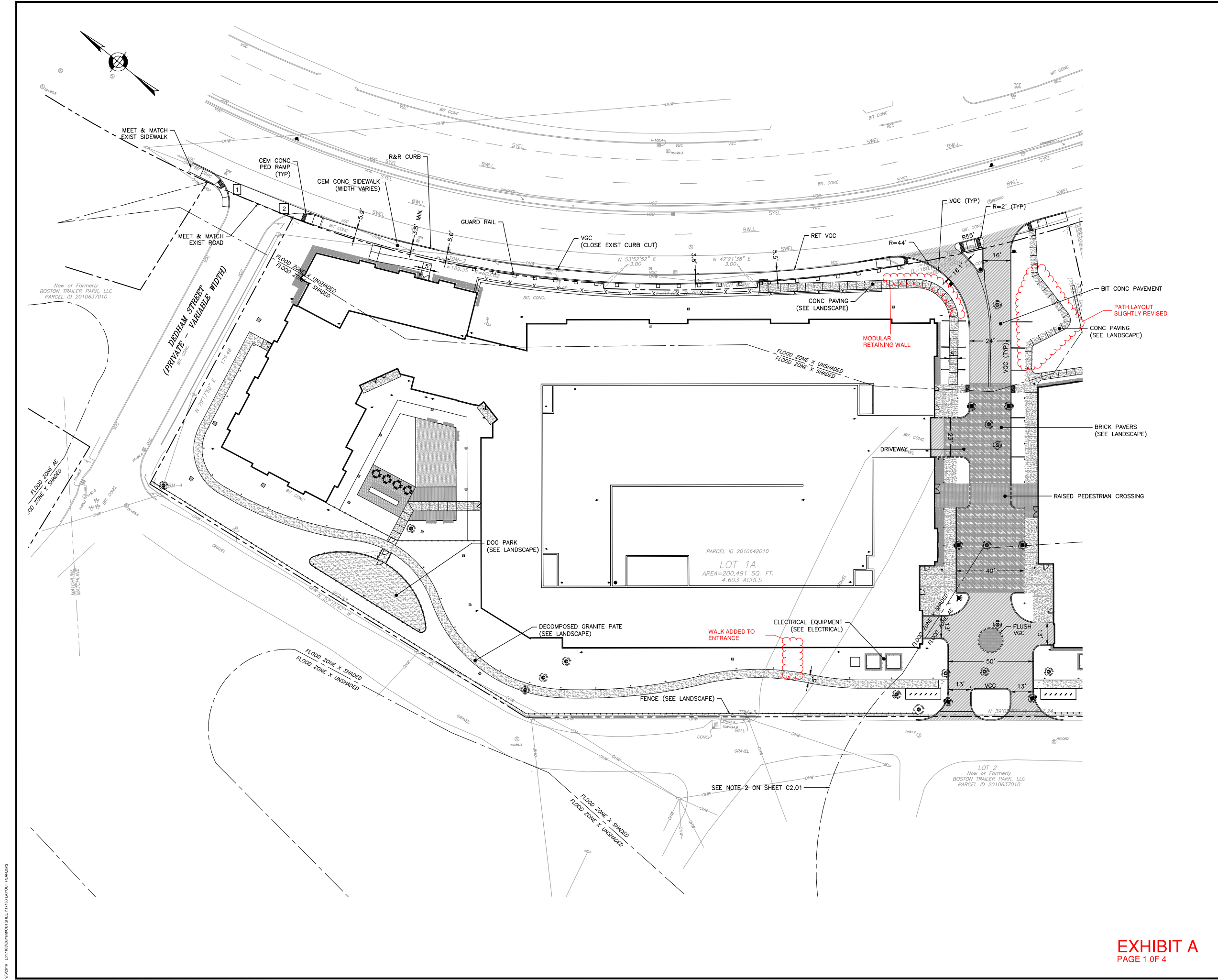


EXHIBIT A
 PAGE 1 OF 4

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HOWARD STEIN HUDSON

11 Beacon Street, Suite 1010
Boston, MA 02108
www.hshassoc.com

PREPARED FOR:

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1545-1555 VFW PARKWAY
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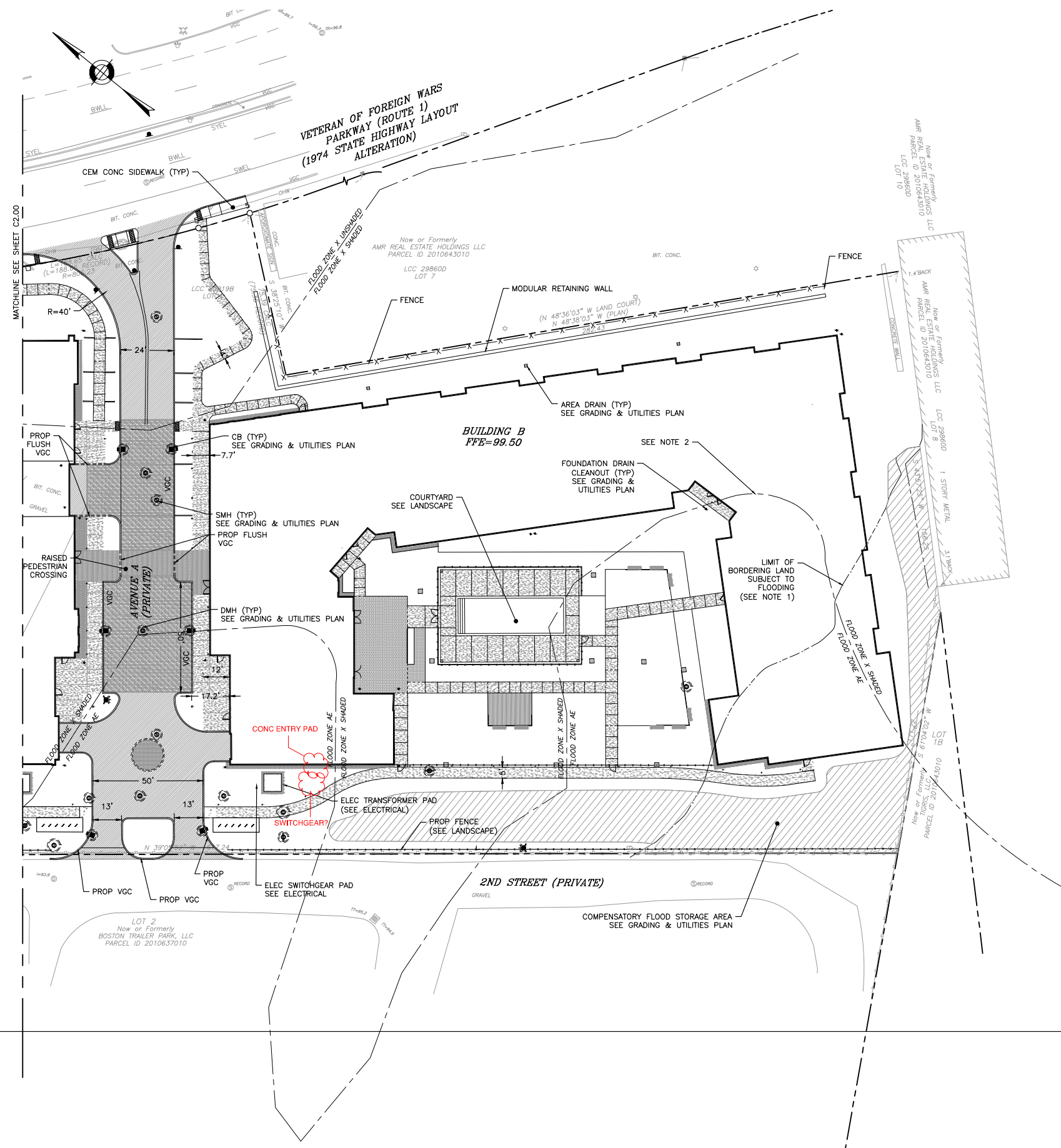


100% CD SET

LAYOUT & MATERIALS PLAN - 2

DATE:	11/30/2018
PROJECT NUMBER:	17163.01
DESIGNED BY:	JEC
DRAWN BY:	JEC
CHECKED BY:	RL

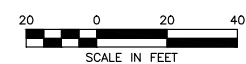
C2.01



NOTES:

- LIMIT OF BORDERING LAND SUBJECT TO FLOODING (BLSF) DETERMINED BY THE BASE FLOOD ELEVATION PROVIDED IN FLOOD INSURANCE STUDY NO. 25025C000B, SUFFOLK COUNTY, MA REVISED MARCH 16, 2016, FLOOD PROFILES FOR CHARLES RIVER, PANES 04P AND 05P, 90.4' NAVD 88 (96.9' BCB), AND FIELD SURVEY.
- SPECIAL FLOOD HAZARD AREA BASED ON GRAPHIC PLOTTING FROM THE SEPTEMBER 25, 2009 FIRM. HOWEVER, THE BASE FLOOD ELEVATION DETERMINED BY FEMA FOR THIS AREA IN THE FIRM (AND USED IN BLSF DELINEATION, SEE NOTE 1) DOES NOT CORRESPOND TO THIS 2009 FEMA GRAPHIC REPRESENTATION.

EXHIBIT A
PAGE 2 OF 4



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PREPARED FOR:
 LINCOLN PARKWAY LLC
 C/O LINCOLN PROPERTY COMPANY
 221 CRESCENT ST, SUITE 102A
 WALTHAM, MA 02453

PARKWAY APARTMENTS
 1545-1555 VFW PARKWAY
 WEST ROXBURY, BOSTON, MA 02132
 SUFFOLK COUNTY

REVISIONS:

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3	HS	7/26/19	BLDG PERMIT SET
4	HS	8/20/19	ADD SMH CORING NOTE
5	RM	9/6/19	100% CD SET

OWNERS:
 LINCOLN PARKWAY, LLC
 221 CRESCENT STREET
 SUITE 102A
 WALTHAM, MA 02453
 CONTACT:
 ROB TIERNEY
 TEL: (781) 790-8004

PROPERTY ADDRESS:
 1545-1555 VFW PARKWAY,
 BOSTON (WEST ROXBURY), MASSACHUSETTS 02132
 WARD: 20 PARCEL: 2010642010

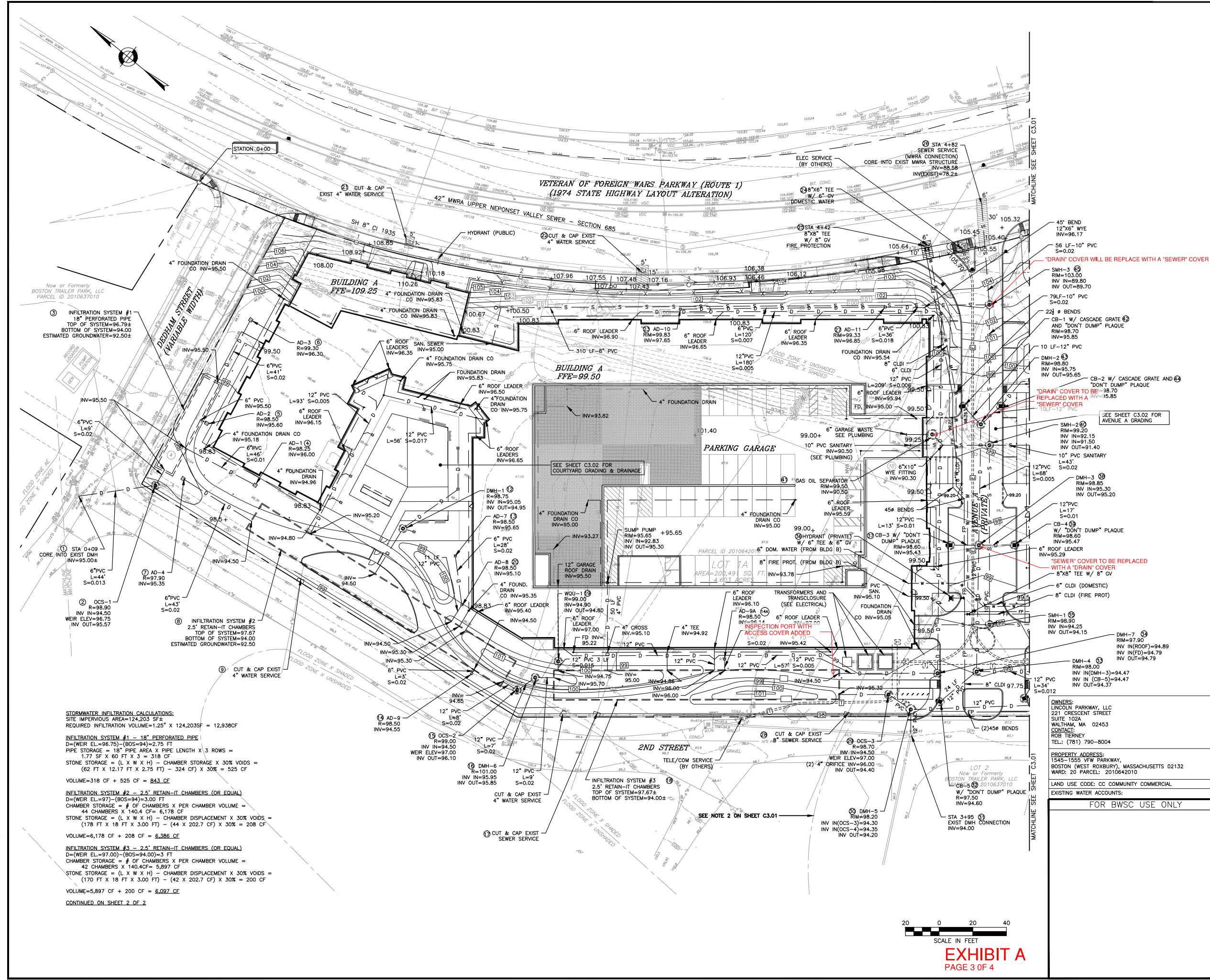
LAND USE CODE: CC COMMUNITY COMMERCIAL
 EXISTING WATER ACCOUNTS:

FOR BWSC USE ONLY

100% CD SET
GRADING & UTILITIES
PLAN - 1

DATE: 11/30/2018
 PROJECT NUMBER: 17163.01
 DESIGNED BY: JEC
 DRAWN BY: JEC
 CHECKED BY: RL

C3.00



STORMWATER INFILTRATION CALCULATIONS:
 SITE IMPERVIOUS AREA=124,203 SF±
 REQUIRED INFILTRATION VOLUME=1.25" X 124,203SF = 12,938CF

INFILTRATION SYSTEM #1 - 18" PERFORATED PIPE
 D=(WEIR EL.=96.75)-(BOS=94)=2.75 FT
 PIPE STORAGE = 18" PIPE AREA X PIPE LENGTH X 3 ROWS =
 1.77 SF X 60 FT X 3 = 318 CF
 STONE STORAGE = (L X W X H) - CHAMBER STORAGE X 30% VOIDS =
 (62 FT X 12.17 FT X 2.75 FT) - (324 CF) X 30% = 525 CF
 VOLUME=318 CF + 525 CF = 843 CF

INFILTRATION SYSTEM #2 - 2.5" RETAIN-IT CHAMBERS (OR EQUAL)
 D=(WEIR EL.=97)-(BOS=94)=3.00 FT
 CHAMBER STORAGE = # OF CHAMBERS X PER CHAMBER VOLUME =
 44 CHAMBERS X 140.4 CF = 6,178 CF
 STONE STORAGE = (L X W X H) - CHAMBER DISPLACEMENT X 30% VOIDS =
 (178 FT X 18 FT X 3.00 FT) - (44 X 202.7 CF) X 30% = 208 CF
 VOLUME=6,178 CF + 208 CF = 6,386 CF

INFILTRATION SYSTEM #3 - 2.5" RETAIN-IT CHAMBERS (OR EQUAL)
 D=(WEIR EL.=97.00)-(BOS=94.00)=3 FT
 CHAMBER STORAGE = # OF CHAMBERS X PER CHAMBER VOLUME =
 42 CHAMBERS X 140.4 CF = 5,897 CF
 STONE STORAGE = (L X W X H) - CHAMBER DISPLACEMENT X 30% VOIDS =
 (170 FT X 18 FT X 3.00 FT) - (42 X 202.7 CF) X 30% = 200 CF
 VOLUME=5,897 CF + 200 CF = 6,097 CF

CONTINUED ON SHEET 2 OF 2



EXHIBIT A
 PAGE 3 OF 4

PREPARED FOR:
LINCOLN PARKWAY LLC
C/O LINCOLN PROPERTY COMPANY
221 CRESCENT ST, SUITE 102A
WALTHAM, MA 02453

PARKWAY APARTMENTS
1545-1555 VFW PARKWAY
WEST ROXBURY, BOSTON, MA 02132
SUFFOLK COUNTY

REVISIONS:

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100% CD SET

GRADING & UTILITIES PLAN - 2

DATE: 11/30/2018
PROJECT NUMBER: 17163.01
DESIGNED BY: JEC
DRAWN BY: JEC
CHECKED BY: RL

C3.01

LEGEND

- PROPOSED**
- CEMENT-LINED DUCTILE IRON PIPE (CLASS 56) CLDI
 - DRAIN MANHOLE
 - GATE VALVE
 - POLYVINYL CHLORIDE PIPE
 - OUTLET CONTROL STRUCTURE
 - CATCH BASIN
 - TAPPING SLEEVE & GATE VALVE
 - PROPOSED CONTOUR
 - AREA DRAIN
- EXISTING**
- SEWER MANHOLE
 - DRAIN MANHOLE
 - ELECTRIC MANHOLE
 - TELEPHONE MANHOLE
 - MANHOLE
 - HYDRANT
 - WATER SHUT OFF
 - GAS SHUT OFF
 - BOSTON WATER VALVE
 - CATCH BASIN
 - ELECTRIC MANHOLE
 - BOLLARD
 - MAIL BOX
 - SIGN
 - AREA DRAIN
 - LIGHT POLE
 - UTILITY POLE W/ LIGHT
 - GAS METER
 - TRASH RECEPTACLE
 - DECIDUOUS TREE
 - GATE POST
 - NUMBER OF PARKING SPACES
 - HANDICAP RAMP
 - BOTTOM OF CURB
 - BITUMINOUS
 - BOTTOM OF WALL
 - CHAIN LINK FENCE
 - CONC
 - CONCRETE
 - FLUSH GRANITE CURB
 - INVERT ELEVATION
 - INACCESSIBLE
 - LAND COURT CASE
 - NOT TO SCALE
 - RADIUS OR RIM ELEVATION
 - SQ. FT.
 - TEMPORARY BENCH MARK
 - TOP OF CURB
 - CENTERLINE OF TROUGH
 - TOP OF STEPS
 - TOP OF TRAP
 - TOP OF WALL
 - VERTICAL GRANITE CURB
 - CABLE TELEVISION
 - COMBINED SEWER
 - DRAIN
 - ELECTRIC
 - GAS
 - TELEPHONE
 - WATER
 - SEWER

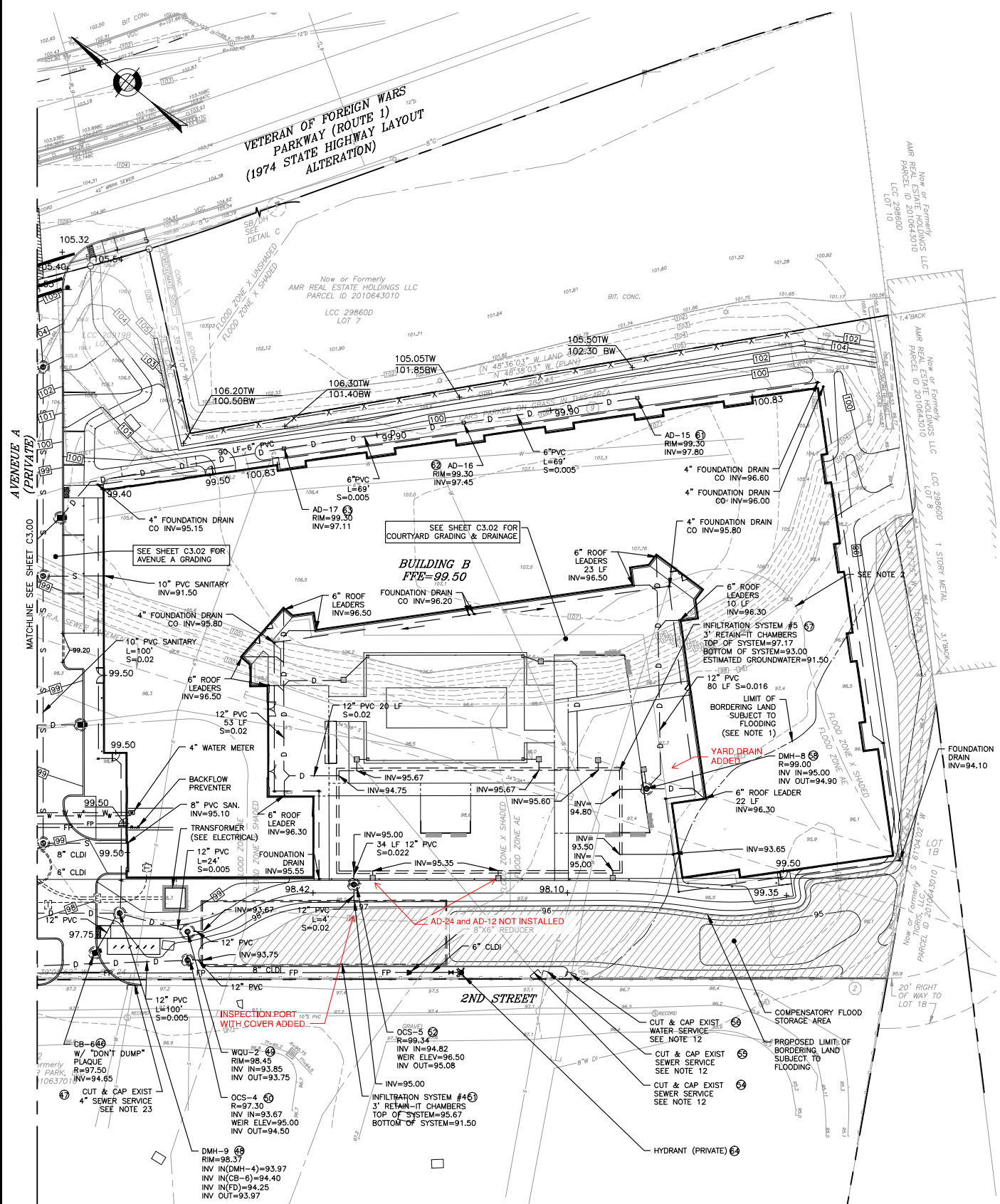
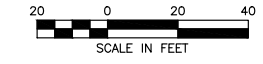
NOTES

- LIMIT OF BORDERING LAND SUBJECT TO FLOODING (BLSF) DETERMINED BY THE BASE FLOOD ELEVATION PROVIDED IN FLOOD INSURANCE STUDY NO. 2502SCV000B, SUFFOLK COUNTY, MA, REVISED MARCH 16, 2016, FLOOD PROFILES FOR CHARLES RIVER, PANES 04P AND 05P, 90.4' NAVD 88 (96.9' BCB), AND FIELD SURVEY.
- SPECIAL FLOOD HAZARD AREA BASED ON GRAPHIC PLOTTING FROM THE SEPTEMBER 25, 2009 FIRM. HOWEVER, THE BASE FLOOD ELEVATION DETERMINED BY FEMA FOR THIS AREA IN THE FIRM (AND USED IN BLSF DELINEATION, SEE NOTE 1) DOES NOT CORRESPOND TO THIS 2009 FEMA GRAPHIC REPRESENTATION.
- TOPOGRAPHIC AND PROPERTY LINE INFORMATION OBTAINED FROM A PLAN ENTITLED "ALTA/NSPS LAND TITLE SURVEY, 1515 VETERAN OF FOREIGN WARS PARKWAY, BOSTON (WEST ROXBURY DISTRICT) MASS," PREPARED BY FELDMAN LAND SURVEYORS, DATED JULY 31, 2017 REVISED THROUGH MAY 16, 2018.
- ALL ELEVATIONS ARE BOSTON CITY BASE (B.C.B.).
- THE ACCURACY AND COMPLETENESS OF UNDERGROUND UTILITIES AS SHOWN ON THE PLANS ARE NOT GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE EXACT LOCATION, SIZE, TYPE, ETC. OF ALL UNDERGROUND UTILITIES THAT MAY BE AFFECTED BY THE WORK. AT LEAST 72 HOURS BEFORE EXCAVATION BEGINS THE CONTRACTOR IS REQUIRED TO CALL DIG SAFE AT (888)344-7233.
- THE CONTRACTOR SHALL FIELD VERIFY CONDITIONS AND DIMENSIONS PRIOR TO CONSTRUCTION AND REPORT ANY DISCREPANCIES TO ENGINEER.
- WHERE AN EXISTING UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION, AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR AND THE INFORMATION FURNISHED TO THE ENGINEER FOR RESOLUTION OF THE CONFLICT.
- ALL UTILITY COMPANIES, PUBLIC AND PRIVATE, MUST BE NOTIFIED, INCLUDING THOSE IN CONTROL OF UTILITIES NOT SHOWN ON THIS PLAN, (SEE CHAPTER 370, ACTS OF 1963, MASSACHUSETTS) PRIOR TO DESIGNING, EXCAVATING, BLASTING, INSTALLING, BACKFILLING, GRADING, PAVEMENT RESTORATION, OR REPAVING.
- PROTECT ALL NEW AND EXISTING UTILITIES DURING CONSTRUCTION.
- THE CONTRACTOR IS RESPONSIBLE FOR ESTABLISHING AND MAINTAINING ALL CONTROL POINTS AND BENCHMARKS NECESSARY FOR THE CONSTRUCTION OF THE PROJECT.
- ALL WATER, SEWER, AND DRAIN WORK SHALL BE PERFORMED ACCORDING TO THE REQUIREMENTS AND STANDARD DETAILS OF THE BOSTON WATER AND SEWER COMMISSION.
- ALL ABANDONED WATER, SEWER AND DRAIN CONNECTIONS MUST BE CUT AND CAPPED AT THE MAIN IN THE STREET IN ACCORDANCE WITH BWS STANDARDS. SANITARY SEWER AND STORM DRAIN ABANDONMENT PROCEDURE IS TO CUT AND CAP AT MAIN. RETURN METERS NOT IN USE.
- PIPE SLOPES ARE IN FEET/FEET.
- ALL CONSTRUCTION WORK PERFORMED ON THE BWS'S UTILITY LINES MUST BE INSPECTED BY BWS CONSTRUCTION INSPECTORS. AS-BUILT PLANS SHALL BE SUBMITTED TO THE BWS FOLLOWING THE COMPLETION OF THE INSTALLATIONS.
- CONTRACTOR MUST PAY ALL FEES AND PERMITS.
- THE CONTRACTOR MUST CLEAN ALL DRAIN INLETS ADJACENT TO THE SITE PRIOR TO PROJECT CLOSEOUT.
- ANY CONSTRUCTION DEWATERING REQUIRES A DRAINAGE DISCHARGE PERMIT FROM THE BWS AND A NPDES PERMIT FROM THE EPA.
- RIM ELEVATIONS OF ALL STRUCTURES ARE APPROXIMATE AND SHALL BE FLUSH TO FINISH GRADE. THIS INCLUDES ADJUSTING THE RIM ELEVATIONS OF EXISTING MANHOLES, GATES, ETC. FINAL ELEVATIONS SHALL BE DETERMINED BY THE CONTRACTOR IN THE FIELD.
- BWS OPERATIONS (617-989-7276) MUST BE NOTIFIED 48 HOURS IN ADVANCE PRIOR TO THE INSTALLATION OF WATER AND FIRE SERVICES AND, IF NEEDED, SHUTTING DOWN OF THE MAIN.
- THE CONTRACTOR SHALL PREPARE AS-BUILT PLAN (MYLAR & ELECTRONICALLY) OF THE UTILITY SYSTEM WORK FOR SUBMITTAL TO THE BOSTON WATER AND SEWER COMMISSION, AND IS INCIDENTAL TO THE WORK.
- A PREREQUISITE FOR FILING A GENERAL SERVICE APPLICATION WITH THE BOSTON WATER AND SEWER COMMISSION FOR NEW CONSTRUCTION IS THE BOUGH CONSTRUCTION SIGN-OFF DOCUMENT FROM THE CITY OF BOSTON'S INSPECTIONAL SERVICES DEPARTMENT.
- IF WATER USE FROM HYDRANT IS PROPOSED THE CONTRACTOR MUST APPLY FOR A HYDRANT METER PERMIT FROM THE BWS AND PAY ALL COSTS INCLUDING DEPOSIT, RENTAL, AND WATER USAGE FEES.
- METERS 2-INCHES OR LESS WILL BE SUPPLIED BY BWS.
- PIPE MATERIALS (UNLESS OTHERWISE NOTED)
STORM DRAIN: PVC SDR 35
SANITARY SEWER: PVC SDR 35
WATER PIPE: CLDI CLASS 56 W/ ZINC COATING
- PRIVATE HYDRANTS MUST BE PAINTED RED AND PURCHASED FROM BWS.
- BENDS IN THE WATER SERVICE MUST BE RESTRAINED JOINT TYPE

ITEM NO.	DESCRIPTION OF SERVICE	BWS INSPECTOR/DATE	COMMENT
1	EXISTING DMH CONNECTION		
2	OCS-1		
3	INFILTRATION SYSTEM #1		
4	AD-1		
5	AD-2		
6	AD-3		
7	AD-4		
8	INFILTRATION SYSTEM #2		
9	CUT & CAP EXIST WATER SERVICE		
10	AD-5 (IN COURTYARD)		
11	AD-6 (IN COURTYARD)		
12	DMH-1		
13	AD-7		
14	AD-9		
14A	AD-9A		
15	OCS-2		
16	DMH-6		
17	CUT & CAP EXIST SEWER SERVICE		
18	INFILTRATION SYSTEM #3		
19	WQU-1		
20	AD-8		
21	CUT & CAP EXIST WATER SERVICE		
22	CUT & CAP EXIST WATER SERVICE		
23	AD-10		
24	6" DOMESTIC WATER SERVICE		
25	8" FIRE PROTECTION SERVICE		
26	SEWER SERVICE		
27	AD-11		
28	CUT & CAP EXIST SEWER SERVICE		
29	OCS-3		
30	DMH-5		
31	EXIST DMH CONNECTION		
32	CB-5		
33	DMH-4		
34	DMH-7		
35	SMH-1		
36	HYDRANT (PRIVATE)		
37	CB-3		
38	DMH-3		
39	CB-4		
40	SMH-2		
41	GAS OIL SEPARATOR		
42	CB-1 W/ CASCADE GRATE		
43	DMH-2		
44	CB-2 W/ CASCADE GRATE		
45	SMH-3		
46	CB-6		
47	CUT & CAP EXIST SEWER SERVICE		
48	DMH-9		
49	WQU-2		
50	OCS-4		
51	INFILTRATION SYSTEM #4		
52	OCS-5		
53	AD-12 (IN COURTYARD)		
54	CUT & CAP EXIST SEWER SERVICE		
55	CUT & CAP EXIST SEWER SERVICE		
56	CUT & CAP EXIST WATER SERVICE		
57	INFILTRATION SYSTEM #5		
58	DMH-8		
59	AD-13 (IN COURTYARD)		
60	AD-14 (IN COURTYARD)		
61	AD-15		
62	AD-16		
63	AD-17		
64	HYDRANT (PRIVATE)		
	"DON'T DUMP" PLAQUE (6)		
AS-BUILT			
4:1 V/1			

SEWER GENERATION FLOW ESTIMATE			
USE	QUANTITY	DESIGN FLOWS	ESTIMATED DAILY FLOW (GPD)
RESIDENTIAL	340 BEDROOMS	110 GPD/BEDROOM	37,400
PROPOSED TOTAL			37,400

EXHIBIT A
PAGE 4 OF 4



STORMWATER INFILTRATION CALCULATIONS (CONT'D):

INFILTRATION SYSTEM #4 - 3' RETAIN-IT CHAMBERS (OR EQUAL)
D=(WEIR EL.=96.50)-(80S=93)=3.50 FT
CHAMBER STORAGE = # OF CHAMBERS X PER CHAMBER VOLUME =
36 CHAMBERS X 170.6 CF = 6,142 CF
STONE STORAGE = (L X W X H) - CHAMBER DISPLACEMENT X 30% VOIDS =
(98 FT X 26 FT X 3.50 FT) - (36 X 234.7 CF) X 30% = 141 CF
VOLUME = 6,142 CF + 141 CF = 6,283 CF

INFILTRATION SYSTEM #5 - 3' RETAIN-IT CHAMBERS (OR EQUAL)
D=(WEIR EL.=96.50)-(80S=93)=3.50 FT
CHAMBER STORAGE = # OF CHAMBERS X PER CHAMBER VOLUME =
70 CHAMBERS X 170.6 CF = 11,942 CF
STONE STORAGE = (L X W X H) - CHAMBER DISPLACEMENT X 30% VOIDS =
(114 FT X 42 FT X 3.50 FT) - (70 X 234.7 CF) X 30% = 99 CF
VOLUME = 11,942 CF + 99 CF = 12,041 CF

TOTAL INFILTRATION VOLUME PROVIDED=
843 CF+6,386 CF+6,097CF+6,283 CF+12,041 CF=31,650 CF
31,650 CF PROPOSED > 12,938 CF REQUIRED

9/20/19 L:\PROJECTS\17163\17163\GRADING AND UTILITIES\PLANS



HOWARD STEIN HUDSON

EXHIBIT B

Project: Parkway Apartments

Address: 1545-1555 VFW Parkway, W. Roxbury, MA

Date: April 6, 2022

AS-BUILT COMPENSATORY FLOOD STORAGE

(BASE FLOOD ELEVATION=96.9)

Elevation (ft)	Area (sf)	Average Area (sf)	Depth (ft)	Volume (cf)	Cumulative Storage (cf)
95	3,015.5				
		3,992.7	1	3,992.7	
96	4,969.8				3,992.7
		7,244.8	1	7,244.8	
97	9,519.8				11,237.5
Total Volume				11,237.5	

APPROVED FLOOD STORAGE WITHIN PROJECT SITE

(BASE FLOOD ELEVATION=96.9)

Elevation (ft)	Area (sf)	Average Area (sf)	Depth (ft)	Volume (cf)	Cumulative Storage (cf)
95.8	2,406.5				
		3,235.2	0.2	647.0	
96	4,063.9				647.0
		6,859.3	1	6,859.3	
97	9,654.6				7,506.3
Total Volume				7,506.3	


**AFFIDAVIT OF SERVICE
FOR ABUTTER NOTIFICATION**

Under the Massachusetts Wetlands Protection Act

I, Richard E. Latini, P.E., on behalf of Lincoln Parkways LLC, hereby certify under the pains and penalties of perjury that on June 1, 2022, I gave Notification to abutters in accordance with the Massachusetts Wetlands Protection Act, Massachusetts General Laws Chapter 131, Section 40, and the Boston Wetlands Ordinance with the following matter:

A Request for Certificate of Compliance filed under the Massachusetts Wetlands Protection Act by **Lincoln Parkway LLC c/o Lincoln Property Company with the Boston Conservation Commission on June 1, 2022** for the property located at **1545-1555 VFW Parkway in Boston, MA.**

The Abutter Notification Letter (in English and Haitian Creole), Babel Notice, and the list of abutters to whom it was given and their addresses are attached to this Affidavit of Service.



Richard E. Latini, P.E.

6/1/22

Date



**NOTIFICATION TO ABUTTERS
BOSTON CONSERVATION COMMISSION**

In accordance with the Massachusetts Wetlands Protection Act, Massachusetts General Laws Chapter 131, Section 40, and the Boston Wetlands Ordinance, you are hereby notified as an abutter to a project filed with the Boston Conservation Commission.

A. **Lincoln Parkway LLC** has filed a Request for Certificate of Compliance with the Boston Conservation Commission certifying that the work regulated by the Order of Conditions issued to Lincoln Property Company, dated November 8, 2019, MassDEP File Number 006-1648 has been satisfactorily completed.

B. The address of the lot is **1545-1555 VFW Parkway, W. Roxbury, MA.**

C. The project involved the construction of two multi-family residential buildings.

D. Copies of the Request for Certificate of Compliance may be obtained by contacting the Boston Conservation Commission at CC@boston.gov.

E. Copies of the Request for Certificate of Compliance may be obtained from the applicant's representative, Howard Stein Hudson, by contacting Rick Latini at rlatini@hshassoc.com or (617) 348-3305 between the hours of 9 AM to 5 PM, **Monday through Friday.**

F. In accordance with Chapter 20 of the Acts of 2021, the public hearing will take place **virtually** at <https://zoom.us/j/6864582044>. If you are unable to access the internet, you can call 1-929-205-6099, enter Meeting ID 686 458 2044 # and use # as your participant ID.

G. Information regarding the date and time of the public hearing may be obtained from the **Boston Conservation Commission** by emailing CC@boston.gov or calling (617) 635-3850 between the hours of **9 AM to 5 PM, Monday through Friday.**

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the **Boston Herald.**

NOTE: Notice of the public hearing, including its date, time, and place, will be posted on www.boston.gov/public-notices and in Boston City Hall not less than forty-eight (48) hours in advance. If you would like to provide comments, you may attend the public hearing or send written comments to CC@boston.gov or Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NOTE: If you would like to provide comments, you may attend the public hearing or send written comments to CC@boston.gov or Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NOTE: You also may contact the Boston Conservation Commission or the Department of Environmental Protection Northeast Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call: the Northeast Region: (978) 694-3200.

NOTE: If you plan to attend the public hearing and are in need of interpretation, please notify staff at CC@boston.gov by 12 PM the day before the hearing.



**NOTIFIKASYON POU MOUN KI GEN
PWOPRIYETE LI KOLE AK YON LÒT PWOPRIYETE
KOMISYON KONSÈVASYON BOSTON**

Dapre Lwa sou Pwoteksyon zòn Marekaj (Massachusetts Wetlands Protection Act) nan Massachusetts yo, Lwa Jeneral Massachusetts Chapit 131, nan Seksyon 4 la, ak Òdonans nan zòn Marekaj (Boston Wetlands Ordinance) yo nan Boston, yo ap fè ou konnen kòm yon yon moun ki gen pwopriyete li kole ak yon lòt pwopriyete (sa ki rele abbuter nan lang angle a) nan yon pwojè yo depoze nan Komisyon Konsèvasyon Boston (Boston Conservation Commission).

A. Lincoln Parkway LLC te depoze yon Demann Sètifika Konfòmite nan Komisyon Konsèvasyon Boston an, ki sètifye travay la reglemante pa Lòd Kondisyon yo te bay Lincoln Property Company, nan dat 8 Novanm 2019 la, MassDEP Nimewo Dosye 006-1648 te konplete avèk Satisfaksyon.

B. Adrès pwopriyete a se **1545-1555 VFW Parkway, W. Roxbury, MA.**

C. Pwojè a te enplike konstriksyon de (2) bilding rezidansyèl pou plizyè fanmi.

D. Ou ka jwenn kopi Demann pou Sètifika Konfòmite a lè ou kontakte Komisyon Konsèvasyon Boston nan CC@boston.gov.

E. Ou ka jwenn kopi Demann pou Sètifika Konfòmite a nan men reprezantan aplikan an, Howard Stein Hudson, lè ou kontakte Rick Latini nan rlatini@hshassoc.com oswa (617) 348-3305 ant 9h AM rive 5h PM, **Lendi jiska Vandredi.**

F. Dapre Chapit 20 Lwa 2021 yo, odyans piblik la pral fèt **vityèlman** nan <https://zoom.us/j/6864582044>. Si ou pa kapab jwenn aksè ak entènèt, ou ka rele 1-929-205-6099, antre nimewo idantifikasyon Reyinyon an 686 458 2044 epi itilize nimewo idantifikasyon an kòm nimewo patisipan ou.

G. Ou ka jwenn enfòmasyon konsènan dat ak lè odyans piblik la nan men **Komisyon Konsèvasyon Boston (Boston Conservation Commission)** an pa imel CC@boston.gov oswa rele (617) 635-3850 ant **9h AM rive 5h PM, Lendi jiska Vandredi.**

NÒT: Avi sou odyans piblik la, ki gen ladan dat, lè ak kote a, pral pibliye omwen senk (5) jou davans nan **Boston Herald.**

NÒT: Avi sou odyans piblik la, ki gen ladan dat, lè ak kote a, pral afiche sou sit sa a www.boston.gov/public-notices ak nan Boston City Hall pa mwens pase karant-uit (48) èdtan davans. Si ou ta renmen bay kòmantè, ou ka ale nan odyans piblik la oswa voye kòmantè alekri nan CC@boston.gov oswa Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NÒT: Si ou ta renmen bay kòmantè, ou ka ale nan odyans piblik la oswa voye kòmantè alekri nan CC@boston.gov oswa Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NÒT: Ou ka kontakte tou Komisyon Konsèvasyon Boston oswa Biwo Rejyonal Nòdès Depatman Pwoteksyon Anviwònman (Department of Environmental Protection Northeast Regional Office) an pou plis enfòmasyon sou aplikasyon sa a oswa Lwa Pwoteksyon Zòn Marakaj yo. Pou kontakte DEP, rele: Rejyon Nòdès la: (978) 694-3200.

NÒT: Si ou planifye pou ou ale nan odyans piblik la epi ou ta bezwen entèpretasyon, tanpri avèti estaf la nan CC@boston.gov bò 12h PM avan jou odyans la.



BABEL NOTICE

English:

IMPORTANT! This document or application contains **important information** about your rights, responsibilities and/or benefits. It is crucial that you understand the information in this document and/or application, and we will provide the information in your preferred language at no cost to you. If you need them, please contact us at cc@boston.gov or 617-635-3850.

Spanish:

¡IMPORTANTE! Este documento o solicitud contiene **información importante** sobre sus derechos, responsabilidades y/o beneficios. Es fundamental que usted entienda la información contenida en este documento y/o solicitud, y le proporcionaremos la información en su idioma preferido sin costo alguno para usted. Si los necesita, póngase en contacto con nosotros en el correo electrónico cc@boston.gov o llamando al 617-635-3850.

Haitian Creole:

AVI ENPÒTAN! Dokiman oubyen aplikasyon sa genyen **enfòmasyon ki enpòtan** konsènan dwa, responsablite, ak/oswa benefis ou yo. Li enpòtan ke ou konprann enfòmasyon ki nan dokiman ak/oubyen aplikasyon sa, e n ap bay enfòmasyon an nan lang ou prefere a, san ou pa peye anyen. Si w bezwen yo, tanpri kontakte nou nan cc@boston.gov oswa 617-635-3850.

Traditional Chinese:

非常重要！這份文件或是申請表格包含關於您的權利，責任，和／或福利的重要信息。請您務必完全理解這份文件或申請表格的全部信息，這對我們來說十分重要。我們會免費給您提供翻譯服務。如果您有需要請聯系我們的郵箱 cc@boston.gov 電話# 617-635-3850..

Vietnamese:

QUAN TRỌNG! Tài liệu hoặc đơn yêu cầu này chứa **thông tin quan trọng** về các quyền, trách nhiệm và/hoặc lợi ích của bạn. Việc bạn hiểu rõ thông tin trong tài liệu và/hoặc đơn yêu cầu này rất quan trọng, và chúng tôi sẽ cung cấp thông tin bằng ngôn ngữ bạn muốn mà không tính phí. Nếu quý vị cần những dịch vụ này, vui lòng liên lạc với chúng tôi theo địa chỉ cc@boston.gov hoặc số điện thoại 617-635-3850.

Simplified Chinese:

非常重要！这份文件或是申请表格包含关于您的权利，责任，和／或福利的重要信息。请您务必完全理解这份文件或申请表格的全部信息，这对我们来说十分重要。我们会免费给您提供翻译服务。如果您有需要请联系我们的邮箱 cc@boston.gov 电话# 617-635-3850.

Cape Verdean Creole:

INPURTANTI! Es dukumentu ó aplikason ten **informason inpur tanti** sobri bu direitus, rasponsabilidadi i/ó benefisius. Ê krusial ki bu intendi informason na es dukumentu i/ó aplikason ó nu ta da informason na língua di bu preferênsia sen ninhun kustu pa bó. Si bu prisiza del, kontata-nu na cc@boston.gov ó 617-635-3850.

Arabic:

مهم! يحتوي هذا المستند أو التطبيق على معلومات مهمة حول حقوقك ومسؤولياتك أو فوائدك. من الأهمية أن تفهم المعلومات الواردة في هذا المستند أو التطبيق. سوف نقدم المعلومات بلغتك المفضلة دون أي تكلفة عليك. إذا كنت في حاجة إليها، يرجى الاتصال بنا على cc@boston.gov أو 617-635-3850.

Russian:

ВАЖНО! В этом документе или заявлении содержится **важная информация** о ваших правах, обязанностях и/или льготах. Для нас очень важно, чтобы вы понимали приведенную в этом документе и/или заявлении информацию, и мы готовы бесплатно предоставить вам информацию на предпочитаемом вами языке. Если Вам они нужны, просьба связаться с нами по адресу электронной почты cc@boston.gov, либо по телефону 617-635-3850.

Portuguese:

IMPORTANTE! Este documento ou aplicativo contém **Informações importantes** sobre os seus direitos, responsabilidades e/ou benefícios. É importante que você compreenda as informações contidas neste documento e/ou aplicativo, e nós iremos fornecer as informações em seu idioma de preferência sem nenhum custo para você. Se precisar deles, fale conosco: cc@boston.gov ou 617-635-3850.

French:

IMPORTANT ! Ce document ou cette demande contient des **informations importantes** concernant vos droits, responsabilités et/ou avantages. Il est essentiel que vous compreniez les informations contenues dans ce document et/ou cette demande, que nous pouvons vous communiquer gratuitement dans la langue de votre choix. Si vous en avez besoin, veuillez nous contacter à cc@boston.gov ou au 617-635-3850.

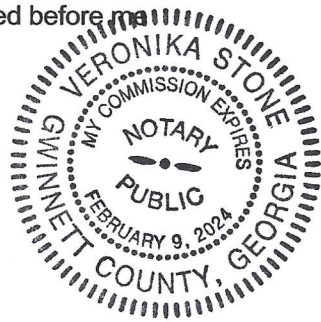


OBJECTID	PID	PID_LONG	GIS_ID	FULL_ADDRESS	CITY	ZIPCODE	OWNER	ADDRESSEE	MAIL_ADDRESS	MAIL_CS	STATE	MAIL_ZIPC	Shape	Ar	Shape_Length
6183	2.01E+09	2.01E+09	2.01E+09	1507 VFW PW	WEST ROXBURY	2132	B & Y REALTY TRUST	C/O WILLIAM AUDY	85 NEW HAVEN ST	WEST ROXBURY	MA	2132	18113.2	666.915	
160957	2.01E+09	2.01E+09	2.01E+09	1457 VFW PW	WEST ROXBURY	2132	TIGRIS LLC	C/O WILLIAM AUDY	420 LAKESIDE AV SUITE 302	MARLBOROUGH	MA	1752	11877.74	440.1303	
147282	2.01E+09	2.01E+09	2.01E+09	1459 1461 VFW PW	WEST ROXBURY	2132	FOURTEEN 59 REALTY	C/O CHARLES RIVER REALTY	PO BOX 262	NORWOOD	MA	2062	76956.67	1445.217	
39886	2.01E+09	2.01E+09	2.01E+09	85 CALEDONIAN AV	WEST ROXBURY	2132	BUKALA DANIEL J		85 CALEDONIAN AV	WEST ROXBURY	MA	2132	2876.659	216.1677	
143315	2.01E+09	2.01E+09	2.01E+09	1528 VFW PW	WEST ROXBURY	2132	1526 VFW PARKWAY LLC		65 EAST BELCHER ROAD	FOXBORO	MA	2035	30133.64	709.3757	
3530	2.01E+09	2.01E+09	2.01E+09	60 HEMLOCK RD	WEST ROXBURY	2132	MADAR NIR		60 HEMLOCK RD	WEST ROXBURY	MA	2132	6807.428	365.6095	
48247	2.01E+09	2.01E+09	2.01E+09	80 CALEDONIAN AV	WEST ROXBURY	2132	MCDONOUGH PATRICK ETAL		80 CALEDONIAN AVENUE	WEST ROXBURY	MA	2132	10512.79	420.814	
116348	2.01E+09	2.01E+09	2.01E+09	7 EASTWOOD CT	WEST ROXBURY	2132	BJORNSON ELEANOR A		45 PINE ST	WALPOLE	MA	2081	8693.136	387.279	
64953	2.01E+09	2.01E+09	2.01E+09	55 CALEDONIAN AV	WEST ROXBURY	2132	LANE JOSEPH M		55 CALEDONIAN AV	WEST ROXBURY	MA	2132	3995.281	253.0833	
98495	2.01E+09	2.01E+09	2.01E+09	1545 1555 VFW PW	WEST ROXBURY	2132	LINCOLN PARKWAY LLC	221 CRESCENT STREET, SUITE 102A	C/O LINCOLN PROPERTY COMPANY	WALTHAM	MA	2453	202072.4	2177.822	
171353	2.01E+09	2.01E+09	2.01E+09	65 CALEDONIAN AV	WEST ROXBURY	2132	SHAFFER GLENN ETAL		65 CALEDONIAN AVE	WEST ROXBURY	MA	2132	4210.342	259.862	
158160	2.01E+09	2.01E+09	2.01E+09	1525 1607 VFW PW	WEST ROXBURY	2132	AMR REAL ESTATE HOLDINGS LLC	C/O MATTHEW MCGOVERN	425 PROVIDENCE HW	WESTWOOD	MA	2090	448759.7	3106.955	
74780	2.01E+09	2.01E+09	2.01E+09	81 CALEDONIAN AV	WEST ROXBURY	2132	FAHEY KATHLEEN P TS	C/O KATHLEEN P FAHEYTS	81 CALEDONIAN AV	WEST ROXBURY	MA	2132	5669.385	302.7621	
35636	2.01E+09	2.01E+09	2.01E+09	1524 VFW PW	WEST ROXBURY	2132	WROX LLC		65 EAST BELCHER ROAD	FOXBOROUGH	MA	2035	39578.66	828.7952	
165356	2.01E+09	2.01E+09	2.01E+09	13 LAURIE AV	WEST ROXBURY	2132	BOYLE FAMILY TRUST		13 LAURIE AVE	WEST ROXBURY	MA	2132	5179.4	337.3025	
112247	2.01E+09	2.01E+09	2.01E+09	1522 VFW PW	WEST ROXBURY	2132	VFW PARKWAY CONDOMINIUM LLC	C/O VFW PKWY CONDO LLC	1522 VFW PKWY	WEST ROXBURY	MA	2132	32528.63	1222.241	
157800	2.01E+09	2.01E+09	2.01E+09	7 LAURIE AV	WEST ROXBURY	2132	FLANGAN STEVENSON REVOCABLE TRUST	C/O RICHARD J STEVENSON	7 LAURIE AV	WEST ROXBURY	MA	2132	6120.131	351.4314	
172035	2.01E+09	2.01E+09	2.01E+09	1515 VFW PW	WEST ROXBURY	2132	BOSTON TRAILER PARK TENANTS	C/O BOSTON TRAILER PK TENANTS	1515 VFW PARKWAY #R-77	WEST ROXBURY	MA	2132	434126.7	3357.745	
45366	2.01E+09	2.01E+09	2.01E+09	VFW PW	WEST ROXBURY	2132	GARNETT PROPERTIES LLC		306 MAIN ST	NORTH EASTON	MA	2356	1982.099	180.9524	
24187	2.01E+09	2.01E+09	2.01E+09	1550 VFW PW	WEST ROXBURY	2132	U-HAUL CO OF BOSTON INC		P O BOX 29046	PHOENIX	AZ	85038	30172.91	808.1319	
98496	2.01E+09	2.01E+09	2.01E+09	SES VFW PW	WEST ROXBURY	2132	THE JAMES E. CLAIR, SR. TRUST	77 SUMMER STREET, 6TH FLOOR	C/O TYLER & REYNOLDS P.C.	BOSTON	MA	2110	202072.4	2177.822	
146984	2.01E+09	2.01E+09	2.01E+09	3 LAURIE AV	WEST ROXBURY	2132	OTIS MICHAEL C		3 LAURIE AVENUE	WEST ROXBURY	MA	2132	6945.039	331.8556	
127639	2.01E+09	2.01E+09	2.01E+09	75 CALEDONIAN AV	WEST ROXBURY	2132	CURRAN RICHARD A		30 BILLINGS ST	WEST ROXBURY	MA	2132	4186.894	259.1074	
29935	2.01E+09	2.01E+09	2.01E+09	CALEDONIAN AV	WEST ROXBURY	2132	CARROLL JAMES J		98 CALEDONIAN AV	WEST ROXBURY	MA	2132	5892.248	332.0867	
870	2.01E+09	2.01E+09	2.01E+09	VFW PW	WEST ROXBURY	2132	TIGRIS LLC		420 LAKESIDE AVE SUITE 302	MARLBOROUGH	MA	1752	3779.715	261.9328	
107914	2.01E+09	2.01E+09	2.01E+09	1528 VFW PW	WEST ROXBURY	2132	GARNETT PROPERTIES LLC		306 MAIN ST	NORTH EASTON	MA	2356	23104	634.657	
129042	2.01E+09	2.01E+09	2.01E+09	98 CALEDONIAN AV	WEST ROXBURY	2132	CARROLL JAMES J ETAL		98 CALEDONIAN AVENUE	WEST ROXBURY	MA	2132	3721.147	279.371	
172036	2.01E+09	2.01E+09	2.01E+09	1515 VFW PW	WEST ROXBURY	2132	BOSTON TRAILER PARK TENANTS	C/O BOSTON TRAILER PARK TENANTS ASSOC INC	1515 VFW PARKWAY	WEST ROXBURY	MA	2132	434126.7	3357.745	

ALTA Language Services, Inc. Translation Certification

Documents:	<u>Abutter-Notification-English.docx</u>
Original Language:	English
Target Language:	Haitian Creole
Project Manager:	Molly McMahon
Job Number:	122682

Sworn and subscribed before me
on May 25, 2022



Notary Public, Gwinnett County, Georgia
My commission expires February 9, 2024

This is to certify that we have provided complete and accurate Haitian Creole translation, of the original English content, and that the translator is competent to translate from this language into Haitian Creole, to the best of my knowledge.

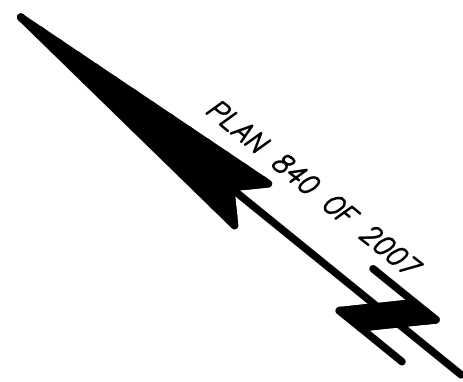
Director
ALTA Language Services, Inc.
3355 Lenox Road, Suite 510
Atlanta, GA 30326
404-920-3838



BOSTON HEADQUARTERS
152 HAMPDEN STREET
BOSTON, MA 02119

WORCESTER OFFICE
27 MECHANIC STREET
WORCESTER, MA 01608

(617)357-9740
www.feldmangeo.com



VETERANS OF FOREIGN WARS (1974 STATE HIGHWAY LAYOUT ALTERATION) PARKWAY (ROUTE 1)



NOTES:

1) BENCH MARK INFORMATION:

BENCH MARK USED:
MASSACHUSETTS HIGHWAY DEPARTMENT GEODETIC SURVEY
BRASS RIVET SET IN TOP OF GRANITE BOUND, NO.801 E
MHID: 25209. (AS SHOWN HEREON) ELEVATION=107.08

TEMPORARY BENCH MARKS SET:
TBM-1 RAILROAD SPIKE FOUND IN UTILITY POLE.
(AS SHOWN HEREON) ELEVATION=107.27
TBM-2 FRONT LEFT BONNET BOLT ON HYDRANT.
(AS SHOWN HEREON) ELEVATION=111.33
TBM-3 BENCH TIE IN UTILITY POLE NO.3511/6.
(AS SHOWN HEREON) ELEVATION=99.04
TBM-4 BENCH TIE IN UTILITY POLE NO.3511/2.
(AS SHOWN HEREON) ELEVATION=99.92
TBM-SW1 MAG NAIL IN FRONT RIGHT WALL
(AS SHOWN HEREON) ELEVATION=107.46

2) ELEVATIONS REFER TO BOSTON CITY BASE.

ADDRESS:

1555 VETERANS OF
FOREIGN WARS PARKWAY
BOSTON (WEST ROXBURY)
MASS.

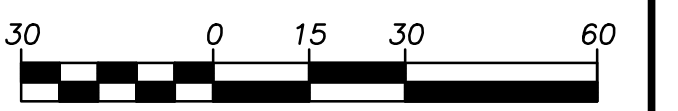
RESEARCH:	FIELD CHIEF: SB
PROJ MGR: JLM	APPROVED:
CALC: GD	CADD: GD
FIELD CHK:	CRD FILE: 2101161

REVISIONS:

DRAWING NAME:

**PARTIAL
AS-BUILT PLAN**

DATE: DECEMBER 31, 2021



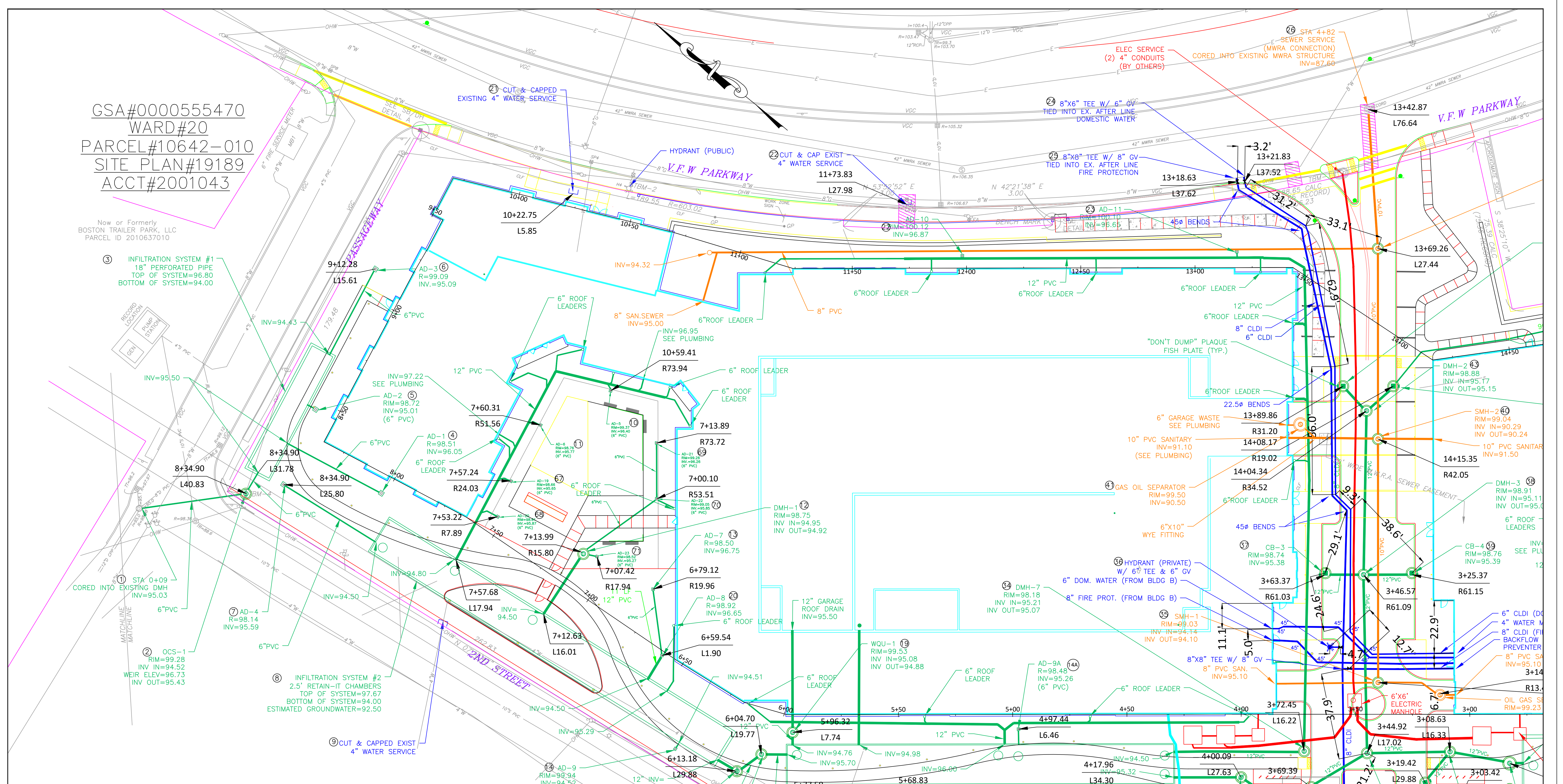
I CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY AND THE LATEST PLANS AND DEEDS OF RECORD.

John L. McDonagh 5-9-2022
JOHN L. McDONAGH, PLS (MA# 56280) DATE
SMCDONAGH@FELDMANGEO.COM



GSA#000055470
 WARD#20
 PARCEL#10642-010
 SITE PLAN#19189
 ACCT#2001043

Now or Formerly
 BOSTON TRAILER PARK, LLC
 PARCEL ID 2010637010



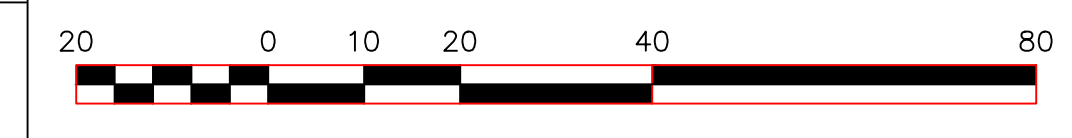
AS BUILT PLAN CERTIFICATION

I certify that these plans were prepared in accordance with the Boston Water and Sewer Commission minimum standards for As-built plans. The undersigned further certifies that the survey measurements, materials, sizes, field conditions and related utility information are based on both a field survey and/or the latest plan of record available.

Date: _____ P.E. #: _____
 Expiration Date: _____

Construction Timetable

Construction Start Date: _____ Construction Completion Date: _____



NO.	REVISIONS	BY	DATE	DES
		DRN		
		CHK		
		APPD		

DATE: 12-16-21
 SCALE: 1"=20'

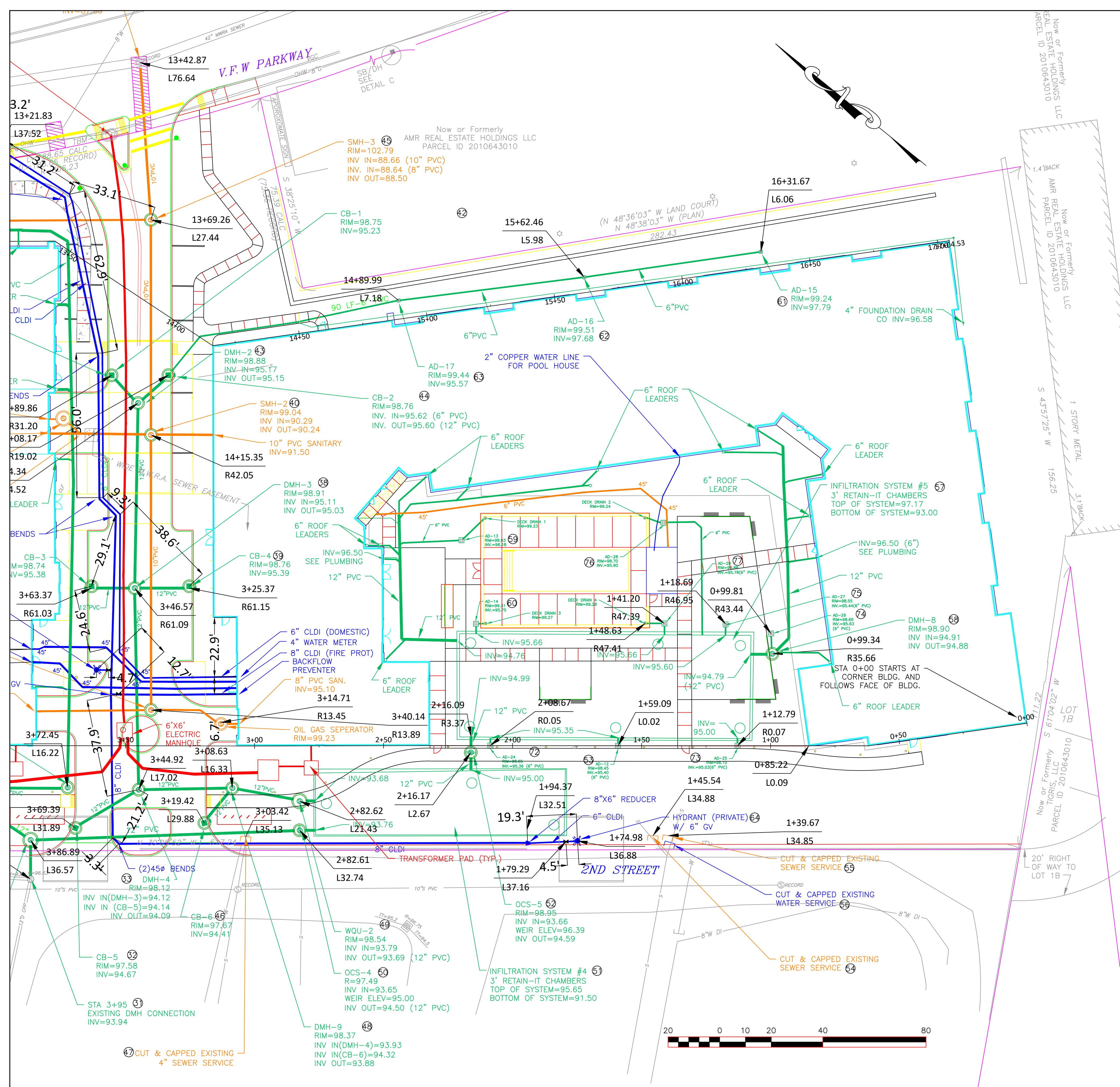
Project Title: **VFW PARKWAY APARTMENTS**
1545-1555 VFW PARKWAY WEST ROXBURY, MA
AS-BUILT

Prepared For:
J. DERENZO COMPANY
 354 Howard Street
 Boston, Massachusetts 02102
 Ph. (508) 427 6441 Fax. (508) 427 6488

OWNER: **LINCOLN PARKWAY LLC**
1545-1555 VFW PKWAY
BOSTON, MA 02132

DECEMBER 16, 2021
 Project Mgr.: R.L.
 Superintendent: G.B.
 Survey: D.B.
 Drawn: D.B.
 Job No.: JDC: #19050
 Last Rev: _____

SHEET 1 OF 5



ITEM NO.	DESCRIPTION OF SERVICE	BWSC INSPECTOR/DATE	COMMENT
1	EXISTING DMH CONNECTION	R. DAVIS - 5/17/21	
2	OCS-1	M. RIVERS - 1/30/20	
3	INFILTRATION SYSTEM #1	R. PARRA - 1/21/20	
4	AD-1	T. KRABY - 11/29/21	
5	AD-2	R. MCKENNA - 3/3/20	
6	AD-3	T. KRABY - 11/29/21	
7	AD-4	T. KRABY - 11/29/21	
8	INFILTRATION SYSTEM #2	R. PARRA - 1/21/20	
9	CUT & CAP EXIST WATER SERVICE	R. PARRA - 10/7/20	
10	AD-5 (IN COURTYARD)	R. PERRY - 8/17/21	
11	AD-6 (IN COURTYARD)	R. PERRY - 8/17/21	
12	DMH-1	M. KENNEY - 2/19/20	
13	AD-7	T. KRABY - 11/29/21	
14	AD-9	R. MCKENNA - 3/3/20	
14A	AD-9A	R. MCKENNA - 12/2/21	
15	OCS-2	M. KENNEY - 2/6/20	
16	DMH-6	M. KENNEY - 2/6/20	
17	CUT & CAP EXIST SEWER SERVICE	A. ROBERTS - 1/3/20	
18	INFILTRATION SYSTEM #3	M. KENNEY - 3/13/20	
19	WQU-1	R. MCKENNA - 3/3/20	
20	AD-8	T. KRABY - 11/29/21	
21	CUT & CAP EXIST WATER SERVICE	R. PARRA - 1/8/20	
22	CUT & CAP EXIST WATER SERVICE	R. PARRA - 1/6/20	
23	AD-10	T. KRABY - 11/29/21	
24	6" DOMESTIC WATER SERVICE	R. DAVIS - 10/2/20	
25	8" FIRE PROTECTION SERVICE	R. DAVIS - 10/2/20	
26	SEWER SERVICE	R. DAVIS - 6/24/20	
27	AD-11	R. MCKENNA - 12/2/21	
28	CUT & CAP EXIST SEWER SERVICE	A. ROBERTS - 1/3/20	
29	OCS-3	M. RIVERS - 1/30/20	
30	DMH-5	M. KENNEY - 2/6/20	
31	EXIST DMH CONNECTION	M. KENNY - 2/3/20	
32	CB-5	R. PARRA - 1/14/20	
33	DMH-4	M. RIVERS - 1/13/20	
34	DMH-7	R. MCKENNA - 12/2/21	
35	SMH-1	R. PARRA - 1/14/20	
36	HYDRANT (PRIVATE)	R. PARRA - 1/22/20	
37	CB-3	G. JAMEAU - 1/7/20	
38	DMH-3	M. KENNEY - 1/27/20	
39	CB-4	R. PARRA - 1/14/20	
40	SMH-2	R. PARRA - 1/14/20	
41	GAS OIL SEPARATOR	R. DAVIS - 5/5/21	
42	CB-1 W/ CASCADE GRATE	R. PARRA - 1/21/20	
43	DMH-2	M. KENNEY - 2/6/20	
44	CB-2 W/ CASCADE GRATE	R. PARRA - 1/21/20	
45	SMH-3	G. JAMEAU - 1/7/20	
46	CB-6	R. PARRA - 1/14/20	
47	CUT & CAP EXIST SEWER SERVICE	A. ROBERTS - 1/3/20	
48	DMH-9	M. RIVERS - 1/13/20	
49	WQU-2	R. MCKENNA - 3/3/20	
50	OCS-4	M. KENNY - 2/3/20	
51	INFILTRATION SYSTEM #4	M. KENNEY - 1/27/20	
52	OSC-5	M. KENNY - 2/3/20	
53	AD-12 (IN COURTYARD)	R. MCKENNA - 3/3/20	
54	CUT & CAP EXIST SEWER SERVICE	A. ROBERTS - 1/3/20	
55	CUT & CAP EXIST SEWER SERVICE	A. ROBERTS - 1/3/20	
56	CUT & CAP EXIST WATER SERVICE	R. PARRA - 1/6/20	
57	INFILTRATION SYSTEM #5	M. KENNEY - 2/19/20	
58	DMH-8	R. DAVIS - 5/17/21	
59	AD-13 (IN COURTYARD)	R. DAVIS - 5/17/21	
60	AD-14 (IN COURTYARD)	R. MCKENNA - 3/3/20	
61	AD-15	T. KRABY - 11/29/21	
62	AD-16	T. KRABY - 11/29/21	
63	AD-17	T. KRABY - 11/29/21	
64	HYDRANT (PRIVATE)	M. KENNEY - 2/6/20	
65	INSPECT OIL GAS SEPARATOR	T. KRABY - 11/29/21	
66	INSPECT OIL GAS SEPARATOR	T. KRABY - 11/29/21	
67	AD#19	R. PERRY - 8/17/21	
68	AD#20	R. PERRY - 8/17/21	
69	AD#21	R. PERRY - 8/17/21	
70	AD#22	R. PERRY - 8/17/21	
71	AD#23	R. MCKENNA - 3/3/20	
72	AD#24	R. MCKENNA - 3/3/20	
73	AD#25	R. MCKENNA - 3/3/20	
74	AD#26	R. DAVIS - 5/17/21	
75	AD#27	R. MCKENNA - 3/3/20	
76	AD#28	R. DAVIS - 5/17/21	
77	AD#29	R. MCKENNA - 3/3/20	
"DON'T DUMP" PLAQUE (6)		T. KRABY - 11/29/21	
AS-BUILT			
4:1 1/1			

GSA#0000555470
 WARD#20
 PARCEL#10642-010
 SITE PLAN#19189
 ACCT#2001043

NO.	REVISIONS	BY	DATE	DES

DATE: 12-16-21
 SCALE: 1"=20'

Project Title: **VFW PARKWAY APARTMENTS**
 1545-1555 VFW PARKWAY WEST ROXBURY, MA
 AS-BUILT

Prepared For: **J. Derenzo Company**
 354 Howard Street
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OWNER: **LINCOLN PARKWAY LLC**
 1545-1555 VFW PKWAY
 BOSTON, MA 02132

DECEMBER 16, 2021
 Project Mgr.: R.L.
 Superintendent: G.B.
 Survey: D.B.
 Drawn: D.B.
 Job No.: JDC: #19050
 Last Rev:

SHEET 2 OF 5