View Demolition Delay Application Details

General Information

Date Submitted

05/27/2022

Date Posted

Demolition Number 22.1300D2968

Application Status Application Completed

Staff Assigned

Applicant Information

Applicant Name John Horan

Relationship to Property Project Manager

Applicant Mailing Address 401 lowell st Lexington , Massachusetts 02420

Applicant Phone (603) 557-2664

Applicant Email johnh@topnotchcontracting.com

Property Owner Information

Property Owner Sarah Forbes Charlie Forbes

Property Owner Contact Name Sarah Forbes

Property Owner Address 105 moss hill rd Jamaica Plain, MA 02130

Property Owner Phone

Project Details

Description of Proposed Demolition

Demolish a single family home. It is a 3 bed 2 bath @ 1640 sq ft. We will be building a new single family home in its place. Number of housing units in current construction 1 Number of housing units in proposed construction 1 Does this proposed project require zoning relief?

No

If YES, please indicate status of ZBA process

Required Documents

Photographs * 105_moss_hill_photos.pdf remove Choose File No file chosen

Map * 105mosshilllocusandtopo.pdf remove Choose File No file chosen

Plot Plan * 105mosshillrdsurvey1.pdf remove Choose File No file chosen

Plans & Elevations * 2022.03.28_forbes21703cdpesealed.pdf remove Choose File No file chosen

Proof of Ownership * 105mosshilltaxassessor.pdf remove Choose File No file chosen

Signature Page * scan2.pdf remove Choose File No file chosen

Building Dimensions

What is the length (in feet) of the existing building? 48

What is the width (in feet) of the existing building?

What is the height (in feet) of the existing building? 32

Building Materials

Foundation Materials Concrete

Building Frame Wood

Facade Materials Cedar Shake, Brick

Roof Materials Asphalt Shingles

Waste Management

Will you consider Deconstruction as opposed to Demolition?

No

Estimate the total amount of waste (in cubic feet) the project will produce.

7,500

How do you plan to handle the waste generated by this project?

Send materials from demolition to Construction

Property Owner Email scforbes1@mac.com

Property Details

Property Address

105 Moss Hill Road Boston, MA 02130

Alternate Address (Not Required)

Neighborhood

Jamaica Plain

Structure Type

Residential

Number of Buildings

1

Total Number of Stories

2

Parcel ID

1902347007

MACRIS Number

Missing Information
Choose File No file chosen

and Demolition Processing Facility

Significant Trees

How many Significant Trees, defined by the City's Tree Ordinance as trees that are 8" or more in DBH, will be removed in the proposed demolition?

1

What species of tree(s), if applicable, will be removed in the proposed demolition?

maple

 \sim

| | APPLICATION | For Office Use Only |
|-------------|--|------------------------------------|
| | ARTICLE 85 | APPLICATION # |
| | DEMOLITION DELAY REVIEW | COMPLETE ON |
| | Mailing Address: Environment Dept | SIGNIFICANT |
| | Boston City Hall, Rm 709 Boston, MA 02201 | HEARING DATE |
| | PLEASE PRINT LEGIBLY. SCAN AND EMAIL TO BLC@ | BOSTON.GOV |
| I. PROPERTY | ADDRESS 105 MOSS Hill RJ | Jamaica Plain MA 02130 ZIP CODE |
| | PDTV | |

NAME of PROPERTY

The names, phone numbers, postal and email addresses requested below will be used for all subsequent communications relating to this application. Environment Department personnel cannot be responsible for illegible, incomplete or inaccurate contact information provided by applicant.

| I. | APPLICANT | 1 | | |
|----|--|--------------------|----------------|----------|
| | John Horan | Project | Manager | |
| | CONTACT NAME | RELATIONSHIP TO PI | ROPERTY | |
| | YOLR Jowell St. | Lexington | MA | 02420 |
| | MAILING ADDRESS | CITY U | STATE | ZIP CODE |
| | 603-557-2664 | John We topy | notch Contrac. | ting.com |
| | PHONE | EMAIL | | |
| | Sarah Forbes, Charliet PROPERTY OWNER | Forbes | | |
| | PROPERTY OWNER | CONTACT NAME | | |
| | | amaica Plain | MA | 02130 |
| | MAILING ADDRESS | CITY | STATE | ZIP CODE |
| | 617-721-7640 | Scforbes 10 | D mac. com | |
| | PHONE | EMAIL | | |
| П. | DOES THIS PROPOSED PROJECT REQUIRE | ZONING RELIEF? | NO | |
| | IF YES, PLEASE INDICATE STATUS OF ZBA | PROCESS | | |

(If necessary, attach additional pages to provide more information.)

IV. DESCRIPTION OF PROPOSED DEMOLITION: (REQUIRED)

A BRIEF OUTLINE OF THE PROPOSED WORK *MUST* BE GIVEN IN THE SPACE PROVIDED BELOW. Describe the structure(s) to be demolished, including the number of existing housing units, and the number of new housing units to be constructed. Attachments are required to show details about the proposed project.

Page ONE of two: Application for Article 85 Demolition Delay Review

rage TWO of two: Application for Article 85 Demolition Delay Review

- V. REQUIRED DOCUMENTATION: The following is a list of documents that MUST be submitted with this application. Failure to include adequate documentation will cause a delay in the review process.
 - 1. PHOTOGRAPHS: Current, clear, high-quality color photographs of the property, properties affected by the proposed demolition, and surrounding areas must be labeled with addresses and dates. Major elevations of the building(s) and any deterioration or reason for demolition should be documented. Photographs of the subject property seen from a distance with neighboring properties are required. All photographs must be keyed to a map (see below) to provide a thorough location description. Images from the internet are not acceptable. There are no file size limits in the application, but a file size less than or equal to 20MB per photograph is preferred.
 - 2. **MAP:** A *current* and *clear* map showing the location of the property affected by the proposed demolition must be submitted with this application. The map must be a full-page-sized street map, such as from a BPDA locus map or an internet mapping site.
 - 3. **PLOT PLAN:** A plot plan showing the existing building footprint and those of buildings in the immediate vicinity must be submitted with this application. Assessing parcel maps will be accepted, if the footprint of the relevant structure(s) is illustrated.
 - 4. **PLANS and ELEVATIONS:** If a new structure is being planned, a site plan, building plans and elevations of the new structure(s) must be submitted. If no new building is planned, submit plans for site improvements and a written narrative describing the proposed use and treatment of parcel. (Parking, landscaping, clear debris, fill excavations, etc.)
 - 5. **PROOF OF OWNERSHIP:** Proof of ownership must be submitted with the application. A copy of a property deed, property tax assessment bill, or other official documentation of property ownership is required.

NOTE: Copies of all documentation submitted with this application (photographs, maps, plot plans, etc.) should be retained by the applicant should additional copies be necessary for a commission hearing. Additional materials will be requested if a hearing is required.

VI. NOTARIZED* SIGNATURES: Both the applicant's and the legal property owner's signatures must be notarized. In cases of multiple ownership, the chair of the condominium or cooperative association or authorized representative (such as a property manager) shall sign as owner; in cases of institutional ownership, an authorized representative of the organization shall sign as owner.

The facts set forth above in this application and accompanying documents are a true statement made under penalty of perjury.

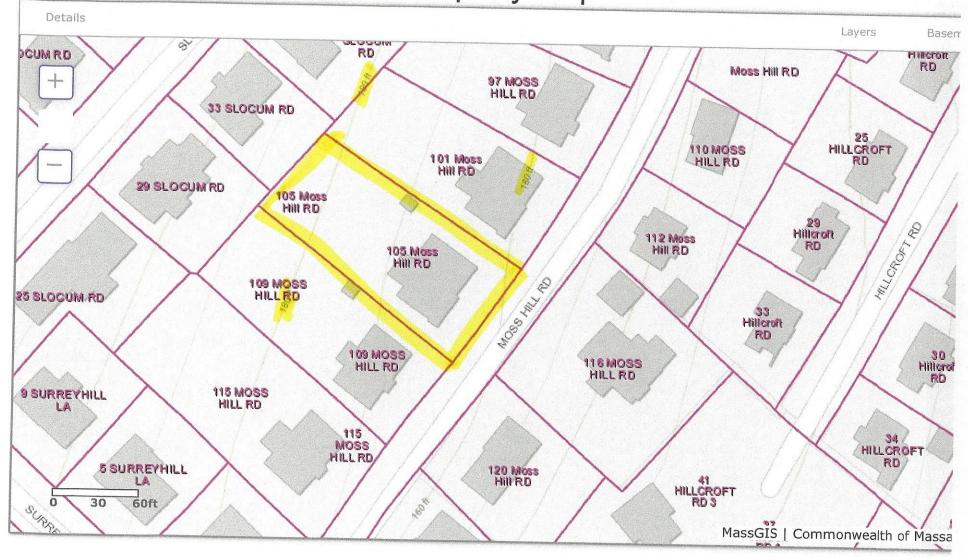
| APPLICANT MA | OWNER* Steach C For bes |
|--|---|
| | *(If building is a condominium or cooperative, the chairman must sign.) |
| PRINT John Horan | PRINT Sarah C Forbes |
| On this day of Max, 20 22 before me, the undersigned Notary Public, personally ** appeared Horan (name of document signer), proved to me through satisfactory evidence of identification, which were NH Drivers License to be the person whose name is signed on the preceding or attached document in my presence (official signature and seal of Notary My Commission expires: | of identification, which were <u>MA Drivers' Licesc</u> , to be the person whose name is signed on the preceding or attached document in my presence. |
| **During the declared at Section 27, 2027 | Jarrod Nathaniel Simmons |

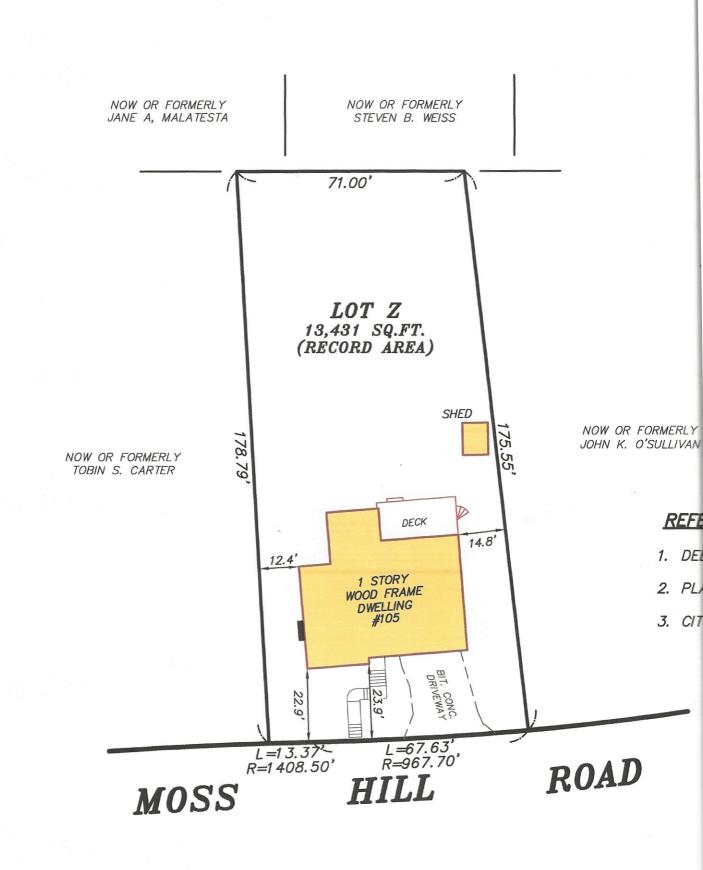
Environment Department personnel cannot be responsible for verifying the authority of the above individuals to sign this application. Misrepresentation of signatory authority may result in the invalidation of the application.

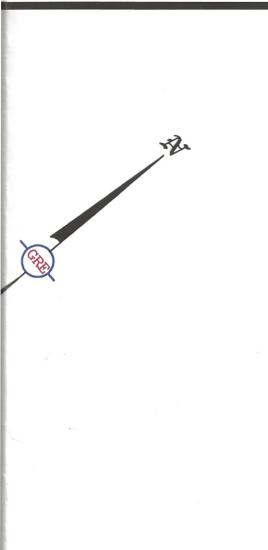
Please review all instructions and documentation requirements carefully before submitting your application. It is your responsibility to ensure the application is complete before submittal. **Incomplete applications will not be accepted.**

Once you have submitted the application, staff will review for completeness and will be in touch about next steps.

Massachusetts Interactive Property Map







NOTES:

- 1. PHOTO REPRODUCTION OF THE SEAL AND SIGN-ATURE HEREON IS INDICATIVE OF UNAUTHORIZED REPRODUCTION AND USE OF THIS PLAN. IF THIS PLAN DOES NOT CONTAIN AN ORIGINAL SIGNATURE IN RED TOGETHER WITH AN EMBOSSED SEAL, IT IS NOT AN AUTHORIZED PLAN FROM GRE SURVEYING AND CANNOT BE USED FOR ANY PURPOSE WHAT-SOEVER. ANY UNAUTHORIZED USE OR MODIFICATION OF THIS PLAN MAY CONSTITUTE FRAUD AND WILL RENDER THIS PLAN NULL AND VOID.
- 2. THIS PLAN IS NOT TO BE USED FOR THE RECON-STRUCTION OF BOUNDARY LINES NOR FOR TITLE INSURANCE PURPOSES.
- 3. THIS PLAN DOES NOT REPRESENT A CONFIRMATION OF BOUNDARY LINES NOR A DETERMINATION OF TITLE BUT IS SOLELY INTENDED TO DEPICT THE OFFSET DIMENSIONS OF THE EXISTING STRUCTURE TO THE LOT LINES AS DEPICTED ON A PLAN RECORDED IN PLAN IN BOOK 7477 AT PAGE 230
- 4. THE SUBJECT PROPERTY IS DEPICTED AS LOT 2347–7 ON BOSTON ASSESSOR'S MAP 19052
- 5. OWNERS OF RECORD ARE CHARLES L. & SARAH C. FORBES, 105 MOSS HILL ROAD, JAMAICA PLAIN, MA
- 6. ALL OFFSETS SHOWN HEREON ARE TO THE NEAREST ONE TENTH (1/10) OF A FOOT.

PLOT PLAN of LAND

LOCATED IN JAMAICA PLAIN

(SUFFOLK COUNTY) PREPARED FOR SARAH FORBES SCALE: 1"= 30' DATE: DEC. 9. 2013

15

24 Raymond Place, Winchester, MA 01890

Telephone

D/WG No. 131101PP

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SURVEYING LLC

781-721-1944

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GRE No. 131101

Я. Н'

NCES:

IN BOOK 20303 AT PAGE 225 IN BOOK 7477 AT PAGE 230 DF BOSTON PLAN L-406

























RexHouse

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| FOUND PLUMB BE SPE AUTHO A0.1 A0.2 A1.0 A1.1 A1.2 A1.3 A2.1 A2.2 A3.1 A2.2 A3.1 A3.2 A3.4 A3.4 A3.4 A3.4 A3.4 A3.4 A5.1 A6.1 A6.2 A6.3 A6.4 | ATION, S DING, AN ECIFIED D DRITIES. DECIFIED D DRITIES. DECIFIED D DRITIES. DECIFIED D DRITIES. DECIFIED D DRITIES. DECIFIED D DRITIES. D | SITE WOR D BUILDIN BY THE BU ENERA TRUCTU OWER L OWER L OOF PL XTERIO UILDINC UILDINC UILDINC UILDINC UILDINC UILDINC OUNDA NTRY L PPER L OOF FR RAMING RAMING | ESIDENT GITEMS GITEMS JILDER FO JILDER FO JILDER FO JILDER FO JILDER FO JILDER FO JILDER FO JRAL NO EVEL PI EVEL PI EVEL PI SECTI | ANICAL, SUPPLII DR APPI S ANE OTES PLAN LAN LAN (ATION IONS IONS IONS IONS IONS IONS IONS I | A OF DE, 9TH EDITI ELECTRICAL ED LOCALLY N ROVAL OF LO D D INFORMA NS NS NS NS NS NS NS NS NS NS | | THE A PUBLI GRAP | BOVE AREA SHED IN THI HIC STANDA | E AIA 12T⊦ | I ED |

THIS MASS. P.E. SEAL #42871 IS FOR THE STRUCTURE ONLY, TYPICAL.



| CRI | TERIA | | | OPT | FIONS SELECTIONS |
|--------------------------|--|------------------|----------------------|---|--|
| WINTER DESIGN TEMP | ICE SHIELD UNDERLAYMENT REQUIRED | FLOOD HAZARDS | | ROOF TYPE (SLOPED) ROOF TYPE (FLAT) | STANDARD ROOF: 2x12 FRAMING WITH 5/8" PLYWOOD (OR PER PLANS) - CAVITY INSULATION BY BUILDER 16" TRUSSES W/ 3/4" PLYWOOD, TYP. (OR AS PER PLANS) |
| DRY BULB | YES | NO | SYSTEMS | BEAM COLOR SOFFITS SHINGLES | CAVITY INSULATION BY BUILDER SNOW PREFINISHED DOUGLAS FIR LAMINATED BEAM PREFINISHED SNOW 1x6 T&G PONDEROSA PINE METAL ROOF BY BUILDER |
| EAS | 5 | | ROOF | SKYLIGHTS | SOLAR PANEL BY BUILDER PER OWNER TBD: MANUAL OPERATION WITH POLE |
| 70 SF 8 SF | | | | CEILING STRAPPING CEILING FINISH | SOLAR POWERED1x3 PINE (SUPPLIED FOR FINISHED INTERIOR SPACES)PREFINISHED SNOW 1x6 T&G PONDEROSA PINE @ ENTRY,GREAT ROOM AND UPPER PITCHED ROOF STAIR HALL |
| 04 SF 02 SF | | | FLOOR | OPEN WEB FLOOR TRUSSES SHEATHING | ENTRY LEVEL 16"@ 19.2" O.C. (OR AS PER FRAMING PLAN) UPPER LEVEL 11.1/4" @ 19.2" O.C. (OR AS PER FRAMING PLAN) 3/4" T&G ADVANTECH |
| SF SF | | | | FRAMING | 2x6 @ 16" O.C. WITH 1/2" SHEATHING CAVITY INSULATION BY BUILDER |
| SF | | | WALL PANELS | HOUSE WRAP | VAPOR BARRIER BY BUILDER TYVEK |
| SF SF | | | | SIDING | HARDIE CLAPBOARDS |
| EDITION | RE BASED ON RUI I OF THE ARCHITE | | EXTERIOR | | COLOR: TBD FINISH: SMOOTH HARDIE PANELS COLOR: TBD FINISH: SMOOTH UNFINISHED CLEAR 1x4 VERTICAL WESTERN RED CEDAR |
| BOOK. | | | ш | EXTERIOR TRIM | AZEK PVC - PAINT BY BUILDER |
| | | | DECKS & PORCHES | DECKING | COMPOSITE DECKING (W/ HIDDEN FASTENERS) STYLE: COLOR: |
| | | | | DECK RAIL SERIES | TBD CABLE RAIL W/ MHG. TOP RAIL (1.1/4"x2") OR VIEW RAILPELLA ARCHITECT SERIES W/O ILT |
| | | | DOORS | (OPERABLE WINDOWS & DOORS) | MULTI-SLIDE DOOR (SEE SCHEDULES) OPERATOR POLE (FOR OUT OF REACH AWNINGS) |
| | | | S & D(| SERIES (FIXED/SPECIALTY) | PELLA CLAD FRAME DIRECT SET |
| | | | ALUM. CLAD WINDOWS & | GLAZING EXTERIOR FINISH | ADVANCED INSULATED LOW-E, ARGON FILLED ENDURACLAD |
| | | | | EXTERIOR COLOR INTERIOR FINISH | TBD PREFINISHED: TBD LINEN WHITE OR WHITE |
| | | | I. CLA | HARDWARE HARDWARE FINISH | ESSENTIAL COLLECTION WINDOWS : TBD |
| | | | ALUN | WINDOW SCREENS JAMB EXTENDER | DOORS : TBD FULL SCREEN, COLOR: 6-9/16" - STANDARD FOR 2x6 EXTERIOR WALLS |
| | | | | SLABS HARDWARE SCREEN DOOR | GLASS MAHOGANY (UNFINISHED) MORTISE LEVER IN BRUSHED CHROME MAHOGANY SCREEN DOOR UNFINISHED (@ PORCH) |
| | | | SECOND. DOORS | SLABS | STEEL, SMOOTH (20 MINUTE FIRE RATED) FIBERGLASS, SMOOTH SARGENT KEY-IN-LEVER |
| | | | INTERIOR STAIRS | TO LOWER LEVEL TO UPPER LEVEL | CLOSED: OAK TREADS, RISERS & STRINGERS (UNFINISHED) CLOSED*: ALL OAK (UNFINISHED) *MODIFIED OPEN* |
| | | | INTERIOR | WALL MOUNT RAIL | WALL MOUNT OAK RAIL (UNFINISHED) OAK CAP (UNFINISHED) |
| | | | RAILS | OPEN RAILS | CABLE RAIL W/ OAK TOP RAIL TOP MOUNT |
| | | | INTERIOR TRIM | BASEBOARD & DOOR CASING WINDOW CASING | PRE-PRIMED PINE CONTEMPORARY SQUARE EDGE |
| | | | | | |
| | | | INTERIOR DOORS | SLABS JAMBS | PREMIUM MASONITE SOLID CORE FLUSH PRIMED DOOR PRE-PRIMED PINE |
| | | | | HARDWARE TYPE HARDWARE COLOR ROD & SHELVING | HELIOS LEVER W/ ROUND ROSETTE SATIN NICKEL BY BUILDER |
| | | | | | |
| | | | ALONG V | VITH THE DETAILS OF THE RE | S THAT CLIENT HAS REVIEWED THE ABOVE INFORMATION, EFERENCED PLANS. CLIENT AGREES THAT THE PROVIDED FLECTS CLIENT'S DESIRED OPTION SPECIFICATIONS TO BE PACKAGE. |
| | | | CLIENT | SIGNATURE | DATE |
| | | | | FOR | BES RESIDENCE |
| | | | | | CHARLIE & SARAH FORBES 105 MOSS HILL RD JAMAICA PLAIN MA 02130 |
| | | | ISSUE | | 2022 - 03.28 RUDEAU HOMES INT. JOB NO. |
| | | | NextHou | THESE PLANS MAY NOT BE USED I THE WRITTEN PERMISSION OF THE NEXT HOUSE 852 MAIN STREET | IN ANY WAY WITHOUT |

| | ABBR | EVIATIONS | SYMBOL | S LEGEND | |
|--|---|---|---|---|--|
| A.D.H. A/C ABV | ACORN DECK HOUSE AIR CONDITIONING ABOVE | I.H. INVERTED HANGER ILO IN LIEU OF INSUL INSULATION | | VIEW NAME | |
| AFF ALUM | ABOVE FINISH FLOOR ALUMINUM | INT INTERIOR JST JOIST | | | |
| ANOD B.U. BALC | ANODIZED BUILT-UP BALCONY (DECK) | KIK KEY IN KNOB (LOCKSET) L LENGTH LF LINEAR FOOT | | ELEVATION TAG | |
| BFD BLKG | BIFOLD DOOR BLOCKING | LH LEFT HAND (DOOR) LHRB LEFT HAND REVERSE BEVI | DOOR A101 | | |
| BLW BM | BELOW BEAM | LO LOW LS LOW SIDE VERTICAL DIM. 1 | | | |
| BM/SH BSMT BYND | BEAM ABOVE SHOE BASEMENT BEYOND | M M-PANEL W/ MHG EXT. & G MAX MAXIMUM MCP MAHOGANY CAPPED PART | SIM | SECTION TAG | |
| BOT/BTM CEO | BOTTOM CODE ENFORCEMENT OFFICIAL | MO MASONRY OPENING MECH MECHANICAL | A101 | SECTION TAG | |
| CIP CHNL | CAST IN PLACE CHANNEL CONTROL JOINT | MEMR MEMBRANE MIN MINIMUM MM M-PANEL W/ MHG EXT. & IN | | | |
| CJ CLG CLR | CEILING CLEAR | MM M-PANEL W/ MHG EXT. & IN MOD MODIFIED MPN MILLWORK PANEL | | STRUCTURAL GRID | |
| CMU COL | CONCRETE MASONRY UNIT | MSGD MAHOGANY SLIDING GLAS MTL METAL | DOOR I SIM | CALLOUT TAG | |
| COMPR CONC CONT | COMPRESSIBLE CONCRETE CONTINUOUS | NIC NOT IN CONTRACT NO NUMBER NOM NOMINAL | A101 | | |
| CNSRV CPT | CONSERVATORY CARPET | NTS NOT TO SCALE OBS OBSCURE | KITCHEN | ROOM NAME | |
| CT CTYD DIAG | CERAMIC TILE COURTYARD DIAGONAL | OC ON CENTER OH OPPOSITE HAND OZ OUNCE | \blacksquare | NORTH ARROW | |
| DBL DEMO | DOUBLE DEMOLISH OR DEMOLITION | PCC PRE-CAST CONCRETE PKT POCKET (FOR BEAM OR DO | | | |
| DH DIA | DECK HOUSE DIAMETER | PLUMB PLUMBING PLYD PLYWOOD | | KEYNOTE | |
| DIM DKG DN | DIMENSION DECKING DOWN | PT PRESSURE TREATED PNT PAINT PVC POLYVINYL CHLORIDE | | WINDOW TAG | |
| DR DTL | DOOR DETAIL | RBR RUBBER RCP REFLECTED CEILING PLAN | (101) | DOOR TAG | |
| DWG EA EEW | DRAWING EACH EMERGENCY EGRESS WINDOW | RD ROOF DRAIN REQD REQUIRED RM ROOM | | REVISION TAG | |
| EEVV EJ EL | EMERGENCY EGRESS WINDOW EXPANSION JOINT ELEVATION | SC SOLID CORE (DOOR) SF SQUARE FOOT | | | |
| ELEC ELEV | ELECTRICAL ELEVATION | SGL SINGLE SHLV SHELVING | | EXTERIOR SLIDING DOOR | |
| EPDM EQ | ETHYLENE PROPYLENE DIEN M-CLASS (ROOFING) EQUAL | SIM SIMILAR SPEC SPECIFICATION SSTL STAINLESS STEEL | | | |
| EXG EXP JT | EXISTING EXPANSION JOINT | STC SOUND TRANSMISSION CO STD STANDARD | | | |
| EXT FD | EXTERIOR FLOOR DRAIN | STOR STORAGE STL STEEL | | SWING DOOR | |
| FEC FG FIN | FIRE EXTINGUISHER CABINET FIXED GLASS FINISH | STRUCT STRUCTURAL SYP SOUTHERN YELLOW PINE T.H.I. TRUDEAU HOMES INTERN/ | | BY-PASS DOOR | |
| FIXT FLR | FIXTURE FLOOR | T TREAD (OF STAIR) T/D TELEPHONE/DATA | | POCKET DOOR | |
| FM FO FND | FILLED METAL FACE OF FOUNDATION | T>ONGUE AND GROOVETELETELEPHONETEMPTEMPERED (GLASS) | | | |
| FTG GA | FOOTING GAUGE | TLT TOILET TO TOP OF | | | |
| GALV GL GWB | GALVANIZED GLASS, GLAZING GYPSUM WALL BOARD | TOC TOP OF CONCRETE TOS TOP OF STEEL TRAP TRAPEZOIDAL | | (ELEVATION) | |
| H HB | HIGH SIDE OF VERTICAL DIM. TRAP PANEL HOSE BIBB | TWRC TEXTURED WESTERN RED | DAR | FIXED WINDOW | |
| HC HDG | HOLLOW CORE HOT DIPPED GALVANIZED | UNO UNLESS NOTED OTHERWIS | FG | (ELEVATION) | |
| HDR HDW HI | HEADER HARDWARE HIGH | VIF VERIFY IN FIELD VRT VERTICAL W/ WITH | | | THOF M450 |
| HM HP | HOLLOW METAL HIGH POINT | W/O WITHOUT WD WOOD | | AWNING WINDOW (ELEVATION) | GRANT GRANT STRUCTURAL |
| HR HRZ HTR | HOUR HORIZONTAL HEATER | WDW WINDOW WFL MAHOGANY WAFFLE DOOF WPN WALL PANEL | | · · · · · · | No. 42871 |
| HWH HVAC | HEATER HOT WATER HEATER HEATING, VENTILATING, | WRC WESTERN RED CEDAR X2R EXISTING TO REMAIN | | SLIDING WINDOW | 3 NOT STORAL ENGINE AND STORAGE |
| | | | | (ELEVATION) | |
| GR/ | ADE AND SPECIES OF | DECK HOUSE COMPON | | | |
| LAMINATED 3 1/8" X 10 1/ | | DE 24F-V8, Fb=2400 PSI, E=1,800,000 PSI, Fv=240 PS | | O BUILDER | SRG ENGINEERING, INC. |
| 3 1/8" X 10 1/ 3 1/8" X 12" | 5" X 11 1/4" | | BUILDER MUST REVIEW AND AND DETAILS PRIOR TO PACK | KAGE SHIPMENT TO ALLOW | P.O. BOX 925 GRAY, ME 04039 |
| 3 1/8" X 13 1/ | | | FOR RESOLUTION OF ANY QU ADDITIONAL DETAILS CAN BE ANY AREA RELATIVE TO THE | E PREPARED TO CLARIFY | (207)657-7323 |
| 3 1/8" X 15" 3 1/8" X 19 1/ | 5" X 16 1/2" 2" 5" X 19 1/2" | | PACKAGED MATERIALS. IF A DRAWINGS OR PACKAGE MA | PROBLEM ARISES WITH THE | © COPYRIGHT BY TRUDEAU HOMES INT. |
| LAMINATED | POSTS: DOUGLAS FIR, COMB. 3. Fb=1850 PSI, E | | OF CONSTRUCTION, CONTAC REPRESENTATIVES IMMEDIA | CT THE BUILDER SERVICE TELY SO THAT WE MAY | THESE PLANS MAY NOT BE USED IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF THE COPYRIGHT OWNER. |
| 3 1/2" X 3 1/2 | " 3 1/2" X 5" 5" X 5 1/2" TREATED LAMINATED BEAMS: GRADE 24F-V5, I | 5 1/2" X 5 1/2" 5" X 7" | PARTICIPATE IN THE SOLUTIO TRUDEAU HOMES INTERNATI RESPONSIBILITY FOR FIELD O | IONAL WILL NOT ASSUME | NEXT HOUSE TRUDEAU HOMES INTERNATIONAL 852 MAIN STREET, ACTON, MA. 01720 |
| 3 1/2" X 11 7/ | - | 5 1/4" X 11 7/8" | NOT FOLLOW THIS PROCEDU | | (978) 263-6800 |
| LAMINATED | DECKING: 3X6 NOMINAL (2 3/16" X 5 1/4 | ') E=1,200,000 PSI | BUILDER | SERVICE | PROJECT: |
| INLAND RED | | E=1,300,000 PSI I=10.29 IN(4) E=1,300,000 PSI I=10.29 IN(4) | FOR ANY IN FIELD QUESTION | | FORBES RESIDENCE |
| DIMENSION | | | PROCEDURES CONCERNING ASSEMBLY, DIRECT YOUR CA | THE COMPONENT PACKAGE | CHARLIE & SARAH FORBES |
| 2x4: 8' OR LE | | 775 1,100,000 1 | SERVICE REPRESENTATIVES 1-800-727-DECK | DUSING OUR MAIN LINE: | 105 MOSS HILL RD |
| 2x4: GREATE 2x8, 2x10 | ER THAN 8' HEM FIR #2 OR SPF #1 & 2 SPF #1 & 2 | 775 1,100,000 1 775 1,100,000 1 | SIDING CO | OVERAGE | JAMAICA PLAIN MA 02130 ISSUE DATE: 2022 - 03.28 |
| 2x12 | HEM FIR #2 OR DOUG. FIR 18 | 850 1,300,000 1 | SIDING IS SUPPLIED IN RAND | OM LENGTHS AND WILL | DRAWN BY: MH, AL CHECKED BY: MH |
| | ION-STRUCTURAL USES MAY USE ALTERNATE | SPECIES OR GRADE | REQUIRE SPLICING FOR COM CAREFUL LAYOUT/PLANNING | IPLETE COVERAGE. | OCNEDAL NOTEO AND |
| | 0. 2 & BETTER, SOUTHERN PINE Fb=1,200 PSI | E=1,600,000 PSI PRESSURE TREATED (.40 CCA) | OF JOINTS REQUIRED. | | GENERAL NOTES AND |
| | ALCONY DECKING 3x6 NOMINAL | (2 1/4" x 5 1/2") | STAIN/SEAL | WARRANTY | |
| 2x8, 2x10 NC | | | | O BUILDER | SCALE: 1/4" = 1'-0" ON 24"x36" 1/8" = 1'-0" ON 11"x1 |
| 2x8, 2x10 NC EXTERIOR E WESTERN F | | E=1.0x106 PSI I=8.29 IN4 | | | JOB NO. PAGE NO. |
| 2x8, 2x10 NC EXTERIOR E WESTERN F SHEATHING | | E=1.0x106 PSI I=8.29 IN4 | | | |
| 2x8, 2x10 NC EXTERIOR E WESTERN F SHEATHING PLYWOODS | | | 16", APA RATED * BUILDER MUST SEAL ALL EXI FRONT, BACK AND SIDES) WIT | POSED WOOD (TOP, BOTTOM, | JOB NO. PAGE NO. AO.1 |

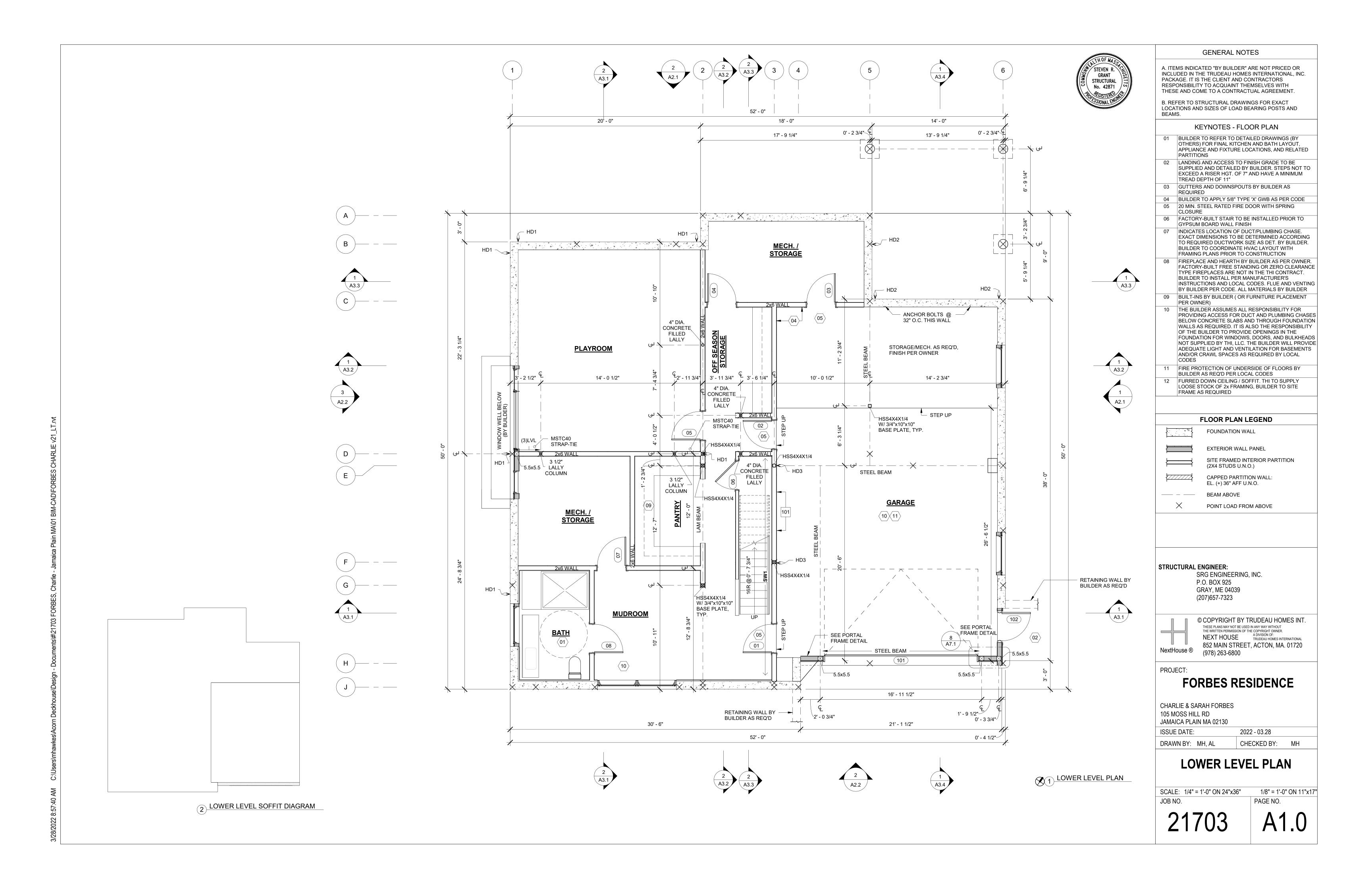
| SOIL NOTES | CONCRETE NOTES |
|--|--|
| 1. A GEOTECHNICAL ENGINEER SHALL PROVIDE VERIFICATION THAT THE SOILS ARE SUITABLE FOR THE | 1. CODES AND STANDARDS (LATEST EDITION V CURRENT AMEDMENTS): ACI 301-"SPECIFICA |
| DESIGN LOADS. THE CONTRACTOR OR OWNER SHALL ASSUME RESPONSIBILITY IF A GEOTECHNCIAL ENGINEER IS | FOR STRUCTURAL CONCRETE FOR BUILDING 318-"BUILDING CODE REQUIREMENTS FOR |
| T RETAINED. REFER TO PROJECT GEOTECHICAL ENGINEER FOR | REINFORCED CONCRETE". COMPLY WITH APPLICABLE PROVISIONS, UNLESS OTHERW |
| CKFILL, FOUNDATION, DRAINAGE, SUBGRADE EPARATION, FROST DEPTH, AND SUB-SLAB COMMENDATIONS. | INDICATED. 2. CONCRETE FOR WALLS AND FOOTINGS: 20. DAYS: 3// ACCEPECATE, MAXIMUM |
| FOUNDATIONS. FOUNDATIONS HAVE BEEN DESIGNED BASED ON AN SUMED ALLOWABLE SOIL BEARING PRESSURE OF | 28 DAYS, ¾ AGGREGATE, MAXIMUM WATER/CEMENT RATIO = 0.50, SLUMP 1" MIN AND 3" MAXIMUM, WITH 5% TO 7% AIR |
| 00psf. REMOVE ALL EXISTING TOPSOIL, PAVEMENT, | ENTRAINMENT. USE A MID-RANGE WATER REDUCER IF A HIGHER SLUMP IS DESIRED. |
| ANIC MATERIALS, FROZEN SOIL, DELETERIOUS TER, AND OTHER SOIL THAT APPEARS TO BE | 3. CONCRETE FOR HOUSE BASEMENT SLAB-O GRADE: 3000 PSI @ 28 DAYS, 3/4" AGGREGAT |
| ISUITABLE PRIOR TO PREPARING THE FOOTING BGRADE. | MAXIMUM WATER/CEMENT RATIO = 0.50, SLU MINIMUM AND 3" MAXIMUM, NO ENTRAINED A |
| UNLESS OTHERWISE SPECIFIED BY THE PROJECT OTECHNICAL ENGINEER, ALL FOOTINGS SHALL BEAR | A MID-RANGE WATER REDUCER IF A HIGHEF IS DESIRED. |
| ECTLY ON UNDISTURBED NATIVE SOIL, COMPACTED RUCTURAL FILL, COMPACTED CRUSHED STONE, OR EAN/SOUND DURABLE LEDGE. COMPACTED | 4. <u>CONCRETE FOR GARAGE INTERIOR SLAB:</u> 4 @ 28 DAYS, ³ / ₄ " AGGREGATE, MAXIMUM |
| RUCTURAL FILL SHALL BE COMPACTED IN MAXIMUM 12 CH LAYERS TO MINIMUM 95% COMPACTION. CRUSHED | WATER/CEMENT RATIO = 0.40, SLUMP 1" MIN AND 3" MAXIMUM, NO ENTRAINED AIR. USE A RANGE WATER REDUCER IF A HIGHER SLUM |
| ONE SHALL BE COMPACTED TO 100% OF ITS DRY DDED WEIGHT, PER ASTM. | DESIRED. 5. ALL CONCRETE TO BE NORMAL WEIGHT, TY |
| THE BOTTOM OF ALL EXTERIOR FOOTINGS SHALL TEND BELOW THE DESIGN FROST DEPTH PER THE | II.6. CONTRACTOR TO PROVIDE CHLORIDE PROT |
| CAL CODE ENFORCEMENT OFFICE UNLESS OTHERWISE RECTED TO EXTEND MORE BY THE PROJECT | SEALANT AT GARAGE SLAB. FOLLOW MANUFACTURER'S RECOMMENDATIONS FO |
| OTECHNICAL ENGINEER. IF ANY ADVERSE SOIL CONDITIONS ARE COUNTERED WHICH EXTEND BELOW FOOTING LEVEL, | MAINTENANCE COATS. 7. CALCIUM CHLORIDE AND/OR MATERIALS CONTAINING CALCIUM CHLORIDE SHALL NO |
| CH AS THOSE LISTED ABOVE, THE GENERAL NTRACTOR SHALL CONTACT THE PROJECT | CONTAINING CALCIUM CHLORIDE SHALL NO USED. 8. CONCRETE CURING: USE WET BURLAP METI |
| OTECHNICAL ENGINEER IMMEDIATELY FOR TERMINATION OF HOW TO REMEDY THE CONDITION | WITH POLYETHYLENE COVER. PROVIDE MIN DAY WET CURE. CONFORM TO ACI 302-IR GI |
| FORE CONTINUATION OF THE WORK. IF ADEQUATED SOIL BEARING IS NOT | 9. FOR CONCRETE SLAB AND FLOOR CONSTRU 9. NO CONCRETE TO BE PLACED ON FROZEN |
| COUNTERED AT THE INDICATED BOTTOM OF FOOTING UNDATION, THE CONTRACTOR IS TO REPORT TO THE GINEER BEFORE PROCEEDING WITH THAT PART OF | GROUND. 10. PROVIDE A 10-MIL MOISTURE VAPOR RETAR |
| ORK. PROVIDE AT LEAST 6" OF COMPACTED STRUCTURAL | EQUAL TO "STEGO WRAP" DIRECTLY BELOV INTERIOR SLABS-ON-GRADE, UNLESS OTHE NOTED ON ARCHITECTURAL DRAWINGS. ON |
| LL BELOW ALL INTERIOR SLABS-ON-GRADE. STRUCTURAL LL TO BE COMPACTED TO AT LEAST 95% OF ITS MAXIMUM | AND SEAL/TAPE ALL SEAMS PER MANUFACT REQUIRMENTS. |
| RY DENSITY, PER ASTM D1557. OPTION: USE ¾" CRUSHED TONE AND COMPACT TO 100% OF ITS DRY RODDED | 11. CONCRETE SHALL BE ADEQUATELY PROTEC FROM HOT OR COLD WEATHER AS REQUIRE |
| EIGHT PER ASTM. DO NOT PLACE BACKFILL AGAINST BASEMENT | ACI PUBLICATIONS ACI 305 AND ACI 306, RESPECTIVELY. |
| UNDATION WALLS UNTIL THE FIRST FLOOR STRUCTURE S BEEN CONSTRUCTED. SEE FOUNDATION PLAN FOR ALL TOP OF WALL AND | 12. REINFORCEMENT SHALL HAVE THE FOLLOW MINIMUM CONCRETE COVER UNLESS OTHEI NOTED: |
| IELF ELEVATIONS. . ALL DRAINAGE FILL TO BE ¾" WASHED CRUSHED | A. CONCRETE DEPOSITED ON GROUND B. CONCRETE EXPOSED TO THE GROU |
| ONE. ALL DRAINAGE PIPE TO BE SLOPED POSITIVELY AT | WEATHER: 2" C. CONCRETE NOT EXPOSED TO THE G |
| AST 2% AND EXTEND TO DAYLIGHT AT GRADE, UNLESS HERWISE NOTED ON PLANS. PROVIDE RIGID DRAINAGE PROTECTION BOARD AT | OR WEATHER: 2" 13. SLAB-ON-GRADE REINFORCEMENT TO BE LO |
| PROVIDE RIGID DRAINAGE PROTECTION BOARD AT FOUNDATION BASEMENT WALLS WITH TERPROOFING SYSTEM PRIOR TO BACKFILLING WALLS. | AT MID-DEPTH OF CONCRETE SLABS UNLES OTHERWISE NOTED. |
| SUBGRADE EXCAVATIONS TO BACKFILLING WALLS. PITCH EXTERIOR GRADE AWAY FROM THE | CHAMFER ALL EXPOSED CONCRETE EDGES ALL WOOD NAILERS AND/OR SILLS IN CONTA WITH CONCRETE OR MASONRY SHALL BE |
| RUCTURE. | PRESSURE TREATED #2 GRADE SOUTHERN BETTER. |
| P.T. LUMBER NOTES | 16. WATERPROOF (WATERSTOP) BETWEEN ALL BASEMENT FOUNDATION WALLS AND FOOTI |
| | AND AT CONTROL JOINTS BETWEEN CONCR PLACEMENTS WITH A CONTINUOUS STRIP O GREENSTREAK PVC WATERSTOP"; "WELD" E |
| PRESSURE TREATED LUMBER SHALL BE TREATED TH AN ACQ PROCESS SUITABLE TO EXTERIOR EXPOSED RVICE. ACQ TREATMENT WITH AMMONIA IS NOT | MAKE CONTINUOUS PER MANUFACTURER SPECIFICATIONS. CONTRACTOR ALTERNAT |
| RMITTED. | APPROVED BY THE PROJECT GEOTECHNICA ENGINEER IS A CONTINUOUS STRIP OF BEN |
| USE PT SOUTHERN PINE LUMBER FOR ALL TERIOR FRAMING (UNLESS NOTED OTHERWISE ON | MANUFACTURED BY AMERICAN COLLOID CORPORATION, ARLINGTON HEIGHTS, IL, UN |
| ANS) AND FOR SILL PLATES ON FOUNDATION WALLS ID INTERIOR SLABS-ON-GRADE. | THE TRADE NAME RX102. 17. CONTRACTOR IS RESPONSIBLE FOR ALL TEMPORARY SHORING AND/OR BRACING RE |
| SEE "SILL PLATE AND ANCHOR BOLTS" NOTES FOR ASTENING PT LUMBER TO FOUNDATIONS. | UNTIL ALL CONCRETE HAS REACHED ITS FU DESIGN STRENGTH AND FLOOR DIAPHRAMS |
| USE G185 GALVANIZED CONNECTORS (SIMPSON | FULLY ERECTED. 18. BACKFILL BOTH SIDES OF THE FOUNDATION |
| AC OR EQUAL) AND HOT DIPPED GALVANIZED NAILS 185 OR EQUAL) FOR ALL PT CONNECTIONS. USE | SIMULTANEOUSLY TO THE MAXIMUM HEIGH POSSIBLE. |
| AINLESS STEEL CONNECTORS AND STAINLESS STEEL AILS/FASTENERS IN HIGHLY CORROSIVE AREAS SUCH AS | 19. REINFORCING BARS AND ALL EMBEDDED ITE INCLUDING ANCHOR BOLTS, MUST BE ACCU PLACED AND ADEQUATELY SUPPORTED BEF |
| EAN FRONT. | CONCRETE IS PLACED. <u>"WET-STICKING" OF</u> ANCHOR BOLTS, VERTICAL PIER REINFORCI |
| FAILURE TO FOLLOW THESE NOTES MAY RESULT A RAPID DETERIORATION OF METAL FASTENERS AND ONNECTORS; AND THERFORE, MAY RESULT IN | VERTICAL WALL REINFORCING IS NOT ACCE (EXCEPT FROST WALL DOWELS). |
| RUCTURAL FAILURE. | |
| PT WOOD POST CAPS: USE SIMPSON STAINLESS TEEL "BSC" TYPE, UNLESS OTHERWISE NOTED ON ANS. | SLAB-ON-GRADE CONTR |
| PT WOOD POST BASES: USE SIMPSON "CBSQ66- | JOINT NOTES |
| 0S2" SERIES MADE WITH STAINLESS STEEL. PROVIDE ½" AMETER STAINLESS STEEL THREADED ROAD WITH | |
| IBEDED NUT PER SIMPSON. | 1. SLAB CONTROL JOINTS SHALL BE SAW-CUT IMMEIDATELY AFTER FINISHING. JOINT DEPTH SHAL |
| HOLDOWN NOTES | A MINIMUM OF ¼ OF THE SLAB THICKNESS. 2. JOINTS ARE SPACED TO CONTROL THE |
| UNLESS OTHERWISE NOTED ON THE | LOCATION OF CRACKS THAT MAY OCCUR DUE TO CURING SHRINKAGE AND THE THERMAL MOVEMEN |
| FOUNDATION PLAN, HOLDOWNS SHALL BE MANUFACTURED BY THE SIMPSON STRONG-TIE | CONCRETE. WELDED WIRE FABRIC DOES NOT INHI CRACKING BUT HOLDS CONCRETE TIGHTLY TOGET |
| COMPANY. REFER TO "HOLDOWN SCHEDULE" FOR MODEL # | AFTER CRACKING HAS OCCURRED. IN ORDER TO BETTER CONTROL RANDOM CRACKING OF CONCRE |
| REFER TO "HOLDOWN SCHEDULE" FOR MODEL # ND ANCHOR ROD REQUIRED. | THE FOLLOWING MEASURES ARE RECOMMENDED: A. LIMIT THE VOLUME OF WATER IN THE B. SURPLY ADEQUATE CURING MEASU |
| PROVIDE STANDARD GALVANIZED WASHER TWEEN HOLDOWN AND TITEN ANCHOR HEAD. | B. SUPPLY ADEQUATE CURING MEASU WET CURE OR USE CURING SEALER C. LIMIT JOINT SPACING TO 2 TIMES TH |
| | SLAB THICKNESS IN FEET. (IE. 8FT C MAXIMUM FOR 4" THICK SLAB). |
| . PROVIDE SIMPSON "ROD COUPLER" AT FLOOR | |
| OIST SPACE FOR BOX SILL LOCATIONS. | D. PROVIDE A WELL-COMPACTED A CONSISTENT SUBGRADE. |
| | D. PROVIDE A WELL-COMPACTED A CONSISTENT SUBGRADE. 3. SLAB CURLING IS A PROBLEM WHICH HAS |
| T SPACE FOR BOX SILL LOCATIONS. FASTEN EACH HOLDOWN TO 2-2x6 STUD POST MUM) WITH MANUFACTURER REQUIRED ¼" DIA. x 2 | D. PROVIDE A WELL-COMPACTED A CONSISTENT SUBGRADE. |

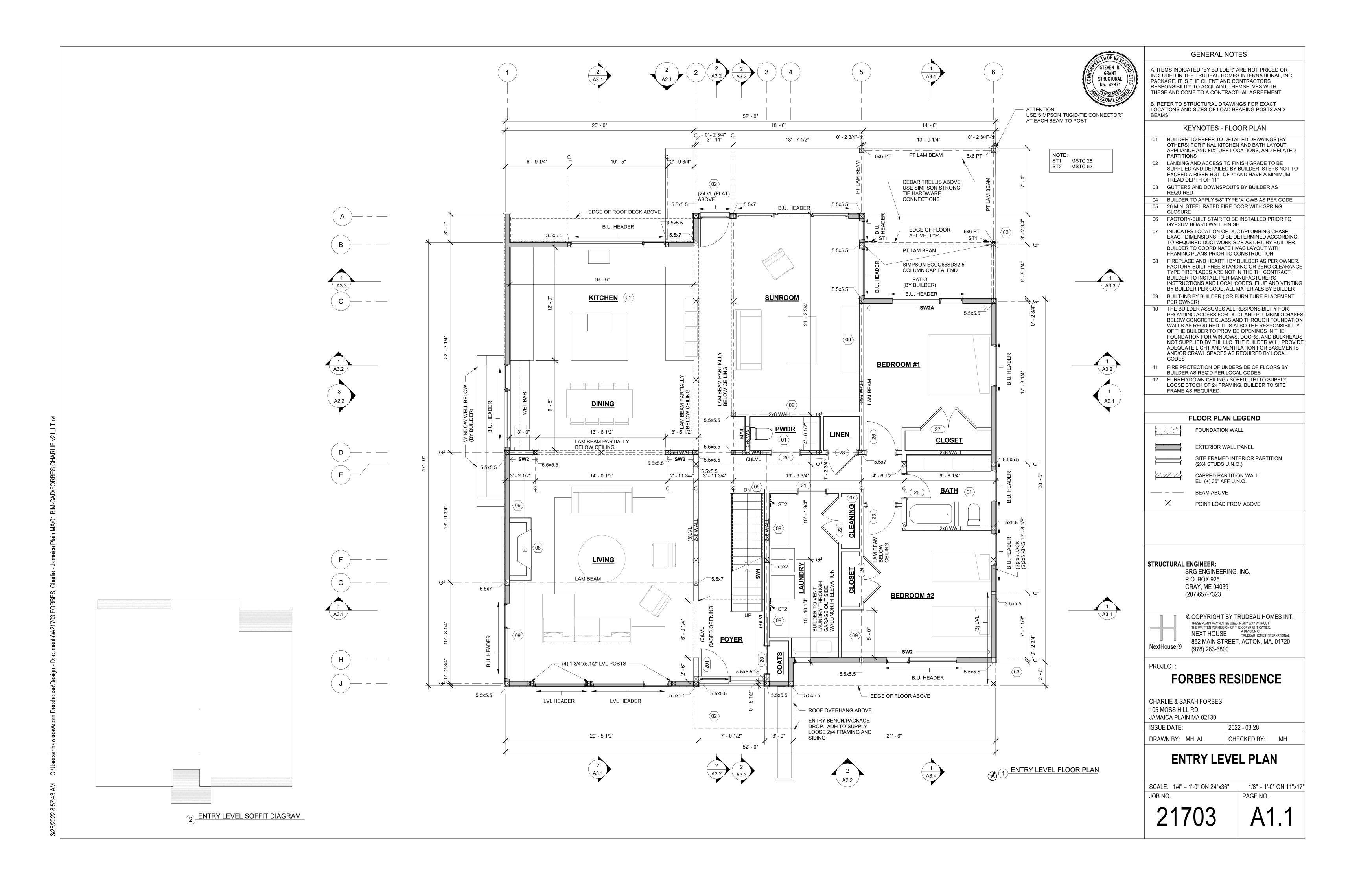
CONCRETE SLABS-ON-GRADE:

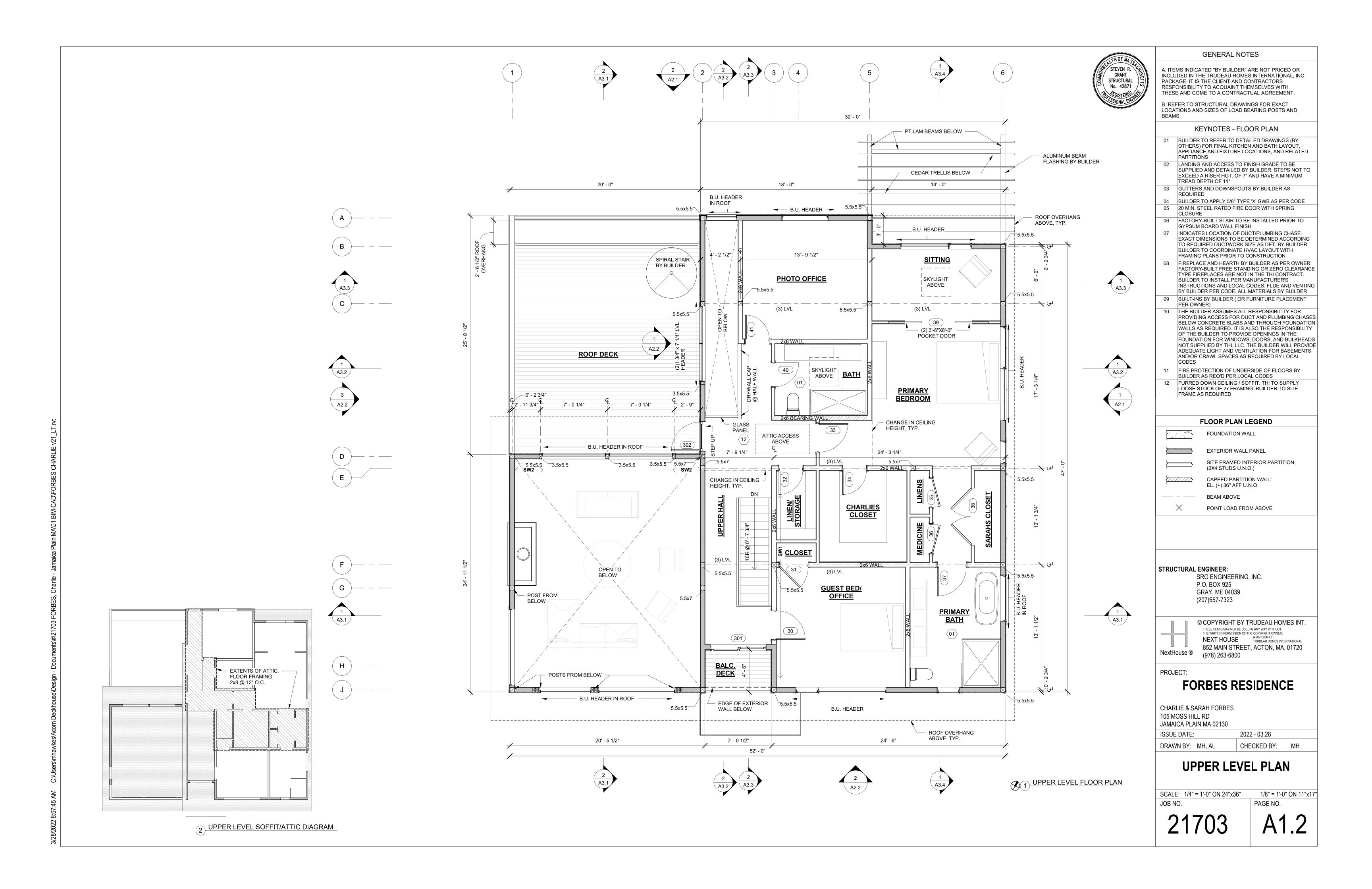
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| ONCRETE NOTES | WOOD FRAM | AING NOTES | STRUC |
|--|--|--|---|
| ES AND STANDARDS (LATEST EDITION WITH RENT AMEDMENTS): ACI 301-"SPECIFICATIONS STRUCTURAL CONCRETE FOR BUILDINGS", ACI BUILDING CODE REQUIREMENTS FOR | 1. ALL DIMENSIONAL FRAMING LUMBER INCLUDING STUDS (UNLESS NOTED ON PLANS) TO BE SPRUCE-PINE- FIR (SPF) NO. 1/NO. 2 GRADE OR BETTER WITH THE FOLLOWING MINIMUM DESIGN PROPERTIES: Fb=875 PSI, | 21. ALL BUILT-UP LVL BEAMS (1 ¾" WIDE PLY) TO BE GLUED AND SCREWED TOGETHER WITH SIMPSON "SDW" SCREWS AT 12" OC AS FOLLOWS: § 2-PLY; ONE ROW TOP, MIDDLE, AND BOTTOM | 1. STRUCTURAL STEEL WORK SHALL CON ALL REQUIREMENTS OF THE 2015 INTER BUILDING CODE. |
| IFORCED CONCRETE". COMPLY WITH LICABLE PROVISIONS, UNLESS OTHERWISE CATED. CRETE FOR WALLS AND FOOTINGS: 3000 PSI @ AYS, ¾" AGGREGATE, MAXIMUM | Fv=135 PSI, Fc (PARALLEL TO GRAIN) =1150 PSI, E= 1,200,000 PSI. 2. ALL DIMENSIONAL FRAMING LUMBER EXPOSED TO THE WEATHER OR IN CONTACT WITH CONCRETE TO | USING SDW 3 3/8" LONG SCREWS, STAGGERED. § 3-PLY; ONE ROW TOP, MIDDLE, AND BOTTOM USING SDW 5" LONG SCREWS, STAGGERED. § 4-PLY; ONE ROW TOP, MIDDLE, AND BOTTOM USING SDW 6 3/4"" LONG SCREWS, STAGGERED. | 2. STRUCTURAL STEEL FABRICATION, ERE CONNECTION DESIGN SHALL CONFORM TO THE EDITION OF AISC "SPECIFICATION FOR THE DES FABRICATION, AND ERECTION OF STRUCTURAL |
| ER/CEMENT RATIO = 0.50, SLUMP 1" MINIMUM 3" MAXIMUM, WITH 5% TO 7% AIR RAINMENT. USE A MID-RANGE WATER UCER IF A HIGHER SLUMP IS DESIRED. | BE PRESERVATIVE TREATED #2 GRADE SOUTHERN PINE OR BETTER, UNLESS NOTED ON PLANS. 3. DO NOT SUBSTITUTE MULTIPLE "2x" MEMBERS | 22. ALL BUILT-UP STUD COLUMNS AND SOLID SAWN BEAMS TO BE GLUED AND SPIKED TOGETHER WITH 16D SPIKES AT 8" OC AS FOLLOWS: | 3. STRUCTURAL STEEL SHAPES SHALL BE SHAPES CONFORMING TO: 1. ROLLED SHAPES AND PLATES - / (EXCEPT AS NOTED BELOW) 2. WIDE FLANGE SHAPES – ASTM A |
| CRETE FOR HOUSE BASEMENT SLAB-ON- DE: 3000 PSI @ 28 DAYS, ¾" AGGREGATE, IMUM WATER/CEMENT RATIO = 0.50, SLUMP 1" MUM AND 3" MAXIMUM, NO ENTRAINED AIR. USE D-RANGE WATER REDUCER IF A HIGHER SLUMP | FOR SOLID POSTS INDICATED. 4. SOLID SAWN POSTS TO BE #1 GRADE SPF, UNLESS OTHERWISE NOTED ON PLANS. | UP TO 12" DEEP; ONE ROW TOP AND BOTTOM, STAGGERED. GREATER THAN 12" DEEP; 3 ROWS, STAGGERED. | STRUCTURAL TUBES - ASTM ASC B; 46 KSI STRUCTURAL PIPES - ASTM A36 ANCHOR RODS - ASTM F1554 GF |
| ESIRED. <u>CRETE FOR GARAGE INTERIOR SLAB:</u> 4500 PSI 3 DAYS, ³ / ₄ " AGGREGATE, MAXIMUM | 5. ALL TWO (2) INCH NOMINAL LUMBER SHALL BE SEASONED TO 19% MAXIMUM MOISTURE CONTENT. | 23. UNLESS NOTED OTHERWISE, MINIMUM FASTENING OF WOOD MEMBERS SHALL CONFORM TO TABLE 2304.10.1 OF THE IBC 2015. | (HEADED BOLTS)4. STEEL BEAMS AND COLUMNS SHALL BE |
| ER/CEMENT RATIO = 0.40, SLUMP 1" MINIMUM 3" MAXIMUM, NO ENTRAINED AIR. USE A MID- GE WATER REDUCER IF A HIGHER SLUMP IS IRED. | 6. ALL LUMBER AND PLYWOOD SHALL BE GRADE- STAMPED BY THE APPROPRIATE MANUFACTURER'S ASSOCIATION FOR THE APPROPRIATE USE. | 24. ALL NAILS/FASTENERS PENETRATING INTO PRESERVATIVE TREATED (PT) LUMBER MUST BE HOT- DIPPED GALVANIZED OR STAINLESS STEEL. | NEW, FULL-LENGTH STOCK. UNAUTHORIZED SF WILL BE CAUSE FOR REJECTION. 5. STRUCTURAL STEEL SHALL BE TRUE AN |
| CONCRETE TO BE NORMAL WEIGHT, TYPE I OR TRACTOR TO PROVIDE CHLORIDE PROTECTING LANT AT GARAGE SLAB. FOLLOW | 7. ALL WOOD IN CONTACT WITH CONCRETE, MASONRY, OR EARTH SHALL BE PRESSURE TREATED SOUTHER PINE, #2 GRADE OR BETTER. | 25. ALL FLUSH FRAMED WOOD MEMBERS BE FRAMED WITH JOIST AND BEAM HANGERS. | BEFORE CONNECTIONS ARE FINALLY BOLTED C 6. ALL BOLTED CONNECTIONS SHALL USE INCH DIAMETER HI-STRENGTH ASTM A325 BOLT |
| UFACTURER'S RECOMMENDATIONS FOR ITENANCE COATS. CIUM CHLORIDE AND/OR MATERIALS TAINING CALCIUM CHLORIDE SHALL NOT BE D. | 8. FRAMING CONNECTIONS SHALL BE ACCURATELY CUT AND TIGHTLY FITTED AS NECESSITATED BY THE CONDITIONS ENCOUNTERED TO PROVIDE FULL SURFACE CONTACT WITHOUT USE OF SHIMS. | 26. ALL HANGERS, HURRICANE TIES, POST CAPS/BASES, ETC. AND STRUCTURAL CONNECTORS LOCATED WITHIN THE BUILDING ENVELOPE, AND NOT EXPOSED TO THE WEATHER AND/OR FULLY PROTECTED FROM SALT AIR INFILTRATION, TO BE STANDARD G-60 | CRITICAL BOLTS ARE PROHIBITED FROM ALL CONNECTIONS. SHORT SLOTTED HORIZONTAL HOLES ARE PERMITTED AT SHEAR CONNECTION BOLTS SHALL BE INSTALLED AS BEARING TO A ' TIGHTENED" CONDITION, UNLESS OTHERWISE N |
| CRETE CURING: USE WET BURLAP METHOD H POLYETHYLENE COVER. PROVIDE MINIMUM 7 WET CURE. CONFORM TO ACI 302-IR GUIDE CONCRETE SLAB AND FLOOR CONSTRUCTION. | 9. ALL WOOD FRAMING SHALL BE BUILT PLUMB, LEVEL, SQUARE, AND TRUE WITH BRACING AND CONNECTION HARDWARE TO ENSURE A RIGID STRUCTURE. | GALVANIZED COATED. 27. ALL HANGERS, HURRICANE TIES, POST CAPS/BASES, ETC. AND STRUCTURAL CONNECTORS | THE DRAWINGS. ALL BOLTED CONNECTIONS SI DESIGNED, FABRICATED, AND INSTALLED IN CO WITH RCSC "SPECIFICATION FOR STRUCTURAL USING HIGH-STRENGTH BOLTS", DATED AUGUS |
| CONCRETE TO BE PLACED ON FROZEN DUND. VIDE A 10-MIL MOISTURE VAPOR RETARDER AL TO "STEGO WRAP" DIRECTLY BELOW ALL RIOR SLABS-ON-GRADE, UNLESS OTHERWISE | 10. ALL FLOOR SHEATHING SHALL BE APA RATED EXPOSURE 1, UNLESS NOTED OTHERWISE. SHEATHING SHALL BE ADEQUATELY SPACED AT JOINTS (1/8" TYP) AS RECOMMENDED BY THE APA FOR EXPANSION. | EXPOSED TO THE WEATHER AND/OR NOT FULLY PROTECTED FROM SALT AIR INFILTRATION, TO BE MADE OF STAINLESS STEEL. 28. PROVIDE SIMPSON H2.5A HURRICANE ANCHOR AT | AT BEAM-TO-BEAM CONNECTIONS; PRO STANDARD 3/8" THICK ASTM A36 PLATE SHEAR ⁻ ³/4" DIAMETER ASTM A325 BOLTS; SEE DETAILS F NUMBER OF BOLT ROWS REQUIRED. FILLET WE |
| ED ON ARCHITECTURAL DRAWINGS. OVERLAP SEAL/TAPE ALL SEAMS PER MANUFACTURER UIRMENTS. CRETE SHALL BE ADEQUATELY PROTECTED | 11. ALL FLOOR SHEATHING (SEE NOTE 10 ABOVE) TO BE ¾" TONGUE AND GROOVE, GLUED AND NAILED, UNLESS OTHERWISE NOTED ON PLANS. SEE NOTE 10 | EACH BEARING LOCATION OF WOOD ROOF RAFTERS, UNLESS OTHERWISE NOTED ON PLANS.29. PROVIDE SIMPSON H1 FRAMING ANCHOR AT EACH | SIDE OF PLATE TO SUPPORTING MEMBER WITH SIDE. 8. AT BEAM-TO-COLUMN CONNECTIONS; P |
| M HOT OR COLD WEATHER AS REQUIRED BY PUBLICATIONS ACI 305 AND ACI 306, PECTIVELY. IFORCEMENT SHALL HAVE THE FOLLOWING | ABOVE FOR APA RATING. 12. ALL FLOOR SHEATHING SHALL BE LAID WITH LONG DIMENSIONS PERPENDICULAR TO SUPPORTS AND DECONTINUE OF TWO OF MORE SUPPORTS. | BEARING LOCATION OF WOOD ROOF TRUSSES, UNLESS OTHERWISE NOTED ON PLANS. 30. ALL TRUSSES TO BE DESIGNED FOR GRAVITY AND | STANDARD 3/8" THICK ASTM A36 PLATE SHEAR ³ /4" DIAMETER ASTM A325 BOLTS; SEE DETAILS F NUMBER OF BOLT ROWS REQUIRED. FILLET WE SIDE OF PLATE TO SUPPORTING MEMBER WITH SIDE. |
| MUM CONCRETE COVER UNLESS OTHERWISE ED: CONCRETE DEPOSITED ON GROUND: 3" CONCRETE EXPOSED TO THE GROUND OR WEATHER: 2" | BE CONTINUOUS OVER TWO OR MORE SUPPORTS; STAGGER ALL JOINTS. 13. ALL FLOOR SHEATHING SHALL BE SCREWED 6" ON CENTER AT SUPPORTED PANEL EDGES AND 10" ON | WIND LOADS IN ACCORDANCE WITH LATEST TPI AND IBC CODE STANDARDS, AND BE MANUFACTURED IN A TPI APPROVED PLANT. FIELD ASSEMBLED TRUSSES ARE NOT ALLOWED. | 9. WELDING SHALL BE IN ACCORDANCE W D1.1-LATEST EDITION. WELDS SHALL BE MADE E70XX ELECTRODES BY CURRENT AISC CERTIFI |
| CONCRETE NOT EXPOSED TO THE GROUND OR WEATHER: 2" B-ON-GRADE REINFORCEMENT TO BE LOCATED IID-DEPTH OF CONCRETE SLABS UNLESS | CENTER AT INTERMEDIATE SUPPORTS, UNLESS OTHERWISE SHOWN OR NOTED (SPECIFIC SHEAR WALLS AND/OR DIAPHRAGMS). FASTENERS MUST NOT BE OVERDRIVEN; HEADS MUST BE FLUSH WITH FACE OF | 31. ALL TRUSSES TO BE TEMPORARILY AND PERMANENTLY BRACED IN ACCORDANCE WITH TRUSS MANUFACTURER'S SHOP DRAWINGS AND LATEST TPI STANDARDS. FAILURE TO PROVIDE REQUIRED BRACING | WELDERS CERTIFIED FOR THE TYPE OF WELDS PERFORMED, NO EXCEPTION. 10. ALL STRUCTURAL STEEL SHAPES, COL |
| ERWISE NOTED. MFER ALL EXPOSED CONCRETE EDGES ¾". WOOD NAILERS AND/OR SILLS IN CONTACT I CONCRETE OR MASONRY SHALL BE SSURE TREATED #2 GRADE SOUTHERN PINE OR | SHEATHING. 14. SIMPSON CONSTRUCTION HARDWARE (OR APPROVED EQUAL) SHALL BE FASTENED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS AND | CAN RESULT IN INJURY AND/OR DEATH. 32. TRUSSES TO BE PRE-ENGINEERED WOOD TRUSSES; SIZE AND SPACING AS INDICATED ON PLANS. DESIGN FOR SNOW/DRIFTING SNOW/LIVE AND DEAD LOADS | PLATES, AND BARS NOT EXPOSED TO THE WEA DOES NOT NEED TO BE PRIMED AND/OR PAINTI SHOULD PAINTING OF STEEL BE DESIRED, SHOI AND THEN SHOP PAINT WITH 2 COATS OF ZINC PROVIDE FIELD APPLIED TOUCH-UP PAINT FOR |
| TER. TER. ERPROOF (WATERSTOP) BETWEEN ALL EMENT FOUNDATION WALLS AND FOOTINGS, AT CONTROL JOINTS BETWEEN CONCRETE | NAILING/FASTENING SCHEDULE. THE GENERAL CONTRACTOR MUST BE FAMILIAR WITH AND HAVE THE APPROPRIATE CATALOGS ON SITE. | (INCLUDING POINT LOADS) INDICATED ON PLANS. DO NOT SUBSTITUTE WITHOUT APPROVAL BY SRG ENGINEERING. 33. PROVIDE CONTINUOUS 2x8 "STRONGBACK" TRUSS | DISTURBED AFTER FIELD WELDING AND ERECT NOT PAINT STEEL WHERE FIELD WELDS MUST E PERFORMED; PROVIDE FIELD APPLIED PRIMER AFTER FIELD WELDING IS DONE AND APPROVED |
| CEMENTS WITH A CONTINUOUS STRIP OF "SIKA ENSTREAK PVC WATERSTOP"; "WELD" ENDS TO E CONTINUOUS PER MANUFACTURER CIFICATIONS. CONTRACTOR ALTERNATE, IF | A. ALL SPECIFIED FASTENERS MUST BE INSTALLED ACCORDING TO THE INSTRUCTIONS IN THE SIMPSON CATALOG. INCORRECT FASTENER QUANTITY, SIZE, TYPE, MATERIAL, OR FINISH MAY | BRIDGING AT MAXIMUM 8'-0" O.C. PROVIDE (2) 12D NAILS AT EACH TRUSS CROSSED AND AT ENDS. 34. TRUSS SPACING SHOWN IS MAXIMUM, TRUSS | 11. COAT ALL STEEL BELOW GRADE WITH T COATS OF TNEMEC HI-BUILD TNEME-TAR SERIE COAL TAR EPOXY. USE TNEMEC APPROVED PR |
| ROVED BY THE PROJECT GEOTECHNICAL INEER IS A CONTINUOUS STRIP OF BENTONITE IUFACTURED BY AMERICAN COLLOID PORATION, ARLINGTON HEIGHTS, IL, UNDER TRADE NAME RX102. | CAUSE THE CONNECTION TO FAIL; FOR EXAMPLE: 16d FASTENERS ARE COMMON NAILS (8 GAGE X 3-1/2") AND CONNOT BE REPLACED WITH 16d SINKERS (9 GAGE X 3-1/4"). B. PRIOR TO LOADING A CONNECTOR, ALL HOLES IN | MANUFACTURER MAY REDUCE SPACING AS NECESSARY TO ACCOMMODATE DESIGN LOADS ACCORDINGLY. 35. TREATED WOOD POSTS: CAPS TO BE SIMPSON STAINLESS STEEL "BSC" TYPE, UNLESS OTHERWISE NOTED | MATERIAL BEING COATED. 12. SUBMIT COMPLETE STRUCTURAL STEE DRAWINGS TO SRG ENGINEERING, INC. FOR RE APPROVAL PRIOR TO ANY STEEL FABRICATION |
| TRACTOR IS RESPONSIBLE FOR ALL PORARY SHORING AND/OR BRACING REQUIRED IL ALL CONCRETE HAS REACHED ITS FULL IGN STRENGTH AND FLOOR DIAPHRAMS ARE | SIMPSON HARDWARE TO BE FILLED WITH NAIL, SCREW, OR BOLT SIZE REQUIRED TO OBTAIN MAXIMUM SAFE WORKING LOAD OF THE CONNECTION. | ON PLANS. 36. TREATED WOOD POST BASES ARE TO BE SIMPSON "CBSQ66-SDS2" SERIES MADE WITH STAINLESS STEEL. | ERECTION, NO EXCEPTION. STANDARD OF CAR SRG ENGINEERING TO REVIEW SHOP DRAWING 10 BUSINESS DAYS FROM DATE OF RECEIVING. FABRICATOR SHALL NOT FABRICATE ANY STEE |
| LY ERECTED. KFILL BOTH SIDES OF THE FOUNDATION WALL JLTANEOUSLY TO THE MAXIMUM HEIGHT SIBLE. | C. BOLT HOLES SHALL BE A MINIMUM OF 1/32" AND A MAXIMUM OF 1/16" LARGER THAN THE BOLT DIAMETER SPECIFIED (PER THE 2015 NDS, SECTION 12.1.3.2). | PROVIDE ½" DIAMETER STAINLESS STEEL THREADED ROAD WITH EMBEDED NUT PER SIMPSON. 37. LALLY COLUMNS AT BASEMENT/CRAWL SPACE | SRG ENGINEERING REVIEWS SHOP DRAWINGS ALSO BEEN PREVIOUSLY REVIEWED BY THE GE CONTRACTOR AND PROJECT ARCHITECT. |
| IFORCING BARS AND ALL EMBEDDED ITEMS, UDING ANCHOR BOLTS, MUST BE ACCURATELY CED AND ADEQUATELY SUPPORTED <u>BEFORE</u> CRETE IS PLACED. <u>"WET-STICKING" OF</u> | D. PNEEUMATIC NAILERS MAY BE USED TO INSTALL CONNECTORS, PROVIDED THE CORRECT QUANTITY AND TYPE OF NAILS ARE PROPERLY INSTALLED IN THE NAIL HOLES. TOOLS WITH NAIL | LEVELS TO BE STANDARD CONCRETE FILLED STEEL COLUMN (SIZE AS NOTED ON THE PLANS) EQUAL TO "LALLY LOCK COLUMN SYSTEMS" BY DEAN COLUMN CO. | 13. ALL COLUMNS TO HAVE FOUR (4) ANCHO PER LATEST OSHA REQUIREMENTS, UNLESS NO OTHERWISE ON PLANS. EACH ANCHOR ROD TO STANDARD 1/4" THICK A36 STEEL PLATE WASHEF |
| HOR BOLTS, VERTICAL PIER REINFORCING OR TICAL WALL REINFORCING IS NOT ACCEPTABLE CEPT FROST WALL DOWELS). | HOLE-LOCATING MECHANISMS SHOULD BE USED. FOLLOW THE MANUFACTURER'S INSTRUCTIONS AND USE THE APPROPRIATE SAFETY EQUIPMENT. E. JOISTS AND/OR RAFTERS SHALL BEAR COMPLETELY ON THE CONNECTOR SEAT AND | 38. AT ALL LALLY COLUMN LOCATIONS, PROVIDE SIMPSON "LCC" OR "CCO" LALLY COLUM CAP. DO NOT USE LALLY COLUMN MANUF. STANDARD CAP PLATE PROVIDED. | NUT AND BASE PLATE; FIELD WELD PLATE WAS BASE PLATE, AND TACK WELD NUT TO PLATE W 14. ALL BEAMS ARE TO BE SINGLE SPAN (NO |
| -ON-GRADE CONTROL | F. RAFTERS AND SUPPORTING HEADER SHALL NOT EXCEED 1/8". | SILLS & ANCHOR BOLTS | CONTINUOUS) BETWEEN SUPPORTING MEMBER NOTED OTHERWISE ON PLANS. |
| JOINT NOTES | 15. BEAMS NOTED AS "LVL" INDICATES 1 ¾" WIDE LAMINATED VENEER LUMBER AS MANUFACTURED BY THE BOISE CASCADE CORPORATION HAVING THE FOLLOWING MINIMUM DESIGN PROPERTIES: E=2,000,000 | 1. <u>ANCHOR BOLTS:</u> A. 1/2" DIA. SIMPSON STRONG-TIE ZINC COATED " TITEN HD " ANCHORS (SCREW TYPE), NO EXCEPTION. | 15. CONTRACTOR SHALL RETAIN A TESTING (TO BE APPROVED BY SRG ENGINEERING) TO H CERTIFIED WELD INSPECTOR INSPECT ALL FIEL WELD INSPECTOR TO BE INDEPENDANT AND CU CERTIFIED FOR THE WELD(S) PERFORMED, NO |
| 3 CONTROL JOINTS SHALL BE SAW-CUT Y AFTER FINISHING. JOINT DEPTH SHALL BE DF ¼ OF THE SLAB THICKNESS. TS ARE SPACED TO CONTROL THE | PSI, Fb=3,100 PSI, Fv=285 PSI. 16. WOOD COLUMNS NOTED AS "VLC" INDICATES "VERSA-LAM" AS MANUFACTURED BY THE BOISE | B. ALL ANCHORS TO EXTEND A MINIMUM OF 6" INTO CONCRETE OR MASONRY. C. UNLESS NOTED OTHERWISE ON PLANS, | EXCEPTION. PROVIDE WRITTEN REPORT(S) TO ENGINEERING, INC. BEFORE PROCEEDING WITH WORK. WELDS INITIALLY REJECTED BY THE WE INSPECTOR MUST BE MADE COMPLIANT AND TH |
| OF CRACKS THAT MAY OCCUR DUE TO RINKAGE AND THE THERMAL MOVEMENT OF WELDED WIRE FABRIC DOES NOT INHIBIT BUT HOLDS CONCRETE TIGHTLY TOGETHER | CASCADE CORPORATION HAVING THE FOLLOWING MINIMUM DESIGN PROPERTIES: E=1,800,000 PSI, Fb=2,750 PSI, Fc=3000 PSI. | SPACE ANCHORS @ 4'-0" O.C. MAXIMUM AND LOCATE WITHIN 4" MINIMUM / 12" MAXIMUM FROM EACH END OF EACH SECTION AND ALSO AT ALL DOOR JAMBS AND CORNERS. PROVIDE A MINIMUM | APPROVED BEFORE PROCEEDING WITH WORK. 16. CONTRACTOR TO SUBMIT COPY OF WEI CERTIFICATIONS TO SRG ENGINEERING, INC. FO |
| CKING HAS OCCURRED. IN ORDER TO NTROL RANDOM CRACKING OF CONCRETE, VING MEASURES ARE RECOMMENDED: LIMIT THE VOLUME OF WATER IN THE MIX. | 17. ALL POSTS AND STUD COLUMNS SHALL BE CONTINUOUS TO FOUNDATION, OR SUPPORT FRAMING BELOW. | OF 2 ANCHOR BOLTS PER SECTION IF LESS THAN 4'-0" IN LENGTH, TYP. D. ANCHORS TO EXTEND A MINIMUM OF 6" | AND APPROVAL PRIOR TO PERFORMING SHOP A FIELD WELDING. 17. STEEL TO BE FABRICATED BY AN AISC C |
| SUPPLY ADEQUATE CURING MEASURES. WET CURE OR USE CURING SEALERS. LIMIT JOINT SPACING TO 2 TIMES THE | 18. ALL POSTS AND COLUMNS TO BE BLOCKED SOLID AT ALL FOUR (4) SIDES WHEN EXTENDING THROUGH CEILING AND/OR FLOOR FRAMING. (THIS IS REQUIRED TO KEEP COLUMN/POST FROM BUCKLING.) | INTO CONCRETE OR MASONRY. E. PROVIDE SIMPSON STRONG-TIE "BP ½" HOT DIPPED CALVANIZED (HDC) REARING DUATE | FABRICATION SHOP. 18. SHOP DRAWINGS SHALL BE PREPARED FABRICATOR. COPIES OF THE STRUCTURAL DF |
| SLAB THICKNESS IN FEET. (IE. 8FT O.C. MAXIMUM FOR 4" THICK SLAB). PROVIDE A WELL-COMPACTED A CONSISTENT SUBGRADE. | 19. WHERE POSTS FRAME THROUGH FLOOR LEVELS, PROVIDE A CONTINUOUS LOAD PATH THROUGH FLOORS TO BEAM OR FOUNDATION BELOW. POSTS MAY BE | DIPPED GALVANIZED (HDG) BEARING PLATE BETWEEN ALL TITEN HD ANCHOR BOLT HEAD AND SILL PLATE. | ARE NOT ACCEPTABLE. 19. FIELD CUTTING OF STRUCTURAL STEEL MODIFICATIONS SHALL NOT BE MADE WITHOUT |
| B CURLING IS A PROBLEM WHICH HAS DRE PREVALENT IN RECENT YEARS. THE MEASURES IN ADDITION TO THOSE STATED RECOMMENDED TO LIMIT CURLING OF | SPLICED AT FLOOR LEVEL. PROVIDE SOLID BLOCKING WITH CROSS SECTIONAL AREA AND COMPRESSIVE STRENGTH EQUAL TO OR GREATER THAN POST ABOVE IF TOP AND BOTTOM POSTS ARE NOT IN CONTACT WITH | PT SILL WIDTH TO MATCH WALL FRAMING. SEE PLANS FOR SIZE REQUIRED. ANCHOR BOLTS ARE BY BUILDER. | BY SRG ENGINEERING. |
| SLABS-ON-GRADE: CURE THE SLAB PROPERLY. USE A LOWER AMOUNT OF CEMENT. USE A HIGHER QUANTITY OF COURSE AGGREGATES IN THE MIX. | EACH OTHER. 20. NON-TREATED WOOD POSTS: CAPS TO BE SIMPSON LPC SERIES WITH Z-MAX PROTECTION, UNLESS OTHERWISE NOTED ON PLANS. | | |
| | | | |

GENERAL NOTES RUCTURAL STEEL NOTES CONFORM TO 20. PROVIDE TEMPORARY ERECTION BRACING TO ALL WORK SHALL CONFORM TO THE HOLD STRUCTURAL STEEL FRAMING SECURELY IN PLACE. REQUIREMENTS OF ALL APPLICABLE STATE AND LOCAL INTERNATIONAL MAINTAIN BRACING UNTIL PERMANENT LATERAL BRACING CODES, INCLUDING BUT NOT LIMITED TO THE FOLLOWING IS FULLY INSTALLED. BRACING REQUIREMENTS ARE NOT (USE THE LATEST EDITION AND CURRENT AMENDMENTS IF NO DATE IS REFERENCED): N, ERECTION, AND PROVIDED BY SRG ENGINEERING. 9TH EDITION 780 CMR (MASSACHUSETTS STATE O THE LATEST 21. PROVIDE 1/2" DIAMETER DRAIN HOLE AT BOTTOM OF IE DESIGN, BUILDING CODE) 2015 INTERNATIONAL BUILDING CODE (IBC) TURAL STEEL". ALL HSS COLUMNS. ASCE/SEI 7-10 "MINIMUM DESIGN LOADS FOR ALL BE NEW 22. PROVIDE 3/8" THICK FULL-HEIGHT WEB STIFFENERS BUILDINGS AND OTHER STRUCTURES" EACH SIDE OF ALL BEAM WEBS WHERE COLUMN FRAMES ACI 301-10 "SPECIFICATIONS FOR STRUCTURAL TES - ASTM A36 CONCRETE FOR BUILDINGS" OVER BEAM, OR WHERE BEAM SUPPORTS COLUMN FROM ABOVE. ACI 318-14 "BUILDING CODE REQUIREMENTS FOR STM A992, 50 KSI REINFORCED CONCRETE" 23. BEAM FLANGE NAILERS TO BE CONNECTED WITH TM A500, GRADE AISC STEEL CONSTRUCTION MANUAL, 14TH EDITION 0.157" DIA. X-U HILTI PAFS @ 16"O.C. STAGGERED. BEAM ANSI/AWC NDS-2015 "NATIONAL DESIGN FM A36 NAILER WIDTH TO MATCH BEAM FLANGE WIDTH, TRIM TO SPECIFICATION FOR WOOD CONSTRUCTION" 1554 GRADE 36 FIT ANY DISCREPENCIES BETWEEN THE ABOVE 24. ALL BEAM WEB WOOD BLOCKING TO BE LISTED CODES AND THE CONSTRUCTION ALL BE CUT FROM CONNECTED WITH 1/2" DIA. A307 GALVANIZED ASTM A307 DOCUMENTS SHALL BE BROUGHT TO THE ZED SPLICES THROUGH-BOLTS @ 2'-0" O.C., STAGGERED. WOOD ATTENTION OF THE ENGINEER FOR CLARIFICATION BLOCKING MUST BE CONTINUOUS FULL-HEIGHT AND BEFORE PROCEEDING WITH THE AFFECTED BEARING ON TOP OF BOTTOM FLANGE, NO EXCEPTIONS. WORK. RUE AND PLUMB TED OR WELED. ALL WORK SHALL BE PERFORMED BY PERSONS SUBMITTAL NOTES QUALIFIED IN THEIR TRADE AND LICENSED TO PRACTICE LUSE NEW 3/4 SUCH TRADE IN THE STATE IN WHICH THE PROJECT IS 5 BOLTS. SLIP-LOCATED. CONTRACTOR TO SUBMIT STRUCTURAL SHOP ONTAL BOLT THESE DRAWINGS SHALL BE USED IN CONJUCTION DRAWINGS AND/OR SUBMITTALS FOR THE FOLLOWING WITH ANY ARCHTITECTURAL, MECHANICAL, AND ECTIONS. ALL ITEMS, INCLUDING BUT NOT LIMITED TO: TO A "SNUG-ELECTRICAL DRAWINGS IN ADDITION TO SPECIFICATIONS CONCRETE MIX DESIGN WISE NOTED ON AND ANY SHOP DRAWINGS PROVIDED BY FOUNDATION REBAR ONS SHALL BE SUBCONTRACTORS AND SUPPLIERS. EMBEDDED ITEMS IN COMPLIANCE STRUCTURAL STEEL 4. ALL DIMENSIONS, ELEVATIONS, AND CONDITIONS URAL JOINTS ENGINEERED LUMBER SHALL BE FIELD VERIFIED BY THE GENERAL CONTRACTOR UGUST 1, 2014. CONNECTORS AND FASTENERS (G.C.) AND ANY DISCREPENCIES SHALL BE BROUGHT TO TRUSSES S; PROVIDE THE ATTENTION OF THE ENGINEER FOR CLARIFICATION CONTRACTOR TO ALLOW A MAXIMUM OF TEN (10) HEAR TAB WITH BEFORE PROCEEDING WITH THE AFFECTED WORK. BUSINESS DAYS AFTER SRG ENGINEERING (SRG) AILS FOR RECEIVES THE SHOP DRAWINGS/SUBMITTALS FOR ET WELD EACH UNLESS OTHERWISE NOTED; DETAILS, NOTES, REVIEW. R WITH ¼" EACH AND SECTIONS SHOWN ON THESE DRAWINGS SHALL BE 3. DO NOT FABRICATE AND/OR PURCHASE ANY CONSIDERED TYPICAL FOR ALL SIMILAR DETAILS. STRUCTURAL ITEM UNTIL REVIEW AND APPROVAL BY SRG. ONS; PROVIDE THESE DRAWINGS DO NOT SHOW THE SIZE, HEAR TAB WITH **DESIGN LOADS** LOCATION, OR TYPE OF OPENINGS IN THE FOUNDATION TAILS FOR SYSTEM FOR ELECTRICAL, PLUMBING, OR MECHANICAL EQUIPMENT. THE GENERAL CONTRACTOR SHALL BE LET WELD EACH R WITH ¼" EACH RESPONSIBLE FOR LOCATING THESE ITEMS. THIS STRUCTURE IS DESIGNED IN ACCORDANCE WITH THE 9TH EDITION OF THE MASSACHUSETTS 780CMR ALL SHOP DRAWINGS PROVIDED BY OTHERS CODE TO SUPPORT THE DEAD LOADS OF THE NCE WITH AWS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW STRUCTURAL, ARCHITECTURAL, AND MECHANICAL PRIOR TO FABRICATION OF MATERIAL OR THE PURCHASE MADE WITH SYSTEMS SHOWN; AS WELL AS THE FOLLOWING OF NON-RETURNABLE STOCK. QUANTITY AND ERTIFIED MINIMUM CODE REQUIRED LIVE LOADS: VELDS TO BE DIMENSIONAL REVIEW IS THE CONTRACTOR'S FIRST FLOOR 40 PSF RESPONSIBILITY. UPPER FLOORS (SLEEPING AREAS) 30 PSF ATTIC 20 PSF 6, COLUMNS, THE GENERAL CONTRACTOR IS RESPONSIBLE FOR ALL ROOF DECK 60 PSF **IE WEATHER** TEMPORARY BRACING AND/OR SHORING NEEDED TO WIDOWS WALK 60 PSF HOLD THE STRUCTURE IN A SAFE AND STABLE POSITION PAINTED. UNTIL THE BUILDING IS COMPLETE. CONSULT AN , SHOP PRIME BASIC GROUND SNOW LOAD (Pg) 40 PSF INDEPENDENT ENGINEER IF DESIGN ASSISTANCE OR ZINC RICH PAINT. REVIEW IS NEEDED. T FOR ALL AREAS BASIC FLAT ROOF SNOW LOAD (Pf) 31 PSF ERECTION. DO Pf=Ce*Ct*I*Pg (Ce=1.0, Ct=1.1, I=1.0) **//UST BE** Vult WIND SPEED 128 MPH RIMER AND PAINT Vasd WIND SPEED 99 MPH ROVED. EXPOSURE IMPORTANCE FACTOR (Iw) 1.0 NITH TWO (2) INTERNAL PRESSURE COÉFICIENT (GCpi) +/-0.18 SERIES 46H-413 ED PRIMER FOR DESIGN DEAD LOADS: ROOF (CATHEDRAL) 15 PSF ROOF DECK 20 PSF STEEL SHOP STEVEN R. 10 PSF TRUSS TOP CHORD OR REVIEW AND GRANT TRUSS BOTTOM CHORD 10 PSF STRUCTURAL ATION AND/OR 15 PSF FLOOR No. 42871 OF CARE IS FOR AWINGS WITHIN WALL SHEATHING & IVING. STEEL STEEL UNTIL VINGS THAT HAVE SHEAR WALL NOTES HE GENERAL STRUCTURAL ENGINEER: ANCHOR RODS SRG ENGINEERING, INC. ESS NOTED 2nd FLOOR EXTERIOR WALLS: SHEATH EXTERIOR ROD TO HAVE WALLS WITH 1/2" CDX PLYWOOD, ADVANTEC, OSB P.O. BOX 925 ASHER BETWEEN STRUCTURAL GRADE SHEATHING AND FASTEN WITH 8d x GRAY, ME 04039 0.131" DIAMETER NAILS @ 4" OC AT PANEL EDGES, 12" OC E WASHER TO (207)657-7323 ATE WASHER. AT FIELD; **BLOCKING IS REQUIRED** AT PANEL EDGES. 2. 1ST FLOOR EXTERIOR WALLS: <u>UNLESS NOTED</u> AN (NOT OTHERWISE ON PLANS, SHEATH EXTERIOR WALLS WITH © COPYRIGHT BY TRUDEAU HOMES INT EMBERS, UNLESS 1/2" CDX PLYWOOD, ADVANTEC, OSB STRUCTURAL THESE PLANS MAY NOT BE USED IN ANY WAY WITHOUT GRADE SHEATHING AND FASTEN WITH 8d x 0.131" THE WRITTEN PERMISSION OF THE COPYRIGHT OWNER. NEXT HOUSE A DIVISION OF: TRUDEAU HOMES INTERNATIONAL DIAMETER NAILS @ 4" OC AT PANEL EDGES, 12" OC AT ESTING AGENCY FIELD; **BLOCKING IS REQUIRED** AT PANEL EDGES.) TO HAVE A 852 MAIN STREET, ACTON, MA. 01720 L FIELD WELDS. NextHouse ® 3. **"SW1"**: INDICATES SHEATH ONE FACE OF (978) 263-6800 AND CURRENTLY INTERIOR WALL, WHERE NOTED ON PLANS, WITH 1/2" D. NO CDX PLYWOOD, ADVANTEC, OSB STRUCTURAL GRADE (S) TO SRG SHEATHING AND FASTEN WITH 8d x 0.131" DIAMETER PROJECT: G WITH THE NAILS @ 4" OC AT PANEL EDGES, 12" OC AT FIELD; THE WELD **FORBES RESIDENCE BLOCKING IS REQUIRED** AT PANEL EDGES. AND THEN WORK. 4. **"SW2"**: INDICATES SHEATH BOTH FACES OF INTERIOR WALL, WHERE NOTED ON PLANS, WITH 1/2" OF WELDER CDX PLYWOOD, ADVANTEC, OSB STRUCTURAL GRADE CHARLIE & SARAH FORBES NC. FOR REVIEW SHEATHING AND FASTEN WITH 10d x 0.149" DIAMETER Shop and/or 105 MOSS HILL RD NAILS @ 4" OC AT PANEL EDGES, 12" OC AT FIELD; **BLOCKING IS REQUIRED** AT PANEL EDGES. JAMAICA PLAIN MA 02130 AISC CERTIFIED ISSUE DATE: 2022 - 03.28 5. NAILS PENETRATING "PT" LUMBER TO BE EITHER HOT DIPPED GALVANIZED OR STAINLESS STEEL; SIZE CHECKED BY: MH DRAWN BY: ACL AND SPACING AS INDICATED ABOVE. ARED BY THE RAL DRAWINGS 6. NAILS PENETRATING NON-TREATED LUMBER TO STRUCTURAL NOTES BE HOT-DIPPED GALVANIZED; SIZE AND SPACING AS INDICATED ABOVE. STEEL OR ANY HOUT APPROVAL 7. WALL SHEATHING NAILING MUST PENETRATE THE PT SILL ATTACHED DIRECLTY TO THE CONCRETE FOUNDATION. SCALE: 1/4" = 1'-0" ON 24"x36" 1/8" = 1'-0" ON 11"x17" PAGE NO. JOB NO. 21703 A0.2







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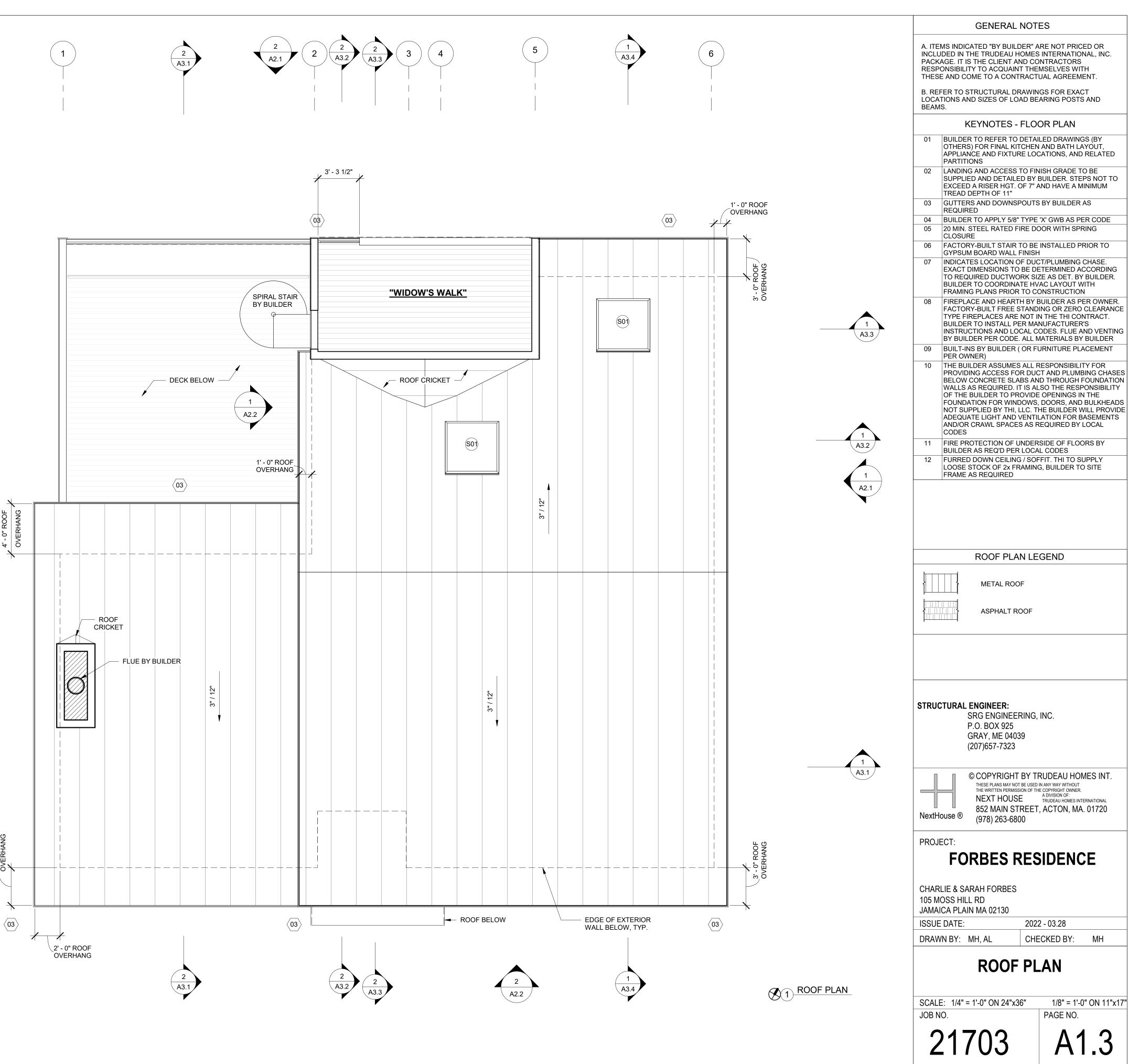
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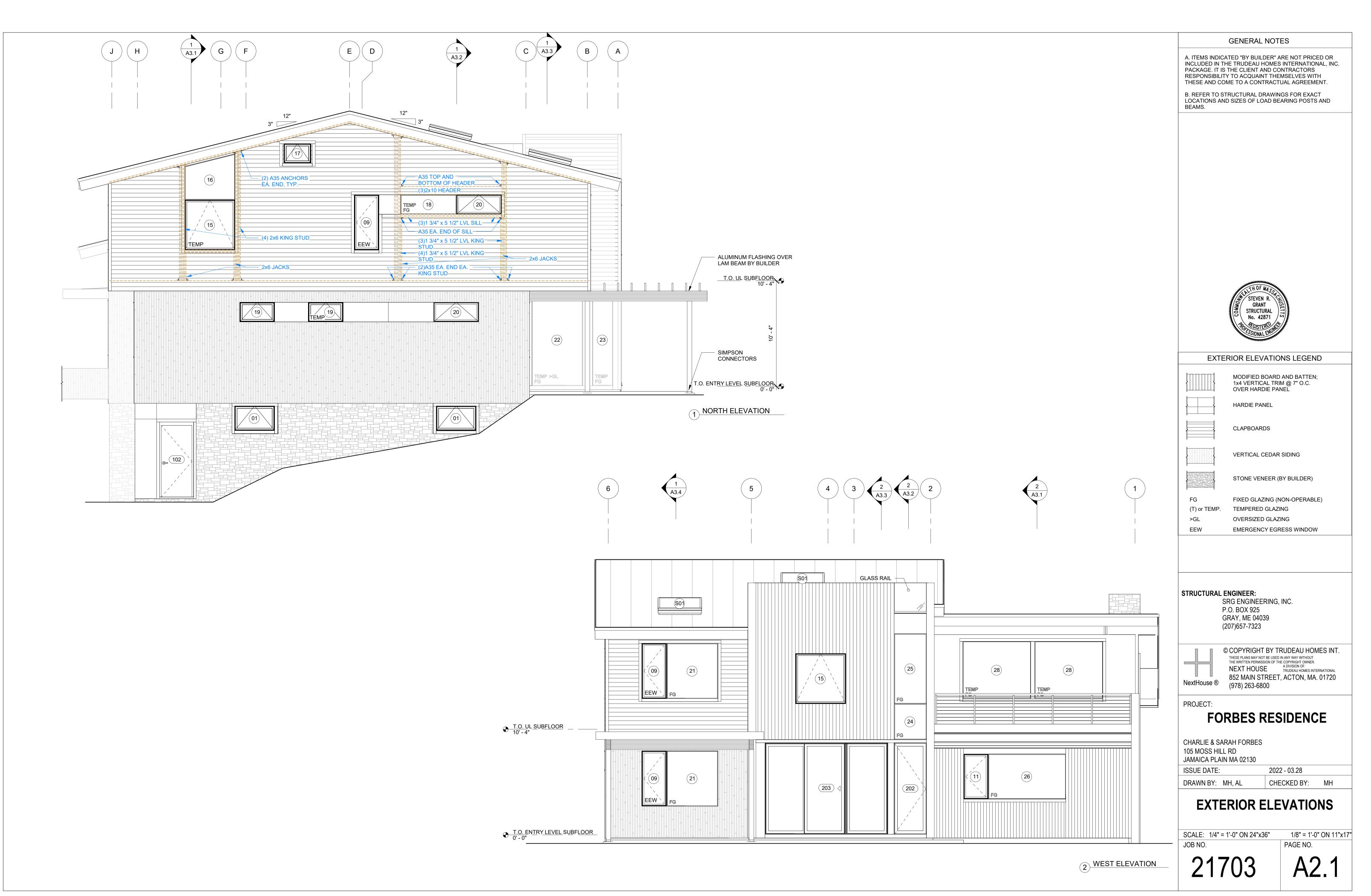
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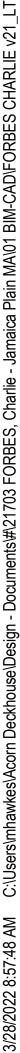
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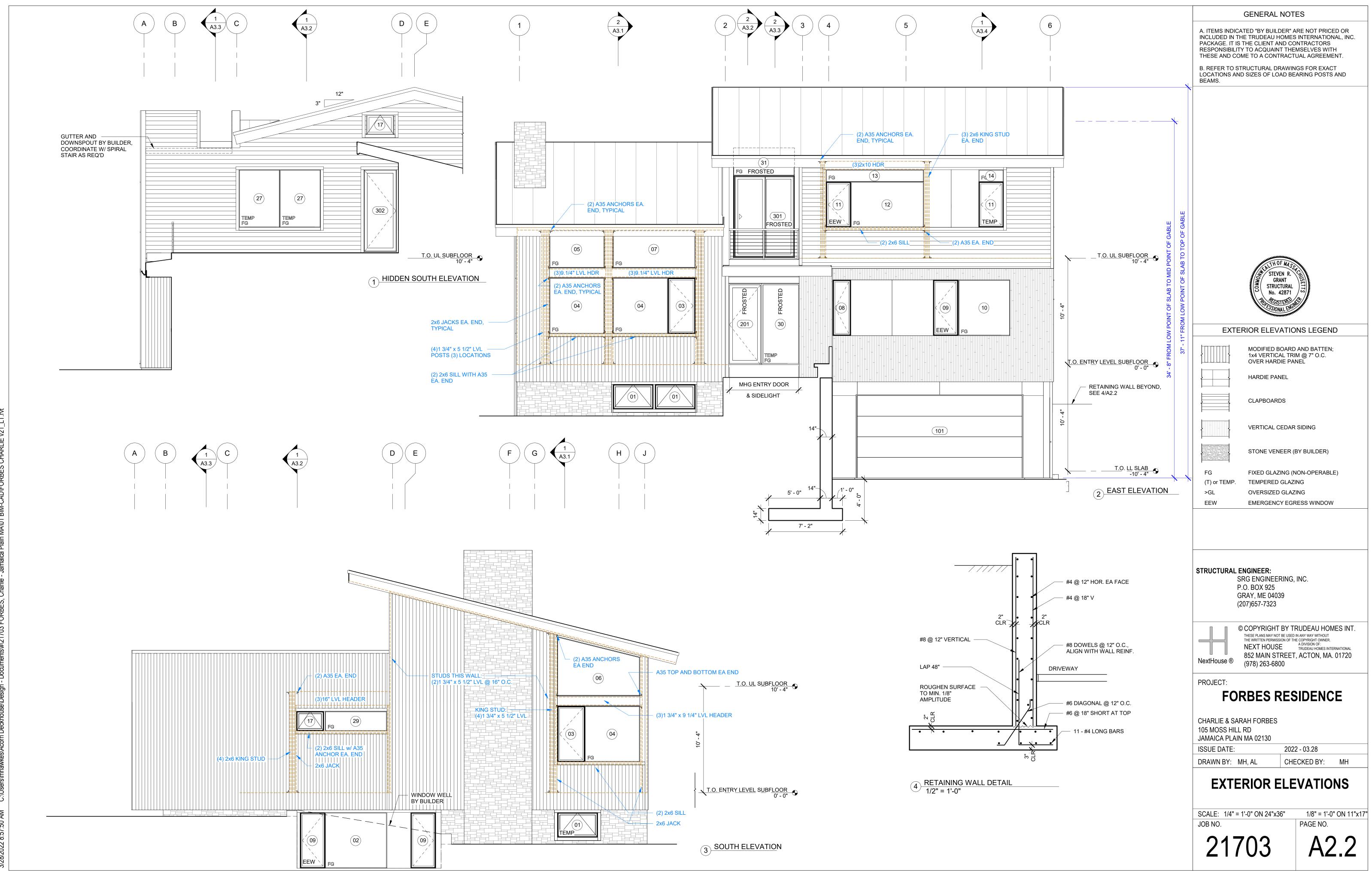
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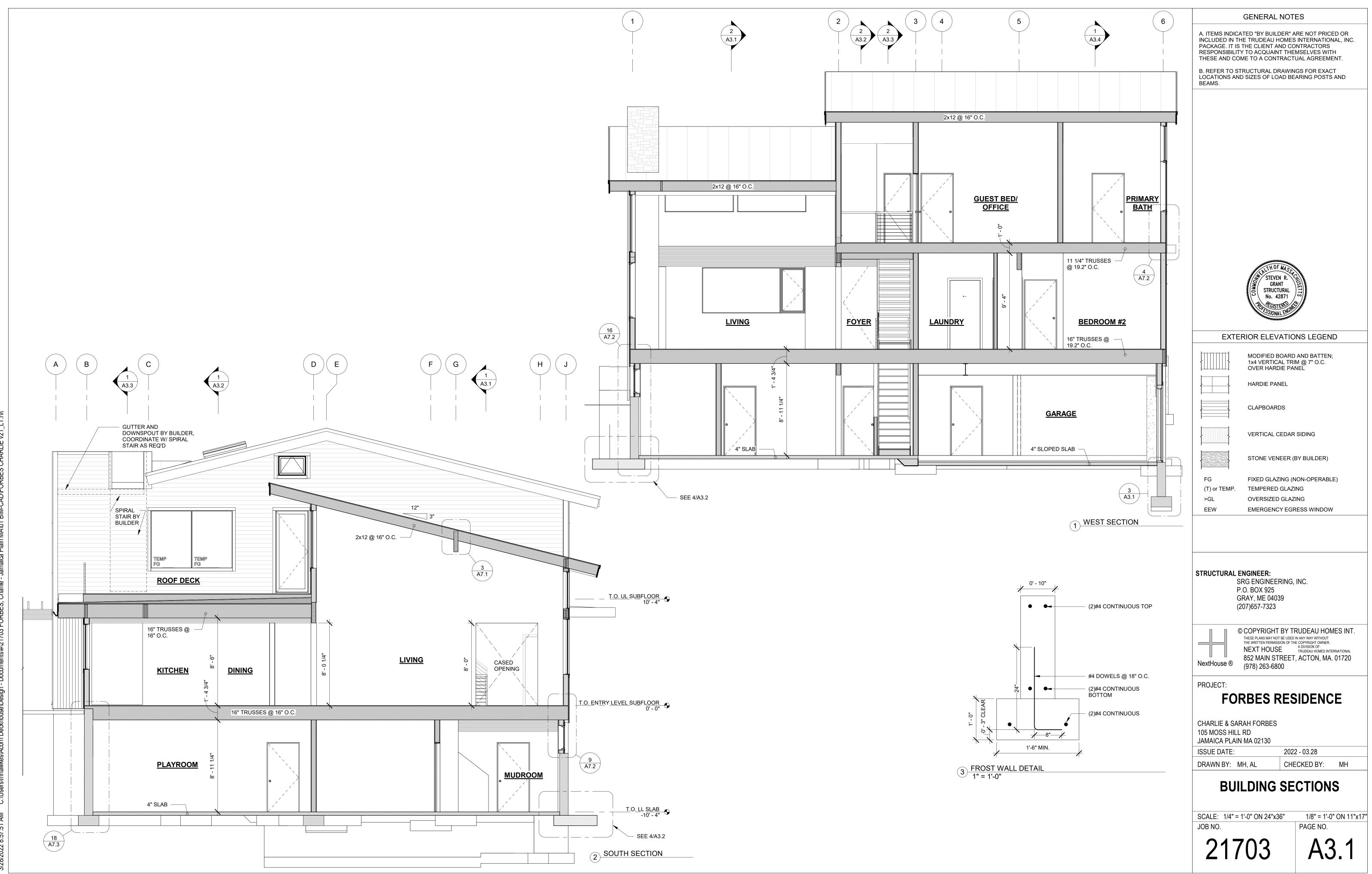
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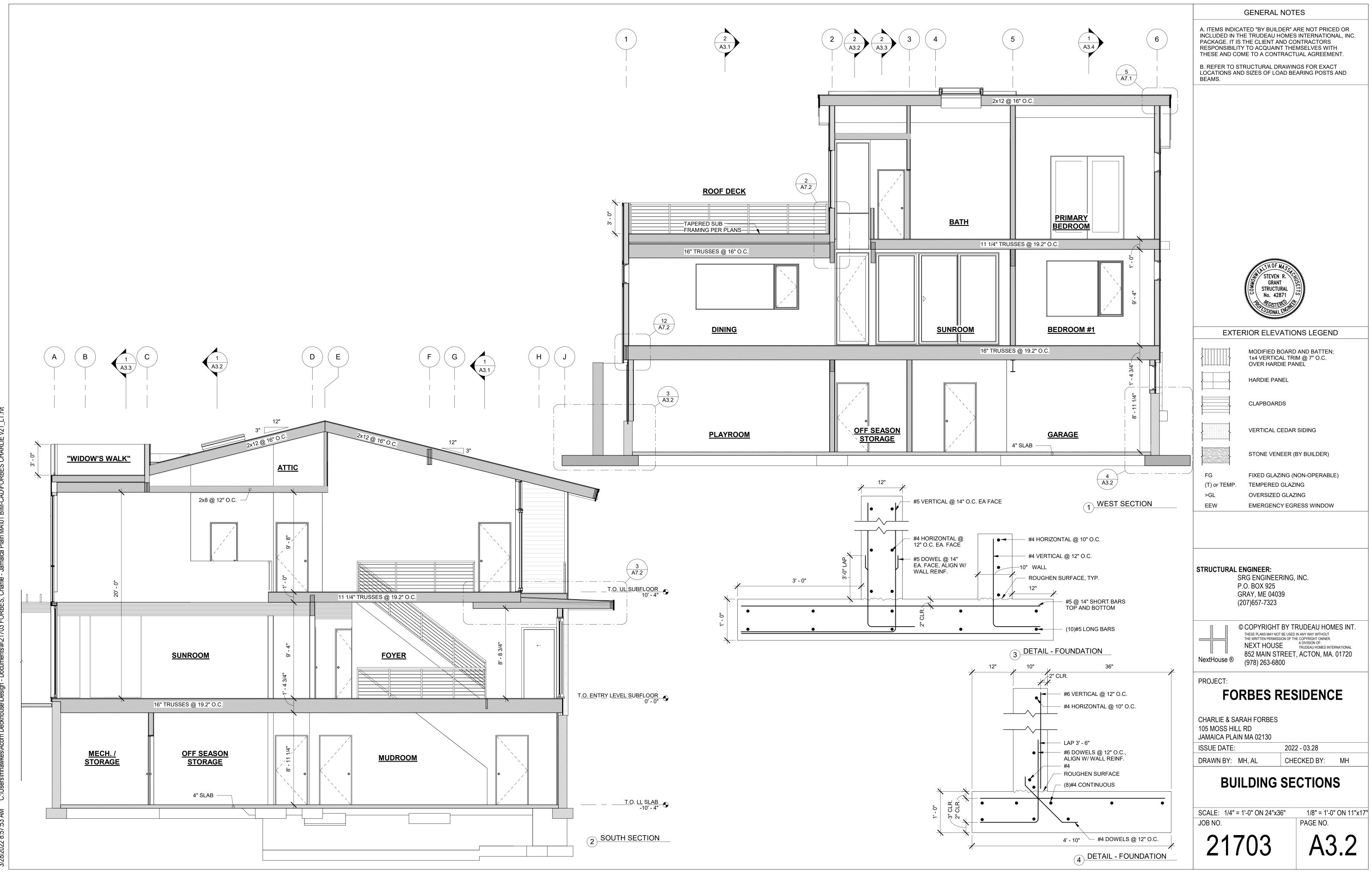


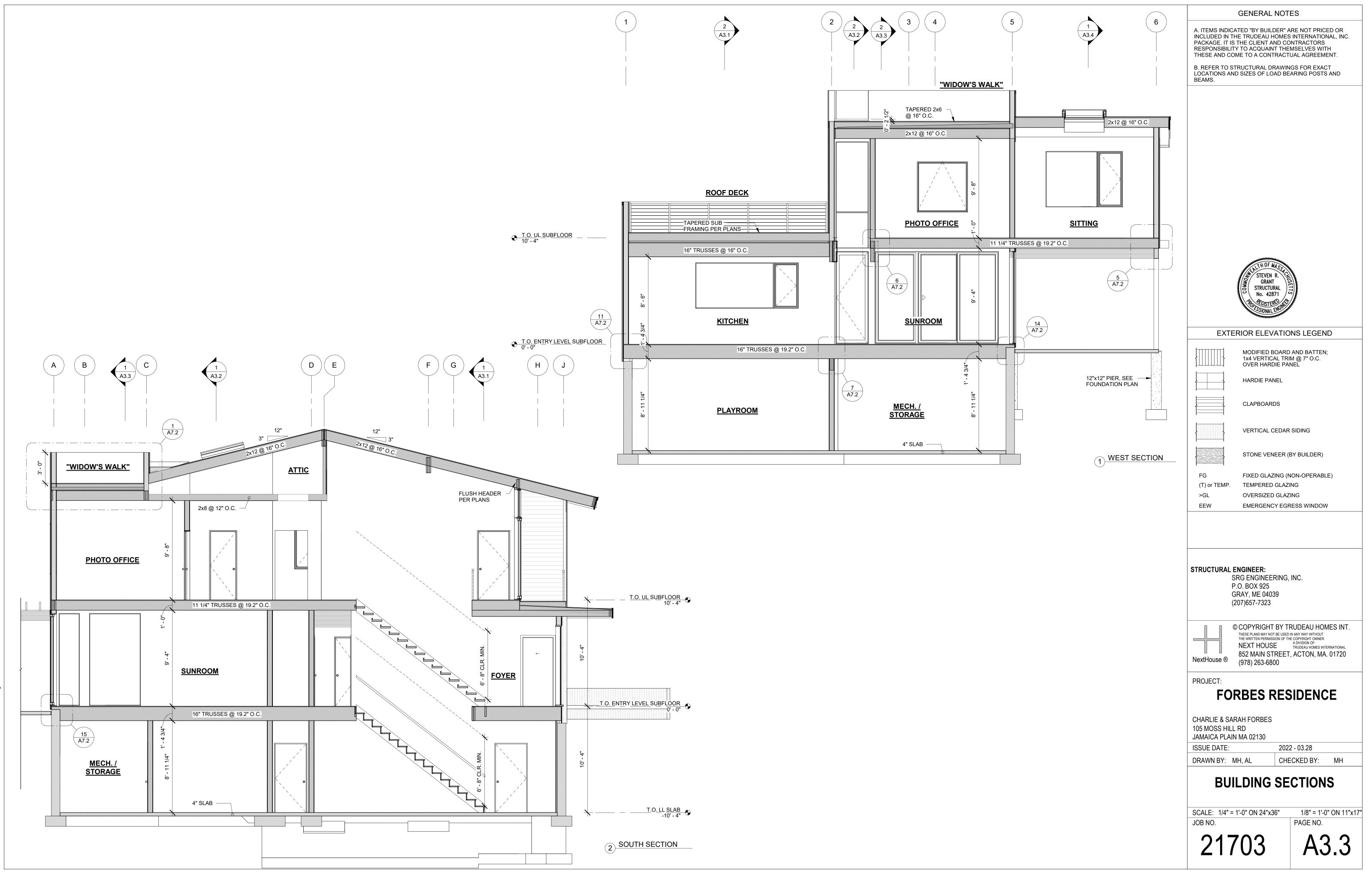






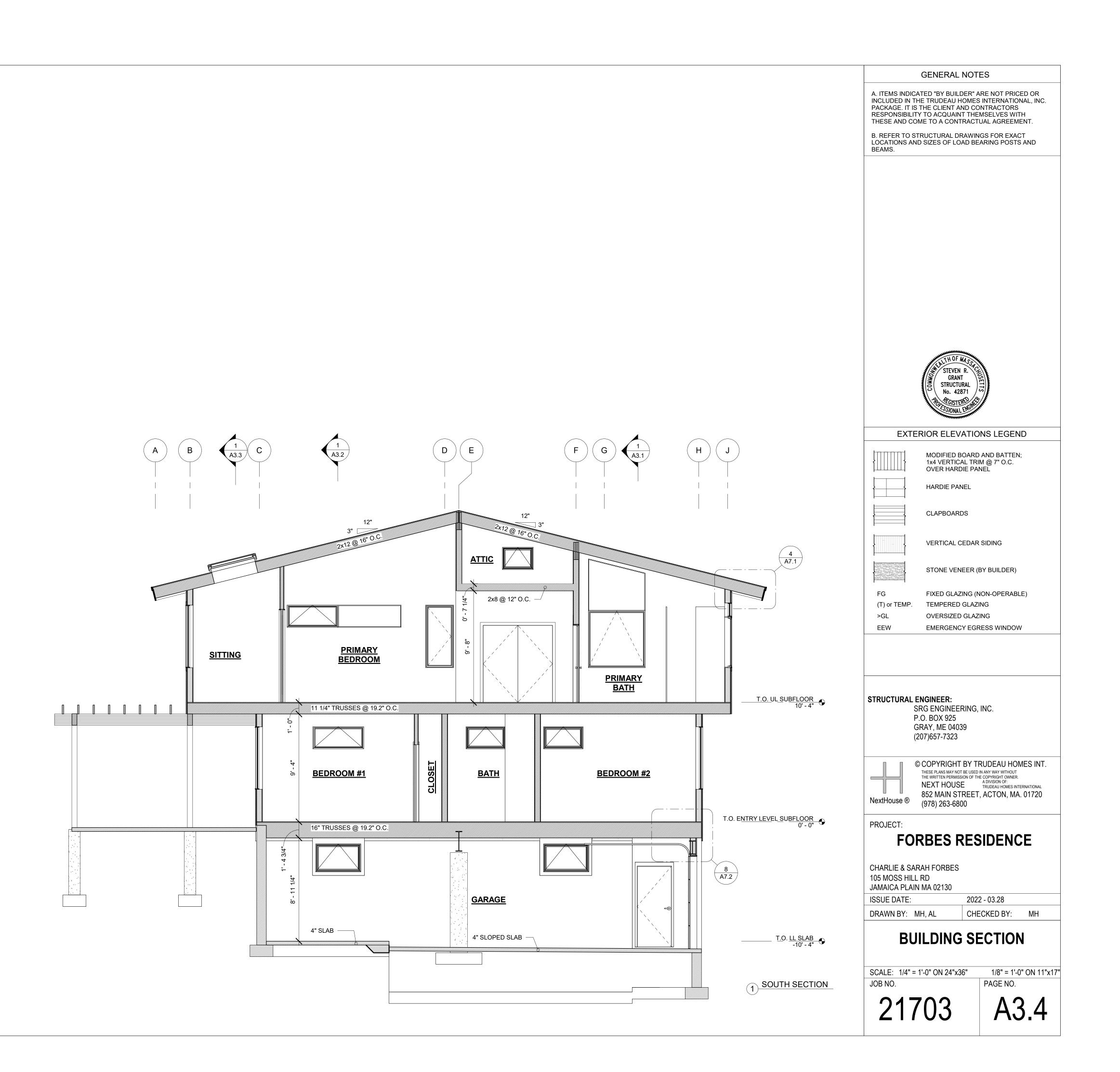
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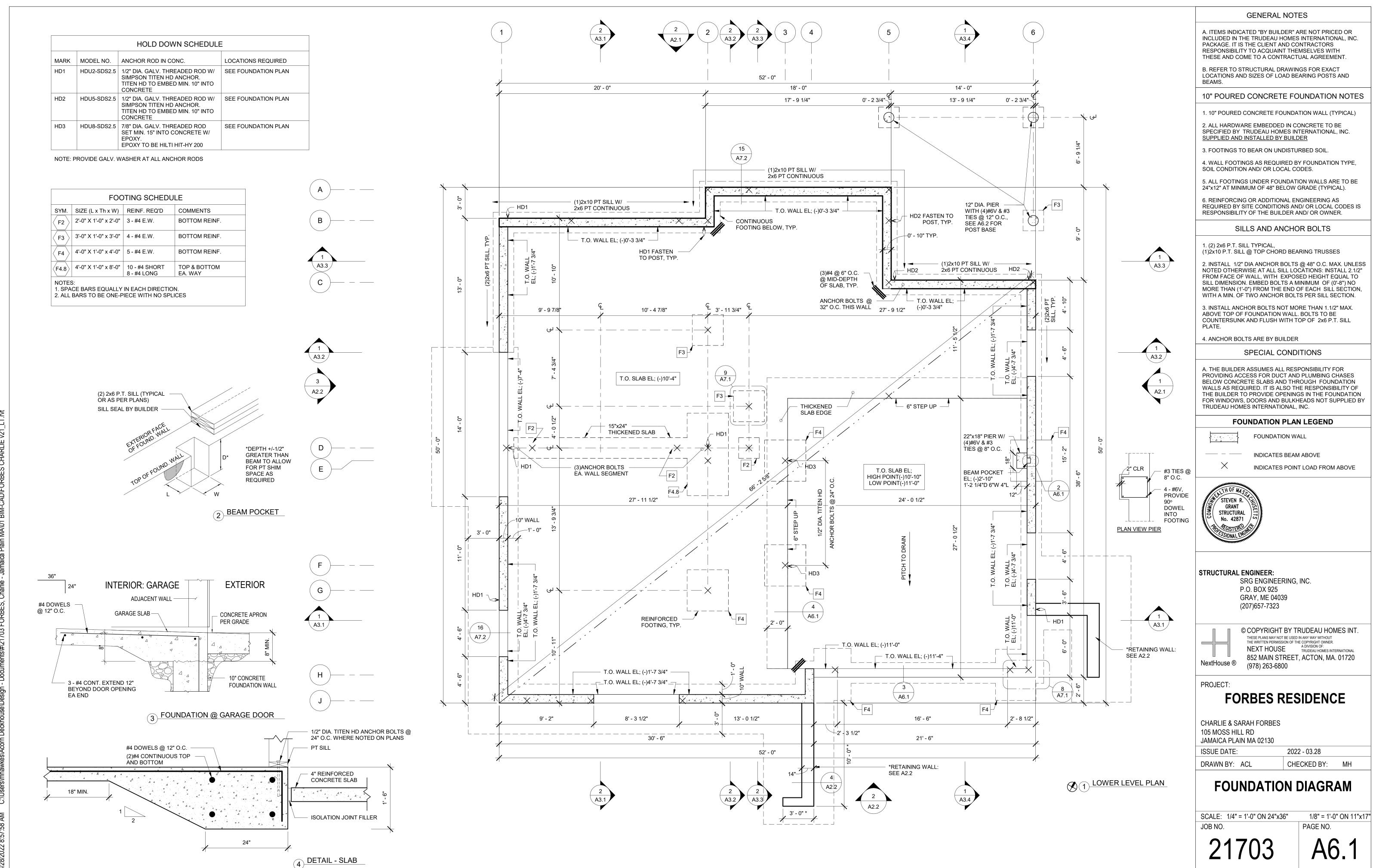
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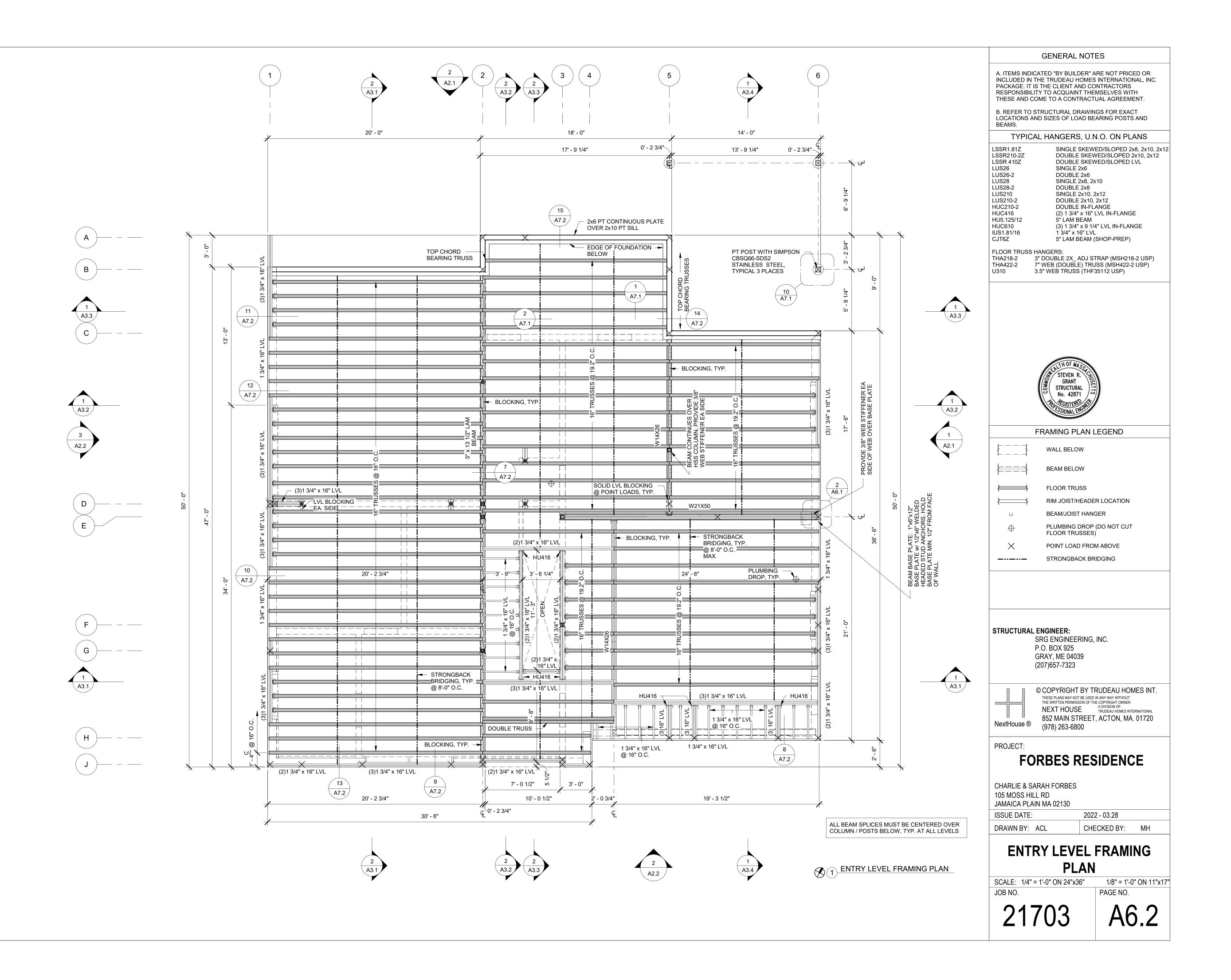
| | | | INTE | RIOR DOOR SCHEDUI | _E |
|------|-------------|-------|---------|-------------------|----------|
| MARK | DESCRIPTION | MODEL | WIDTH | HEIGHT | COMMENTS |
| 01 | | | 3' - 0" | 6' - 8" | |
| 02 | | | 3' - 0" | 6' - 8" | |
| 03 | | | 3' - 0" | 6' - 8" | |
| 04 | | | 3' - 0" | 6' - 8" | |
| 05 | | | 3' - 0" | 6' - 8" | |
| 06 | | | 3' - 0" | 6' - 8" | |
| 07 | | | 3' - 0" | 6' - 8" | |
| 08 | | | 3' - 0" | 6' - 8" | |
| 20 | | | 3' - 0" | 6' - 8" | |
| 21 | | | 3' - 0" | 6' - 8" | |
| 22 | | | 5' - 0" | 6' - 8" | |
| 23 | | | 3' - 0" | 6' - 8" | |
| 24 | | | 5' - 0" | 6' - 8" | |
| 25 | | | 2' - 6" | 6' - 8" | |
| 26 | | | 3' - 0" | 6' - 8" | |
| 27 | | | 6' - 0" | 6' - 8" | |
| 28 | | | 3' - 0" | 6' - 8" | |
| 29 | | | 3' - 0" | 6' - 8" | |
| 30 | | | 3' - 0" | 6' - 8" | |
| 31 | | | 3' - 0" | 6' - 8" | |
| 32 | | | 2' - 6" | 6' - 8" | |
| 33 | | | 3' - 0" | 6' - 8" | |
| 34 | | | 2' - 6" | 6' - 8" | |
| 35 | | | 3' - 0" | 6' - 8" | |
| 36 | | | 3' - 0" | 6' - 8" | |
| 37 | | | 3' - 0" | 6' - 8" | |
| 38 | | | 6' - 0" | 6' - 8" | |
| 39 | | | 7' - 0" | 8' - 0" | |
| 40 | | | 2' - 6" | 6' - 8" | |
| 41 | | | 2' - 6" | 6' - 8" | |

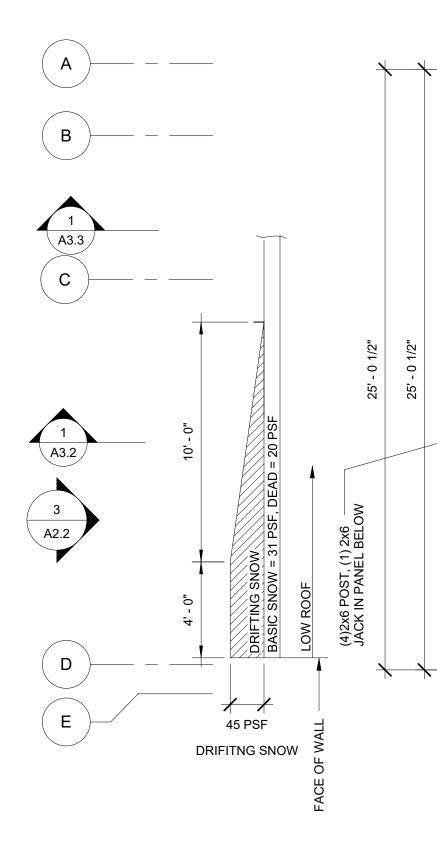
| | | | | | E | XTERIOR | DOOR SC | HEDULE | | | | | |
|--------|----------------|-----------|-----------------------------------|-------------|------------------|-------------------------------|----------------------|----------------------------|-------------------------|--------------------------------------|---|---------------------|---|
| ARK | MANUFACTURER | COUNT | TYPE | MODE | .l // | ртн н | EIGHT | ROUGH WIDTH | ROUGH HEIGHT | | ρτιων | COMMENTS | A. ITEMS INDICATED "BY BUILDER" ARE NOT PRICED OR INCLUDED IN THE TRUDEAU HOMES INTERNATIONAL, IN PACKAGE. IT IS THE CLIENT AND CONTRACTORS |
|)1 | | 1 | 192" x 96" | | 16' - | 0" 8' - | 0" | 16' - 3" | 8' - 1" | | | BY BUILDER | RESPONSIBILITY TO ACQUAINT THEMSELVES WITH THESE AND COME TO A CONTRACTUAL AGREEMENT. |
| 2 | | 1 | 3'-0" x 7'-0" Metal_5.75" x 4" | | 3' - 0 | | | 3' - 4" | 7' - 4" | | | | B. REFER TO STRUCTURAL DRAWINGS FOR EXACT LOCATIONS AND SIZES OF LOAD BEARING POSTS AND BEAMS. |
| 1 2 | ADH PELLA | 1 | 3-0 x 8-0 38108 | | 3' - 3 3' - 1 | | | 3' - 3 3/8" 3' - 2 5/8" | 7' - 10 3/4' 9' - 0" | ENTRY DOC | | FROSTED | |
| 3 | Pella | 1 | 144108 | Sliding OXC | | | | 12' - 0 3/4" | | Fixed Patio D | | CONTEMPORARY SERIES | |
| 1 2 | Pella PELLA | 1 | 7296 3896 | Sliding OX | | 1 1/4" 7' - 7/8" 7' - | | | 8' - 0 1/4" 8' - 0" | Fixed Patio D | | FROSTED | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | MARK | MANUFACTURER | | TYPE | SWING | | NDOW SC | R | DUGH ROU IDTH HEIG | | COMMENTS | |
| | | 01 02 | Pella | 5 | 4729 FG | | 3' - 11" 6' - 0" | | 5" 3' - 1 | 1 3/4" 2' - 5 3/ 3/4" 5' - 5 3/ | -" | | |
| | | 03 | Pella | 2 | 3265 | | 2' - 8" | 5' - 5 | 5" 2' - 8 | 3 3/4" 5' - 5 3/ | -" | | |
| | | 04 05 | Pella Pella | 3 1 | FG FG | | 5' - 4" 5' - 4" | 5' - 5 3' - 7 | | 4 3/4" 5' - 5 3, 4 3/4" 3' - 7 3, | | | |
| | | 06 07 | Pella Pella | 1 | FG TRAP FG | | 8' - 0" 8' - 0" | 5' - 9 3' - 7 | |) 3/4" 5' - 9 3/) 3/4" 3' - 7 3/ | | | |
| | | 08 | Pella | 1 | 2165 | | 1' - 9" | 5' - 5 | 5" 1' - 9 | 9 3/4" 5' - 5 3/ | ." | | |
| | | 09 10 | Pella Pella | 6 1 | 2965 FG | | 2' - 5" 5' - 0" | 5' - 5 5' - 5 | 5' - 0 | 5 3/4" 5' - 5 3, 3 3/4" 5' - 5 3, | ." | | |
| | | 11 12 | Pella Pella | 3 | 2953 FG | | 2' - 5" 7' - 1" | 4' - 5 4' - 5 | | 5 3/4" 4' - 5 3/ 3/4" 4' - 5 3/ | | | |
| | | 13 | Pella | 1 | FG | | 9' - 6" | 1' - 2 | 2 1/4" 9' - 6 | 6 3/4" 1' - 3" | | | |
| | | 14 15 | Pella Pella | 1 2 | FG 5959 | | 2' - 5" 4' - 11" | 4' - 1 | 1" 4' - 1 | | | EMPORARY SERIES | |
| | | 16 17 | Pella Pella | 1 3 | FG TRAP 3223 | | 4' - 11" 2' - 8" | 4' - 6 1' - 1 | | 1 3/4" 4' - 6 3/ 3 3/4" 1' - 11 | | | |
| | | 18 19 | Pella Pella | 1 2 | FG 4123 | | 5' - 5 1/ 3' - 5" | | 1" 5' - 6 | 5 1/4" 1' - 11 5 5 3/4" 1' - 11 5 | /4" | | |
| | | 20 | Pella | 2 | 5323 | | 4' - 5" | 1' - 1 | 1" 4' - 5 | 5 3/4" 1' - 11 3 | /4" | | |
| | | 21 22 | Pella Pella | 2 | FG FG | | 5' - 0" 4' - 11 | 5' - 5 3/4" 8' - 1 | |) 3/4" 5' - 5 3/) 1/2" 9' - 0 1/ | | | |
| | | 23 24 | Pella Pella | 1 | FG FG | | 2' - 0" 3' - 1 7 | 8' - 1 | 1 1/2" 2' - 0 | | ." | | |
| | | 25 | Pella | 1 | FG | | 3' - 1 7 | /8" 6' - 1 | 0 1/4" 3' - 2 | 2 5/8" 6' - 11" | | | |
| | | 26 27 | Pella Pella | 1 2 | FG FG | | 7' - 7" 3' - 11 | 4' - 5 1/2" 5' - 7 | | 7 3/4" 4' - 5 3/ 0 1/4" 5' - 8" | | | |
| | | 28 29 | Pella Pella | 2 | FG FG | | 6' - 8" 6' - 0" | | ′ 1/4" 6' - 8 | 3 3/4" 5' - 8" 3 3/4" 1' - 11 | /⁄⁄//////////////////////////////////// | | SRG ENGINEERING, INC. |
| | | 30 | ADH | 1 1 | FG | | 3' - 8 3 | /8" 7' - 1 | 0 1/2" 3' - 8 | 3 5/8" 7' - 10 | /4" FROS | | P.O. BOX 925 GRAY, ME 04039 |
| | | 31 S01 | Pella VELUX | 1 2 | FG 4646 | | 5' - 11 4' - 1 1 | 1/4" 2' - 8 /2" 4' - 1 | |)" 2' - 9" 0 1/2" 3' - 10 | FROS /2" | TED | (207)657-7323 |
| | | | | | | | | | | | | | © COPYRIGHT BY TRUDEAU HOMES IN THESE PLANS MAY NOT BE USED IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF THE COPYRIGHT OWNER. NEXT HOUSE A DIVISION OF: NEXT HOUSE TRUDEAU HOMES INTERNATIONA 852 MAIN STREET, ACTON, MA. 0172 |
| | | | | | | | | | | | | | NextHouse ® (978) 263-6800 PROJECT: |
| | | | | | | | | | | | | | FORBES RESIDENCE |
| | | | | | | | | | | | | | CHARLIE & SARAH FORBES 105 MOSS HILL RD JAMAICA PLAIN MA 02130 |
| | | | | | | | | | | | | | ISSUE DATE:2022 - 03.28DRAWN BY:MH, ALCHECKED BY:MH |
| | | | | | | | | | | | | | SCHEDULES |
| | | | | | | | | | | | | | SCALE: 1/4" = 1'-0" ON 24"x36" 1/8" = 1'-0" ON 1 JOB NO. PAGE NO. |
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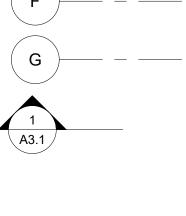
| | | | | | | | | | | | GENERAL NOTES |
|---|----------|---|--------------|-----------------|----------------------------|--|--------------------------------------|--------------------------------------|---------|---------------------|---|
| | | | | EXTERIOF | R DOOR SC | | POLICH | | | | A. ITEMS INDICATED "BY BUILDER" ARE NOT PRICED OR |
| R | | | MODEL | | HEIGHT | ROUGH WIDTH 16' - 3" | ROUGH HEIGHT 8' - 1" | DESCRIPT | ION | | INCLUDED IN THE TRUDEAU HOMES INTERNATIONAL, INC. PACKAGE. IT IS THE CLIENT AND CONTRACTORS RESPONSIBILITY TO ACQUAINT THEMSELVES WITH THESE AND COME TO A CONTRACTUAL AGREEMENT |
| | 1 1 | 192" x 96" 3'-0" x 7'-0" Motol 5 75" x 4" | | | - | 16' - 3" 3' - 4" | 8' - 1" 7' - 4" | | | BY BUILDER | B. REFER TO STRUCTURAL DRAWINGS FOR EXACT |
| | 1 | Metal_5.75" x 4" 3-0 x 8-0 | | 3' - 3 1/8" 7' | - 10 1/2" 3 | 8' - 3 3/8" | 7' - 10 3/4" | ENTRY DOOR | | FROSTED | LOCATIONS AND SIZES OF LOAD BEARING POSTS AND BEAMS. |
| | 1 1 | 38108 144108 | Sliding OXO | | - 11 1/2" 3 - 11 1/2" 1 | | 9' - 0" 9' - 0 1/4" | ENTRY GLASS Fixed Patio Doo | | CONTEMPORARY SERIES | |
| | 1 | 7296 3896 | Sliding OX | 5' - 11 1/4" 7' | - 11 1/2" 6 | 6' - 0" | 8' - 0 1/4" | Fixed Patio Doo ENTRY GLASS | r Panel | FROSTED | |
| | 1 | 5090 | | 3' - 1 7/8" 7' | - 11 1/2" 3 |) - 2 3/0 | 8 - 0 | LINITY GLASS | DOOK | | |
| | | | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | WIN | IDOW SCH | EDULE ROU | IGH ROUGH | | | |
| | | MANUFACTURER Pella | | TYPE SWING | G WIDT 3' - 11" | H HEIC | GHT WID | | | COMMENTS | |
| | 02 | Pella | 1 FC | 3 | 6' - 0" | 5' - 5" | 6' - 0 3 | 8/4" 5' - 5 3/4" | | | |
| | | Pella Pella | 2 32 3 FC | 65 G | 2' - 8" 5' - 4" | 5' - 5" 5' - 5" | 2' - 8 3 5' - 4 3 | | | | |
| | | Pella Pella | 1 FC | G TRAP | 5' - 4" 8' - 0" | 3' - 7" 5' - 9" | 5' - 4 3 | | | | |
| | 07 | Pella | 1 FC | 3 | 8' - 0" | 3' - 7" | 8' - 0 3 | 8/4" 3' - 7 3/4" | | | |
| | | Pella Pella | 6 29 | 65 165 | 1' - 9" 2' - 5" | 5' - 5" 5' - 5" | 1' - 9 3 2' - 5 3 | | | | |
| | | Pella Pella | 1 FC 3 29 | G 153 | 5' - 0" 2' - 5" | 5' - 5" 4' - 5" | 5' - 0 3 2' - 5 3 | | | | |
| | 12 | Pella | 1 FC | 3 | 7' - 1" | 4' - 5" | 7' - 1 3 | 8/4" 4' - 5 3/4" | | | |
| | 13 14 | Pella Pella | 1 FC 1 FC | 3 | 9' - 6" 2' - 5" | 1' - 2 ´ 1' - 2 ´ | /4" 2' - 5 3 | 8/4" 1' - 3" | | | |
| | | Pella Pella | | 59 G TRAP | 4' - 11" 4' - 11" | 4' - 11 4' - 6" | | 3/4" 4' - 11 3/4 3/4" 4' - 6 3/4" | " CONT | EMPORARY SERIES | |
| | 17 | Pella Pella | | 23 | 2' - 8" 5' - 5 1/2 | 1' - 11 | " 2' - 8 3 | 8/4" 1' - 11 3/4 | | | |
| | 19 | Pella | 2 41 | 23 | 3' - 5" | 1' - 11 | " 3' - 5 3 | 8/4" 1' - 11 3/4 | " | | |
| | 20 21 | Pella Pella | 2 53 2 FC | 323 G | 4' - 5" 5' - 0" | 1' - 11 5' - 5" | " 4' - 5 3 5' - 0 3 | | " | | _ |
| | 22 | Pella Pella | 1 FC 1 FC | | 4' - 11 3 2' - 0" | | | /2" 9' - 0 1/4" | | | |
| | 24 | Pella | 1 FC | 3 | 3' - 1 7/8 | 8" 3' - 6" | 3' - 2 5 | 5/8" 3' - 6 3/4" | | | |
| | 25 26 | Pella Pella | 1 FC 1 FC | 3 | 3' - 1 7/8 7' - 7" | 8" 6' - 10 4' - 5" | 1/4" 3' - 2 5 7' - 7 3 | | | | |
| | 27 28 | Pella Pella | 2 FC 2 FC | | 3' - 11 1 6' - 8" | /2" 5' - 7 ⁻ 5' - 7 ⁻ | | | | | STRUCTURAL ENGINEER: |
| | 29 | Pella | 1 FC | 3 | 6' - 0" | 1' - 11 | " 6' - 0 3 | 8/4" 1' - 11 3/4 | | | SRG ENGINEERING, INC. P.O. BOX 925 |
| | | ADH Pella | 1 FC 1 FC | 3 | | /4" 2'-8 ′ | /4" 6' - 0" | 2' - 9" | FROS | | GRAY, ME 04039 (207)657-7323 |
| | S01 | VELUX | 2 46 | 46 | 4' - 1 1/2 | 2" 4' - 1 ´ | /2" 3' - 10 | 1/2" 3' - 10 1/2 | • | | |
| | | | | | | | | | | | © COPYRIGHT BY TRUDEAU HOMES INT. THESE PLANS MAY NOT BE USED IN ANY WAY WITHOUT THE WRITTEN PERMISSION OF THE COPYRIGHT OWNER. |
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| | | | | | | | | | | | NextHouse ® (978) 263-6800 |
| | | | | | | | | | | | |
| | | | | | | | | | | | FORBES RESIDENCE |
| | | | | | | | | | | | CHARLIE & SARAH FORBES 105 MOSS HILL RD |
| | | | | | | | | | | | JAMAICA PLAIN MA 02130 |
| | | | | | | | | | | | ISSUE DATE: 2022 - 03.28 DRAWN BY: MH, AL CHECKED BY: MH |
| | | | | | | | | | | | |
| | | | | | | | | | | | SCHEDULES |
| | | | | | | | | | | | SCALE: 1/4" = 1'-0" ON 24"x36" 1/8" = 1'-0" ON 11"x17 |
| | | | | | | | | | | | JOB NO. PAGE NO. |
| | | | | | | | | | | | 21703 A5.1 |
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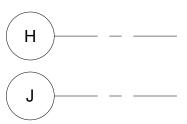


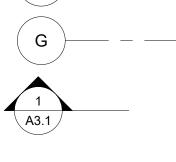
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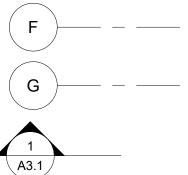


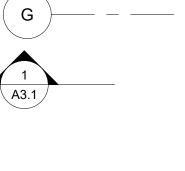


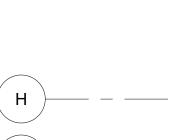


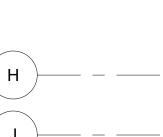


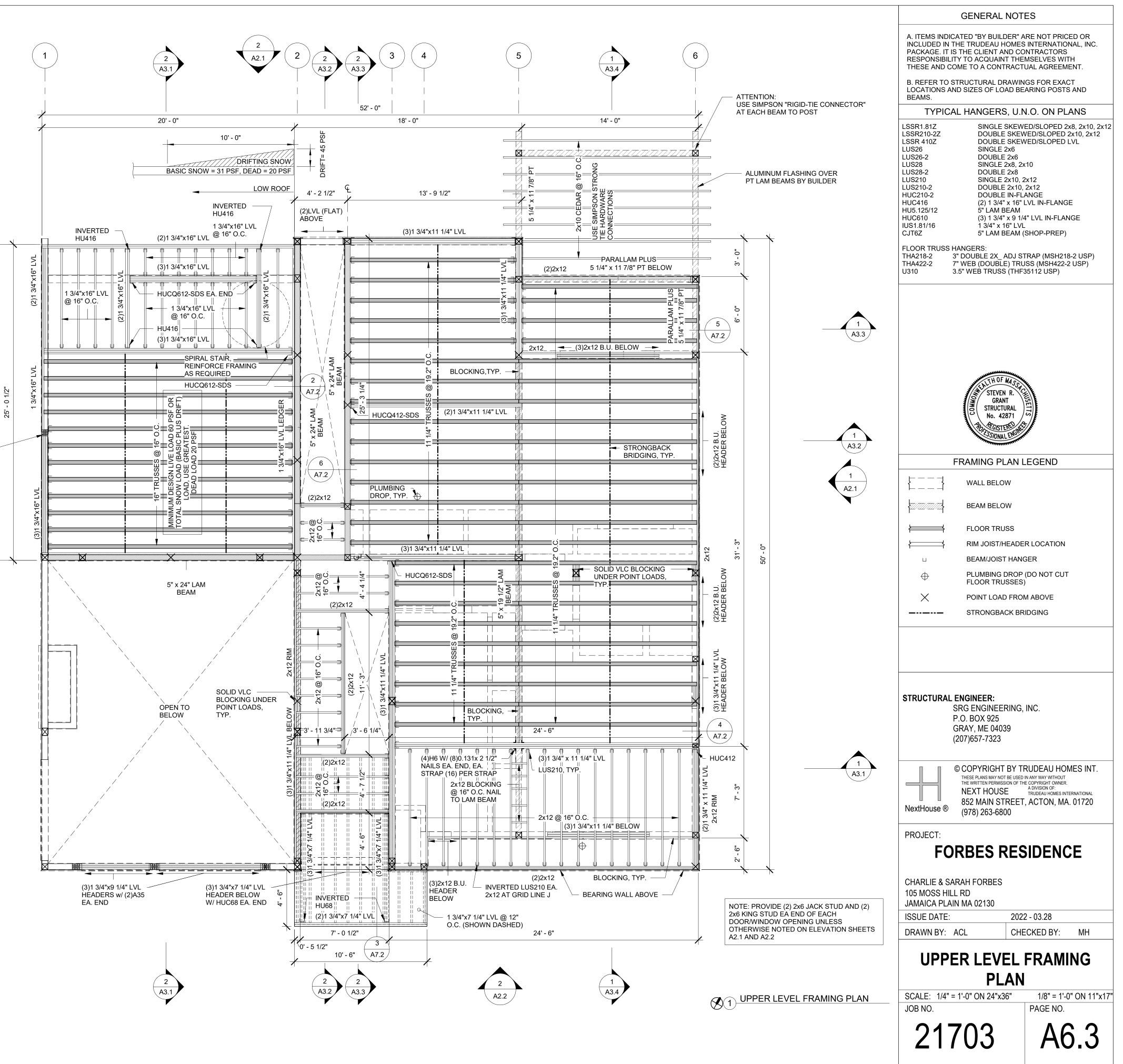




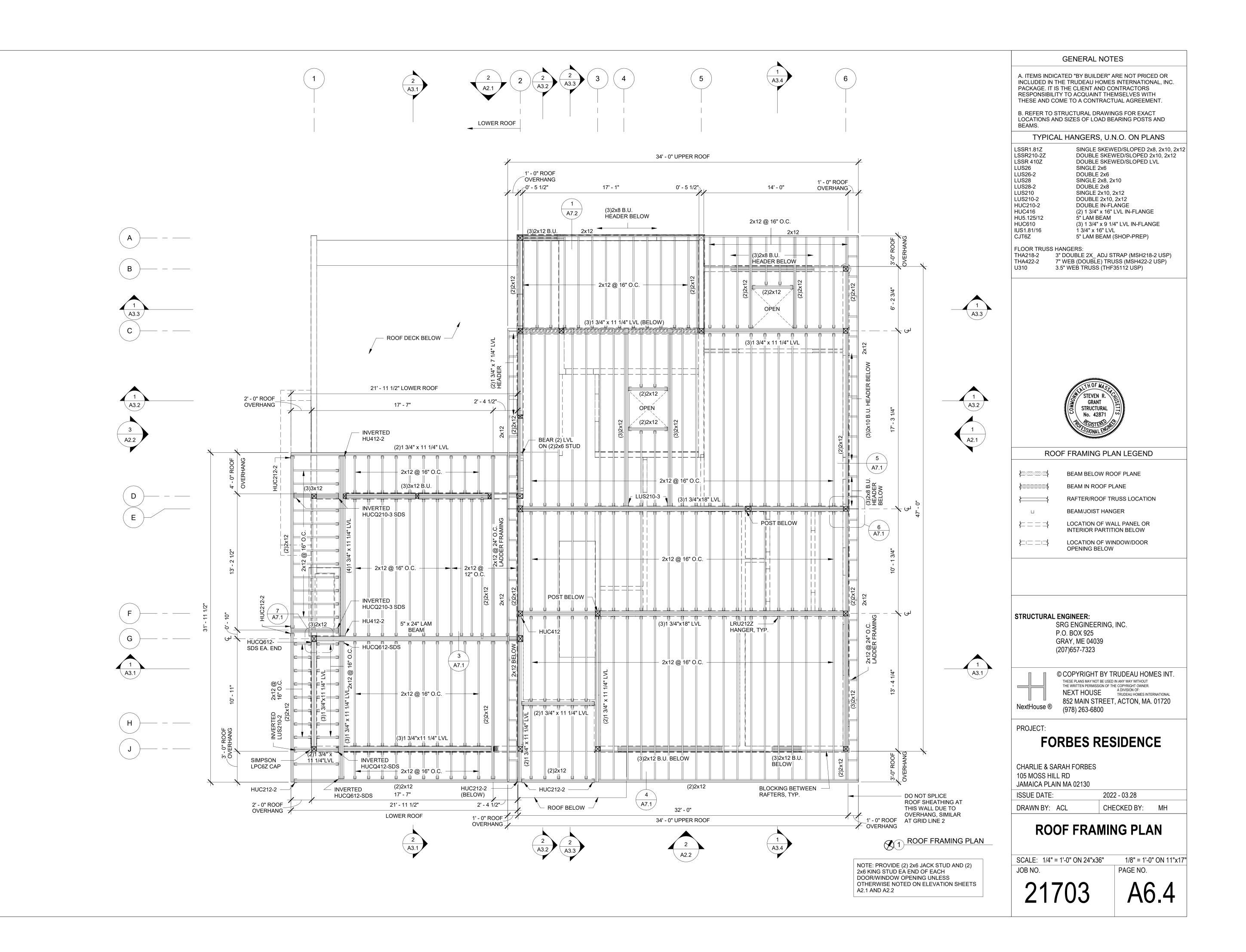


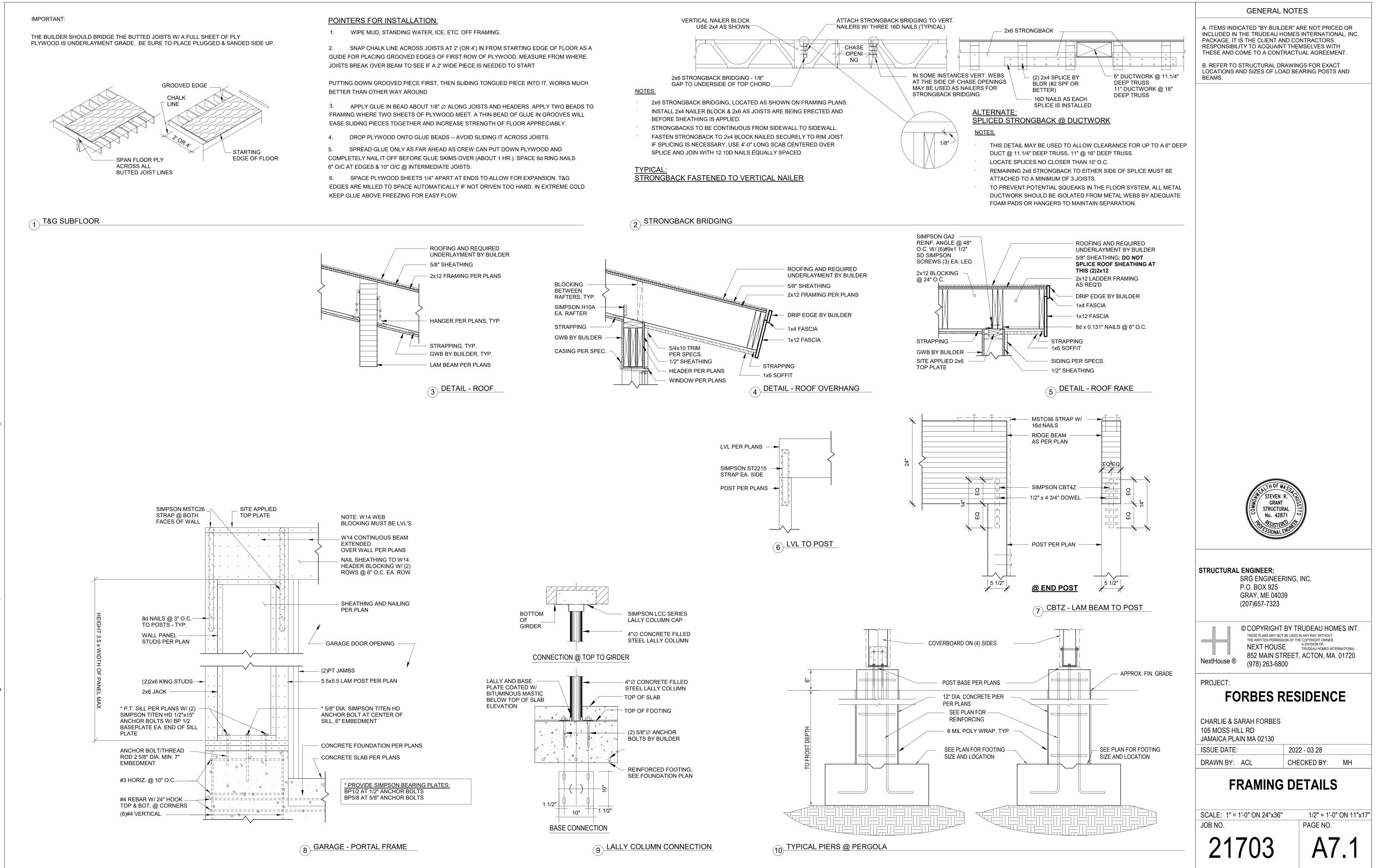




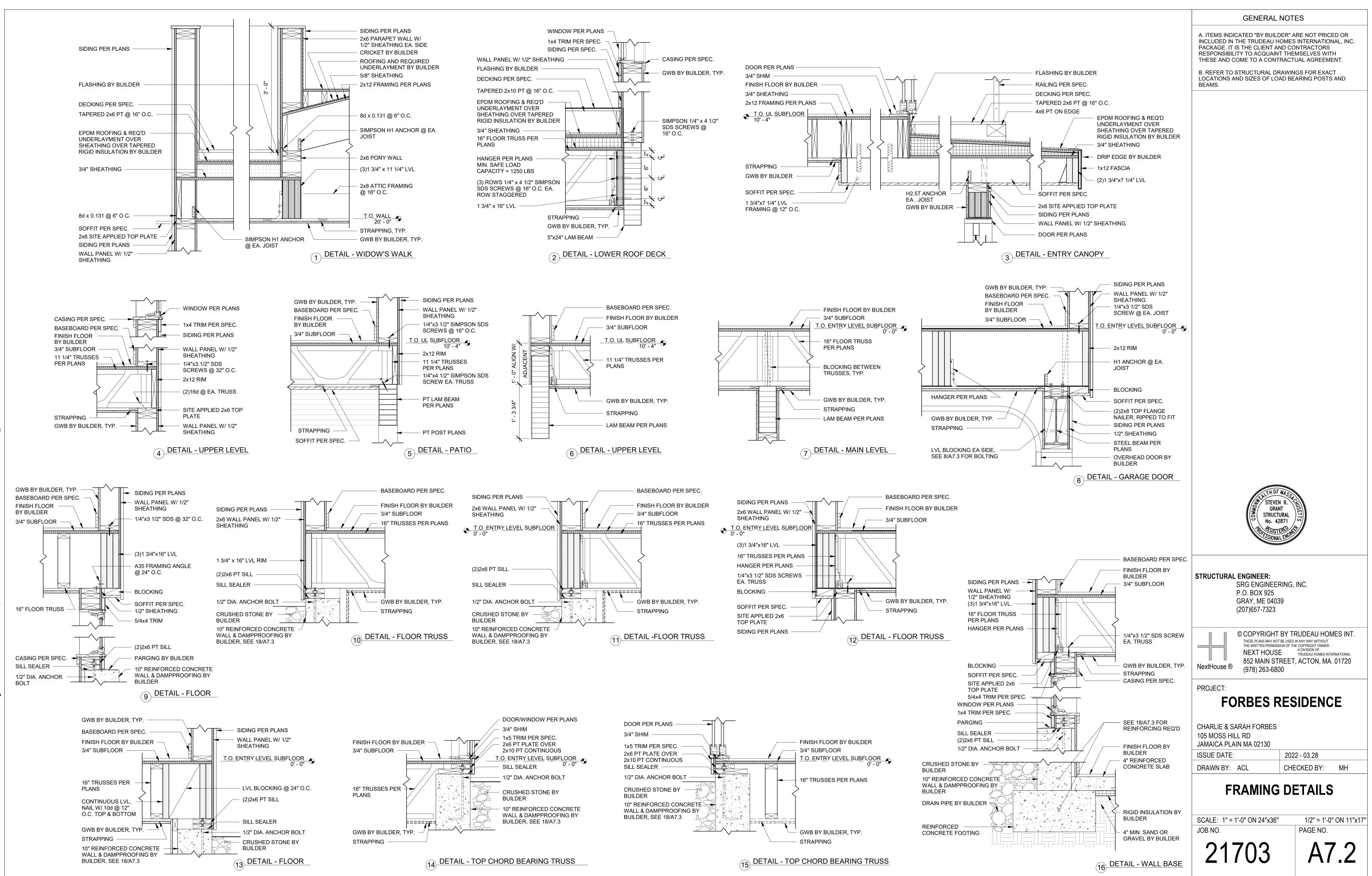


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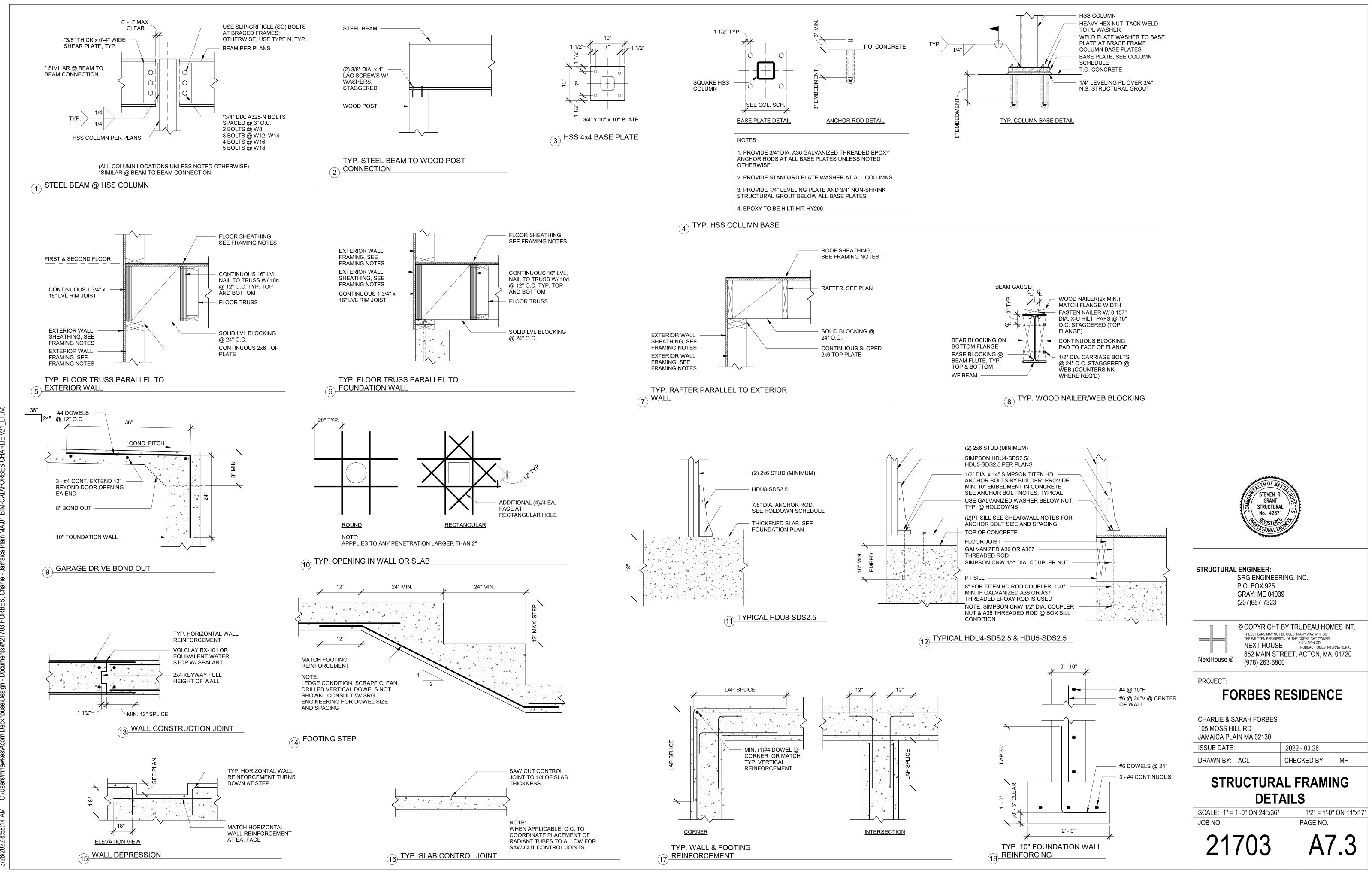




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Official Web Site of the City of Boston

| ssessing | Assessing On-Line | | | | |
|--|--|-------------------------------|--------------------|---|------------------------------|
| Home | « New search | | | | |
| Letter from the Commissioner | Parcel ID: | | | | 190234 |
| Assessing Online | Address: | | | 105 MOSS HI | LL RD BOSTON MA (|
| Abatement Procedures | Property Type: Classification Code: | | 0101 | (Pecidential Property / | One F |
| Assessed Values | Lot Size: | | 0101 | | 13,431 |
| | Living Area: | | | | 1,640 |
| Betterments and Tax Bills | | | | | FORBES CHAR |
| Boat Excise | Owner on Friday, January 1, 2021: Owner's Mailing Address: | | | | |
| Boat Mooring/ Docking Compliance w/ Permits | Residential Exemption: Personal Exemption: | | | | |
| Circuit Breaker Income Tax Credit | | | | | |
| | | | | | |
| Exemptions | Value/Tax Assessment as of Friday, January 1, | 2021 statutory lion | 1 FORBES CH | | r |
| Condo Conversion | date. | 2021, Statutory nen | 2 FORBES SA | | |
| Data & Mapping Resources | | | | | |
| Forms | FY2022 Building value: | \$605,800.00 | | tion may not reflect any | |
| Frequently Asked Questions | FY2022 Land Value: | \$475,000.00 | | ssessing after Decembe formation is held by th | |
| Motor Vehicle Excise | FY2022 Total Assessed Value: | \$1,080,800.00 | | | |
| Municipal Liens | FY2022 Tax Rates (per thousand): | | | Value History | |
| · · · · · · · · · · · · · · · · · · · | - Residential: | \$10.88 | Fiscal Year | Property Type | Assessed Value |
| Personal Property | - Commercial: | \$24.98 | 2022 | One Family | \$1,080,800.00 |
| PILOT Task Force | | | 2021 | One Family | \$1,019,600.00 |
| Property Classification | FY2022 Gross Tax: | \$11,759.10 | 2020 | One Family | \$925,100.00 |
| Property Identification | Community Preservation | \$73.66 | 2019 | One Family | \$898,300.00 |
| Proposition 2 1/2 | - Residential Exemption: | \$3,305.20 | 2018 | One Family | \$855,500.00 |
| Real Estate Parcel Consolidation | - Personal Exemption: | \$0.00 | 2017 | One Family | \$855,500.00 |
| | FY2022 Net Tax: | \$8,527.56 | 2016 | One Family | \$763,900.00 |
| Real Estate Taxes Tax Bills and ments | | | 2015 | One Family | \$663,100.00 |
| | Abatements/Exempt | ions | 2014 | One Family | \$612,800.00 |
| ax Rates | The deadline for filing on Abstement and | ication for EV2022 was | 2013 | One Family | \$620,400.00 |
| ax Deferral | The deadline for filing an Abatement applied 2/1/2022. Applications for FY2023 will be | | 2012 | One Family | \$561,200.00 |
| axpayer Referral & Assistance | download beginning 1/1/2023. | | 2011 | One Family | \$561,200.00 |
| ter | The deadline for filing a Residential or Per | sonal Exemption | 2010 | One Family | \$566,900.00 |
| riennial Revaluation | application for FY2022 was Friday, April 1 | , 2022. Applications for | 2009 2008 | One Family One Family | \$561,900.00 \$561,300.00 |
| | FY2023 will become available for downloa January 1, 2023. | d beginning Sunday, | 2008 | One Family | \$586,600.00 |
| tact Us | | | 2007 | One Family | \$535,000.00 |
| | A Residential Exemption has been gran | ited for this parcel. | 2005 | One Family | \$517,700.00 |
| essing Department | | | 2003 | One Family | \$488,300.00 |
| Hall Hours & Directions | Attributes | | 2003 | One Family | \$373,800.00 |
| | LAND | | 2002 | One Family | \$349,200.00 |
| Services | | | 2001 | One Family | \$329,100.00 |
| | BUILDING 1 | | 2000 | One Family | \$280,800.00 |
| | Land Use: 101 - S | SINGLE FAM DWELLING | 1999 | One Family | \$280,800.00 |
| Departments | Style: | Ranch | 1998 | One Family | \$270,200.00 |
| elect a Department | Total Rooms: | 6 | 1997 | One Family | \$241,700.00 |
| | Bedrooms: | 3 | 1996 | One Family | \$237,200.00 |
| | Bathrooms: | 2 | 1995 | One Family | \$219,500.00 |
| | Other Fixtures: | 0 | 1994 | One Family | \$224,900.00 |
| | Half Bathrooms: | | 1993 | One Family | \$224,900.00 |
| | Bath Style 1: Bath Style 2: | Semi-Modern Semi-Modern | 1992 1991 | One Family | \$224,900.00 \$246,200,00 |
| | Bath Style 2: Bath Style 3: | Semi-Modern | 1991 | One Family One Family | \$246,200.00 \$246,200.00 |
| | Number of Kitchens: | 1 | 1990 | One Family | \$246,200.00 \$246,200.00 |
| | Kitchen Type: | 1 Full Eat In Kitchens | 1989 | One Family | \$200,800.00 |
| | Kitchen Style 1: | Semi-Modern | 1988 | One Family | \$174,700.00 |
| | Kitchen Style 2: | | 1986 | One Family | \$142,000.00 |
| | Kitchen Style 3: | | 1985 | One Family | \$109,000.00 |
| | Fireplaces: | 0 | | | ,, |
| | AC Type: | Central AC | * Actual Billed As | ssessments | |
| | Heat Type: | Ht Water/Steam | | | |
| | Interior Condition: | Good | | | |
| | Interior Finish: | Normal | | | |
| | View: | Average | | | |
| | Grade: | Average | | | |
| | Parking Spots: | 4 | | | |
| | Year Built: | 1962 | | | |
| | Story Height: | 1.0 | | | |
| | Roof Cover: | Asphalt Shingl | | | |
| | Roof Structure: | Gable | | | |
| | Exterior Finish: | Wood Shake | | | |
| | Exterior Condition: | Average | | | |
| | Foundation: | Concrete | | | |
| | | | 2021 | | |
| | View Quarterly Tax Bill and Payment Infor | mation for this narcel for FV | | | |

Email Notifications

Text Size: A A A