



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED

By City Clerk at 10:18 am, Jan 21, 2022

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, February 1, 2022**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **YOVE CORP. , D/B/A: THE MASTER MCGRATH, Location:** 1152 - 1154 RIVER ST HYDE PARK, MA 02136, **License#:** LB-99205, **Notice/Violation#:** 070929, **Category:** CV7AL

Date

Notice

07/12/2021

Assault and battery with a dangerous weapon in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 2) **OLD COLONIAL CORPORATION , D/B/A: BELL IN HAND, Location:** 45 - 55 UNION ST BOSTON, MA 02108, **License#:** LB-99264, **Notice/Violation#:** 001706, **Category:** CV7AL

Date

Notice

11/05/2021

Assault and battery staff on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **THE BLACK ROSE, INC. , D/B/A: BLACK ROSE, Location:** 160 STATE ST BOSTON, MA 02109, **License#:** LB-99225, **Notice/Violation#:** 043954, **Category:** CV7AL

Date

Notice

11/17/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **THE BLACK ROSE, INC. , D/B/A: BLACK ROSE, Location:** 160 STATE ST BOSTON, MA 02109, **License#:** LB-99225, **Notice/Violation#:** 044673, **Category:** CV7AL

Date

Notice

12/02/2021

Patron drinking on public way(public consumption of alcohol in front of premise) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.09D.
Expired ISD posted (2020) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.02B.

- 5) **UNITY SPORTS & CULTURAL CLUB, INC. , D/B/A: UNITY SPORTS, Location:** 10 DUNBAR AVE DORCHESTER, MA 02124, **License#:** LB-99219, **Notice/Violation#:** 074276, **Category:** CV7AL

Date

Notice

11/21/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 22.
Expired BFD permit and expired Certificate of Inspection in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.02B.

- 6) **425 BROADWAY, LLC , D/B/A: , Location:** 425 W BROADWAY SOUTH BOSTON, MA 02127, **License#:** LB-99049, **Notice/Violation#:** 005325, **Category:** CV7AL

Date

Notice

10/31/2021

Drug use on premise in violation of M.G.L. ch. 138 s. 64.

- 7) **ZENZERO, LLC , D/B/A: TRADE, Location: 530 ATLANTIC AVE**
BOSTON, MA 02110, **License#:** LB-99504, **Notice/Violation#:** 044667, **Category:** CV7ALR

Date

Notice

12/01/2021 Blocked fire exit (table and chairs) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.06A.

- 8) **BIG NIGHT VENUES BOSTON 2, LLC , D/B/A: EMPIRE, Location: 1 MARINA PARK DR**
BOSTON, MA 02210, **License#:** LB-98919, **Notice/Violation#:** 044675, **Category:** CV7AL

Date

Notice

12/05/2021 Service of more than 2 alcohol drinks to one patron (mass prohibited practice) in violation of M.G.L. ch. 138 s. 64.

- 9) **BDGA, LLC , D/B/A: , Location: 69 CANAL ST**
BOSTON, MA 02114, **License#:** LB-98973, **Notice/Violation#:** 060982, **Category:** CV7AL

Date

Notice

12/11/2021 Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

- 10) **EL- EMMAN, INC. , D/B/A: ALEX PIZZA, Location: 1252 - 1254 WASHINGTON ST**
ROXBURY, MA 02118, **License#:** LB-100414, **Notice/Violation#:** INFOHEARING, **Category:** CVICT

Date

Notice

12/07/2021 Informational hearing in regards to quality of life issues in violation of M.G.L. ch. 140 s. 9.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



Daniel R. Green
Executive Secretary