



# City Record

Official Chronical, Municipal Affairs

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JUNE 21, 2021

KIM JANEY – Mayor of Boston

MATT O'MALLEY – President, City Council

Image credit: Women's Health Magazine



## Celebrating Juneteenth in Boston



**Virtual book talk: 'On Juneteenth'**  
THURSDAY, JUNE 17, 2021, FROM 6 - 7 P.M.  
Boston Athenaeum is hosting a virtual conversation book talk with Annette Gordon-Reed, the author of, "On Juneteenth".



**One Night in Boston**  
FRIDAY, JUNE 18, 2021 FROM 6:30-11:30 P.M.  
This event will serve as the inaugural launch of an annual Juneteenth collaboration among several organizations. It will include musical performances and a film premiere.



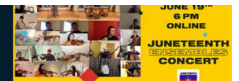
**'Miss Juneteenth' Film Screening**  
FRIDAY, JUNE 18, 2021, FROM 8 - 10:30 P.M.  
Join the Loring Greenough House this summer for a series of outdoor movies shown on the Loring Greenough House lawn.



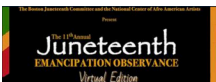
**Boston Public Library Juneteenth Celebration**  
FRIDAY, JUNE 18, 2021, FROM 3 - 3:30 P.M.  
Join Librarian Majia for a story and a treat to celebrate Juneteenth. Juneteenth was long celebrated as a regional holiday and is now being celebrated as a national holiday and as an official holiday right here in Boston.



**Museum of Fine Arts Boston's Juneteenth Community Celebration**  
SATURDAY, JUNE 19, 2021, FROM 10 A.M. - 10 P.M.  
The MFA is hosting a full day of activities and programs to celebrate Juneteenth and the contributions of Black artists, scholars, and creative voices to the City of Boston.



**Community Music Center of Boston's Juneteenth Ensembles Concert**  
SATURDAY, JUNE 19, AT 6 P.M.  
To celebrate Juneteenth, Community Music Center of Boston's ensembles concert on YouTube will feature work from Black composers past and present, like Adolphus Hailstork, Jordyn Davis, and Thomas Greene Wiggins.



**Interrogating Juneteenth: History as a Teacher**  
SATURDAY, JUNE 19, 2021, AT 11 A.M.  
The Boston Juneteenth Committee and the Museum of the National Center of Afro-American Artists presents the 11th Annual Juneteenth Emancipation Observance. This is a virtual event that will air on BNN and be live-streamed online.



**Juneteenth: Opera in the Key of Freedom**  
SATURDAY, JUNE 19, 2021, AT 12:30 P.M.  
This virtual streaming presentation by North End Music and Performing Arts Center will celebrate the holiday of Juneteenth through a variety of music from Black Composers of the 19th centuries.



**Black Feminisms Part I: Freedom Fête, Juneteenth Virtual Party**  
SATURDAY, JUNE 19, 2021, FROM 1 - 5 P.M.  
Join deCordova Sculpture Park and Museum for Freedom Fête: A Virtual Juneteenth Celebration. This virtual dance party features musical innovation and Black legacy.



**'Of Willie Mae: Film Premiere and Juneteenth Celebration**  
SATURDAY, JUNE 19, 2021, FROM 12 - 4 P.M.  
Watch the premiere of an experimental short film, "The Slave Narrative of Willie Mae", as part of a day-long celebration held at Black Market's Jubian Square.



**Juneteenth Paint Party at Dorchester Art Project**  
SATURDAY, JUNE 19, 2021, FROM 3:30 - 6:30 P.M.  
Celebrate Juneteenth with Dorchester Art Project and SN Art Studio as they guide you through step-by-step instructions to create a beautiful painting that celebrates our Freedom.



**Boston Globe Juneteenth Film Festival**  
TUESDAY, JUNE 15, AT 3 P.M. - MONDAY, JUNE 21, AT 3 P.M.  
Amidst our country's reckoning with racism and inequality, The Boston Globe will celebrate Juneteenth by shining a light on films and stories of Black imagination, strength, and liberation.



## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance. The periodical postage is paid at Boston MA.



**Kim Janey, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

**Diana Laird, City Record Administrator**

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### ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record.

Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

[boston.gov/public-notice](https://boston.gov/public-notice)



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

[boston.gov/departments/neighborhood-services/language-and-communications-access](https://boston.gov/departments/neighborhood-services/language-and-communications-access)



# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

**COVID-19 UPDATE:** Due to the public health emergency, our office is closed to the public. If you want to submit a bid online or register to become a City of Boston vendor, go to the [City's Supplier Portal website](#).

City Hall is only open to the public on Tuesdays, Thursdays, and Fridays, from 9 a.m. to 5 p.m. If you need to visit City Hall for essential services, you must make an appointment.

Please email [purchasing@boston.gov](mailto:purchasing@boston.gov) to make an appointment to drop off a non-electronic bid or come to a bid opening. Thank you!



Procurement

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](http://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the

City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201**

### Event EV00008709 (RE-AD)

Custom Cargo Van

[Boston Parks & Recreation Department](#)

**Bid Opening Date: June 23, 2021**

#### CONTACT INFORMATION

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

### Event EV00009334

Trackless MT-7

[Boston Parks & Recreation Department](#)

**Bid Opening Date: June 22, 2021**

#### CONTACT INFORMATION

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

### Event EV00009343

BPD - BOMB SUITS

[Boston Police Department](#)

**Bid Opening Date: June 22, 2021**

#### CONTACT INFORMATION

**Brian Heger**

617-635-2201

[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(June 7, 14, 21, 2021)

## Event EV00009346 (Date Changed)

East Boston Senior Center FF&E (PFD)

[Public Facilities Department](#)

**Bid Opening Date: June 30, 2021**

### CONTACT INFORMATION

**Kevin Coyne**

617-635-4938 [Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(June 14, 21. 28, 2021)

## Event EV00009281 (RE-AD)

GM OEM Parts for BPD

[Boston Police Department](#)

**Bid Opening Date: July 7, 2021**

### CONTACT INFORMATION

**Michael Walsh**

617-635-3706 [Michael.Walsh@boston.gov](mailto:Michael.Walsh@boston.gov)

## Event EV00009396

Galvanized Sign Post (Poles) and Accessories

[Various City Departments](#)

**Bid Opening Date: July 7, 2021**

### CONTACT INFORMATION

**Joey Chan**

617-635-4569 [Joey.Chan@boston.gov](mailto:Joey.Chan@boston.gov)

## Event EV00009397

Aluminum Sign Blanks in Various Sizes FY22

[Various City Departments](#)

**Bid Opening Date: July 7, 2021**

### CONTACT INFORMATION

**Joey Chan**

617-635-4569 [Joey.Chan@boston.gov](mailto:Joey.Chan@boston.gov)

## Event EV00009400

Hazmat Detection Equipment BFD

[Boston Fire Department](#)

**Bid Opening Date: July 7, 2021**

### CONTACT INFORMATION

**Michael Walsh**

617-635-3706 [Michael.Walsh@boston.gov](mailto:Michael.Walsh@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(June 21. 28, July 5, 2021)

**AGE+**

Age Strong

## REQUEST FOR PROPOSAL

## OLDER AMERICANS ACT FUNDING

### CONTACT INFORMATION

**Alison Freeman**

[alison.freeman@boston.gov](mailto:alison.freeman@boston.gov)

617-635-0027

The City of Boston Age Strong Commission/Area Agency on Aging Region VI invites all interested agencies serving Boston's older adults to submit proposals for:

**Title III-C Nutrition, Bid event EV00009244**

ONE YEAR FUNDING PERIOD, WITH OPTION TO EXTEND TO 2ND AND 3RD YEARS OCTOBER 1, 2021 TO SEPTEMBER 30, 2022

**Title III-E Family Caregiver Support Services, Bid event EV00009245**

ONE YEAR FUNDING PERIOD, WITH OPTION TO EXTEND TO 2nd and 3rd years OCTOBER 1, 2021 TO SEPTEMBER 30, 2022

The purpose of the funding is to support a comprehensive health and social service system for Boston's older adults by ensuring good service, effective programming, and quality care.

The Request for Proposal (RFP) will be made available at **9:00 AM on Tuesday, June 22, 2021** on the City's purchasing website and Supplier Portal, [www.boston.gov/procurement](http://www.boston.gov/procurement), and will be available until the proposal deadline. An optional Virtual Bidder's Conference for Title III C and III E will be held at 10:00 AM on Tuesday, June 22, 2021 on the Virtual Meeting Platform, Zoom, which can be accessed through this link: <https://zoom.us/j/96974549555?pwd=cmZHS1BobWVNSVVnejdrSENqTC9PUT09> or by phone using the following information: +1-312-626-6799 Meeting ID: 969 7454 9555 Passcode: 357777. All interested parties may attend the Virtual Bidders' Conference. Note that the Bidders' Conference and application materials will be available in English. Completed proposals must be submitted via the Supplier Portal or to the Area Agency on Aging no later than **12:00 PM, Tuesday, July 20, 2021**. All agencies will be notified of funding decisions by Tuesday, August 3, 2021 for start-up on Friday, October 1, 2021.

**ALISON FREEMAN, AREA AGENCY ON AGING DIRECTOR**

(June 21, June 28, 2021)



## REQUEST FOR PROPOSAL

### FILE SCANNING SERVICES

**EV00009382**

#### CONTACT INFORMATION

**Kerry Nero, Agent**  
617-635-3370

The City of Boston (the “City”), acting by and through its Director of Human Resources (the “Official”), hereby requests sealed proposals from interested and qualified parties (“Offerors”) interested in providing file scanning services to the City of Boston’s Workers Compensation Department. The successful Offeror (the “Vendor”) will provide scanning services in compliance with the responsibilities imposed by City, State and Federal Law.

All proposals shall be submitted in strict conformance with the Request for Proposal (“RFP”) which will be posted on the City of Boston’s website and Supplier Portal at [boston.gov/procurement](http://boston.gov/procurement) under Event ID **EV00009382**, on or after **9:00am, Boston time, on Monday June 21, 2021.**

We strongly encourage participating Offerors to submit their proposal on-line. Both online and paper submissions will be due **no later than 12:00 pm EST, Thursday, July 8th, 2021.** The RFP contains both price and technical evaluation criteria.

The terms of the contract shall not exceed one (1) year commencing on August 1, 2021.

COVID-19 UPDATE: Due to the public health emergency, our office is closed to the public. If you want to submit a bid online or register to become City of Boston vendor, go to the City’s Supplier Portal website. City Hall is only open to the public on Mondays, Tuesdays, Thursdays and Fridays, from 9:00 a.m. to 5:00 p.m. If you need to visit City Hall for essential services, you must make an appointment. Please email [purchasing@boston.gov](mailto:purchasing@boston.gov) to make an appointment to drop off a non-electronic bid before Thursday July 8th, 2021.

**VIVIAN LEONARD, DIRECTOR, OFFICE OF HUMAN RESOURCES**

*(June 21, June 28, 2021)*



## INVITATION FOR BIDS

### DUMPSTER RENTAL AND TRASH REMOVAL SERVICES

**Bid Event EV00009349**

#### CONTACT INFORMATION

**Traci Lee**  
617-961-3092 [Traci.lee@boston.gov](mailto:Traci.lee@boston.gov)

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Dumpster Rental and Trash Removal Services at Various Locations.**

Bids shall be submitted before 2:00 P.M., Boston time, **Thursday, July 1, 2021.** Sealed bids must be submitted through either (i) the City of Boston’s Supplier Portal [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement)) or via delivery of a sealed, clearly labeled envelope to the Boston Parks and Recreation Department, 1010 Massachusetts Ave 3rd floor, Boston, Ma 02119, attention Traci Lee

SPECIFICATIONS AND PLANS will be available **Monday June 14, 2021 after 9:00A.M.** Boston Time. There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

*(June 14, June 21, 2021)*

## INVITATION FOR BIDS

### IMPROVEMENTS TO HEMENWAY PLAYGROUND SLIDE, DORCHESTER

#### CONTACT INFORMATION

**Lauren Bryant**  
617-961-3019 [Lauren.Bryant@boston.gov](mailto:Lauren.Bryant@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby

invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: IMPROVEMENTS TO HEMENWAY PLAYGROUND SLIDE

Bids shall be submitted **before 2:00 P.M., Boston time, Thursday, July 08, 2021**, at which time the bids will be opened read aloud through a virtual meeting. Due to the current public health crisis and restrictions around gatherings, interested parties will not be able to access the building for the bid opening but will be able to view the event live through a link provided on the City of Boston Parks Department website: [boston.gov/departments/parks-and-recreation](https://boston.gov/departments/parks-and-recreation). Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about **Tuesday, June 22, 2020, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. There will be no informational pre-bid conference for this project.

**RYAN WOODS, COMMISSIONER**

*(June 21, June 28, 2021)*

## INVITATION FOR BIDS

### IMPROVEMENTS TO DOHERTY PARK FOUNTAIN HARDSCAPE, CHARLESTOWN

#### CONTACT INFORMATION

**Cathy Baker-Eclipse**  
617-961-3058 [cathy.baker-eclipse@boston.gov](mailto:cathy.baker-eclipse@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: IMPROVEMENTS TO DOHERTY PARK FOUNTAIN HARDSCAPE.

Bids shall be submitted **before 2:00 P.M., Boston time, Thursday, July 8, 2021**, at which time the bids will be opened read aloud through a virtual meeting. Due to the current public health crisis and restrictions around gatherings, interested parties will not be able to access the building for the bid opening but will be able to view the event live through a link provided on the City of Boston Parks Department website: [boston.gov/departments/parks-and-recreation](https://boston.gov/departments/parks-and-recreation). Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about **Tuesday, June 22, 2021, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. There will be no informational pre-bid conference for this project

**RYAN WOODS, COMMISSIONER**

*(June 21, June 28, 2021)*



Police

## INVITATION FOR BIDS

### DNA SOFTWARE

**EV00009378**

#### CONTACT INFORMATION

**Brenda Harmon**  
[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov) 617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, starting at **9:00 AM on June 21, 2021**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00009378**.

Sealed bids shall be opened electronically by the Official on **Wednesday, July 7, 2021, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**GREGORY P. LONG, SUPERINTENDENT IN CHIEF**

*(June 21, June 28, 2021)*



Schools

## INVITATION FOR BIDS

### NEW LOCKERS DR. WILLIAM W. HENDERSON K-12 INCLUSION SCHOOL UPPER

#### CONTACT INFORMATION

**Patrick Mulvey-Welsh**  
617-635-9000 Ext. 41364  
[pmulveywelsh@bostonpublicschools.org](mailto:pmulveywelsh@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Office of Facilities Management, Planning and Engineering Department (the Awarding Authority), hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by Boston Public Schools, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including, without limitation, sections 26-27, 29 and section 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: “**New Lockers Dr. William W. Henderson K-12 Inclusion School Upper, 18 Croftland Avenue, Dorchester, MA 02124**”

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on **Tuesday June 15, 2021** at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125, no deposit required. To request electronic files, send a request Maria Lew-Houston, Staff Assistant, [mlewhouston@bostonpublicschools.org](mailto:mlewhouston@bostonpublicschools.org)

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before twelve o'clock noon (Boston time) on **Tuesday, June 29, 2021** at which time and place respective bids will be opened and read aloud.

PRE-BID CONFERENCE will be held on **Tuesday, June 22, 2021, from 3:00 p.m. to 4:00 p.m.** at the Dr. William W. Henderson K-12 Inclusion School Upper, 18 Croftland Avenue, Dorchester, MA 02124. Prospective bidders are encouraged to attend.

**PATRICK MULVEY-WELSH, PROJECT DIRECTOR**

*(June 14, June 21, 2021)*

## INVITATION FOR BIDS

### FRESH PIZZA

**EV00009355**

#### CONTACT INFORMATION

**Caitlin Tenorio**  
[Cmeagher2@bostonpublicschools.org](mailto:Cmeagher2@bostonpublicschools.org)  
617-635-9144

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above. Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Fresh Pizza.

Quotes shall be submitted **before 12:00 P.M., Boston time, Wednesday, July 7, 2021** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS will be available on or about **Monday, June 21, 2021 after 9:00 A.M., Boston time.**

**BRENDA CASSELLIUS, SUPERINTENDENT**

*(June 21, June 28, 2021)*

## INVITATION FOR BIDS

### BEEF PRODUCTS

**EV00009356**

#### CONTACT INFORMATION

**Caitlin Tenorio**  
[Cmeagher2@bostonpublicschools.org](mailto:Cmeagher2@bostonpublicschools.org)  
617-635-9144

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above. Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](http://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Beef Products.**

Quotes shall be submitted **before 12:00 P.M., Boston time, Wednesday, July 7, 2021** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS will be available on or about **Monday, June 21, 2021 after 9:00 A.M., Boston time.**

**BRENDA CASSELLIUS, SUPERINTENDENT**

*(June 21, June 28, 2021)*

## REQUEST FOR PROPOSALS

### GROCERY ITEMS

**EV00009358**

#### CONTACT INFORMATION

**Caitlin Tenorio**  
**Cmeagher2@bostonpublicschools.org 617-635-9144**

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the project listed above. Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Grocery Items**

SCOPE OF WORK includes: fully integrated software solution including front of house, back of house and central office functions

Proposals shall be submitted before **12:00 P.M., Boston time, Monday, July 19, 2021 and opened forthwith.** The Awarding Authority reserves the right to waive any informality, or to reject any and all proposals, if it be in the Public Interest to do so.

SPECIFICATIONS will be available on or about **Monday, June 21, 2021 after 9:00 A.M., Boston time.**

The successful proposer will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**BRENDA CASSELLIUS, SUPERINTENDENT**

*(June 21, June 28, 2021)*



Transportation

## REQUEST FOR PROPOSALS

### OPEN STREETS EVENT COORDINATION SERVICES

**EV00009222**

#### CONTACT INFORMATION

**Jacob Wessel**  
**jacob.wessel@boston.gov**

The City of Boston ("the City"), acting through its Commissioner of Transportation, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents ("RFP"). The RFP shall be available from 10:00 AM on **MONDAY JUNE 14, 2021** from the City's Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event EV00009222). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

Proposals are due no later than NOON (12:00 PM) on **MONDAY, JUNE 28, 2021** via the City's Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event EV00009222). Refer to Section VI of the RFP for complete information on the submission process and details.

The award of a contract under this RFP shall be based upon a determination of the most advantageous submission from the most responsible and responsive vendor taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be for approximately seventeen (17) months beginning on or about JULY 1, 2021 through DECEMBER 1, 2022.

**GREGORY T. ROONEY, COMMISSIONER**

*(June 14, June 21, 2021)*



# CITY OF BOSTON DIRECTORY

## Department contact information and addresses

### ADMINISTRATIVE SERVICES

**Justin Sterritt, CFO, Collector**

617-635-4479

**Drew Smith, Deputy CFO**

617-635-4140

### AFFIRMATIVE ACTION

**Vivian Leonard, Director**

617-635-3360

### ARCHIVES & RECORD MANAGEMENT

**John McColgan, City Archivist**

201 Rivermoor Street

West Roxbury, MA 02132

617-635-1195

### ART COMMISSION

**Karin Goodfellow, Director**

617-635-3245

### ARTS & CULTURE

**Kara Elliott Ortega, Chief**

617-635-3914

### ASSESSING

**Nicholas Ariniello, Interim Commissioner**

617-635-4264

### AUDITING

**Maureen Joyce, City Auditor**

617-635-4671

### BOSTON 311

**Rocco Corigliano, Director**

617-635-4500 or 311

[cityofboston.gov/311](http://cityofboston.gov/311)

### BOSTON CENTERS FOR YOUTH & FAMILIES

**William Morales, Commissioner**

1483 Tremont Street, Boston, MA

617-635-4920

### BOSTON EMS

**James Hooley, Chief of Department**

785 Albany Street, Boston

617-343-2367

### BOSTON HOUSING AUTHORITY

**Kate Bennett**

52 Chauncy Street, Boston

617-988-4000

### BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

**Brian Golden, Director**

617-722-4300

### BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**

617-635-4200

### BUDGET MANAGEMENT

**Justin Sterritt, Budget Director**

617-635-3927

### BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**

980 Harrison Avenue, Boston, MA

617-989-7000

### BUSINESS DEVELOPMENT

**Natalia Urtubey**

26 Court Street, Boston, MA

617-635-0355

### CABLE OFFICE

**Michael Lynch, Director**

43 Hawkins Street, Boston, MA

617-635-3112

### CAPITAL PLANNING

**John Hanlon, Deputy Director**

617-635-3490

### CITY CLERK

**Maureen Feeney, City Clerk**

617-635-4600

### CITY COUNCIL STAFF

**Yuleidy Valdez, Staff Director**

617-635-3040

### CODE ENFORCEMENT POLICE

**Jonny Blackmor, Interim Director**

400 Frontage Rd, Boston

617-635-4896

### COMMISSION FOR PERSONS WITH DISABILITIES

**Kristen McCosh, Director**

617-635-3682

### CONSUMER AFFAIRS AND LICENSING – BOARD

**Kathleen Joyce**

**Executive Director**

617-635-4165

### COPY CENTER

**Frank Duggan**

**Administrative Assistant**

617-635-4326

### DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

**David J. Elges, Chief**

617-635-4783

### ELECTION

**Eneida Tavares, Interim Commissioner**

617-635-4634

### ELDERLY COMMISSION

**Emily Shea, Commissioner**

617-635-4375

### EMERGENCY MANAGEMENT

**Shumeane L. Benford, Director**

617-635-1400

### EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**

617-635-4507

### EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**

26 Court Street Boston, MA

617-635-2200

### ENVIRONMENT, ENERGY & OPEN SPACES

**Reverend Mariama White-Hammond ,  
Chief**

617-635-3425

### FAIR HOUSING & EQUITY

**William Onuoha, Director**

617-635-2500

### FINANCE COMMISSION

**Matt Cahill, Executive Director**

43 Hawkins Street, Boston, MA

617-635-2202

### FIRE DEPARTMENT

**John Dempsey, Fire Commissioner**

115 Southampton Street

617-343-3610

### HEALTH BENEFITS & INSURANCE

**Marianna Gil, Director**

617-635-4570

### HEALTH & HUMAN SERVICES

**Marty Martinez, Chief**

617-635-1413

## HUMAN RESOURCES

**Vivian Leonard, Director**  
617-635-4698

**Joanne Wisniewski, Transformation Director** 617-635-4698

## HUMAN RIGHTS COMMISSION

**Evandro Carvalhoe, Director**  
617-635-4408

## IMMIGRANT ADVANCEMENT

**Yusufi Vali, Director**  
617-635-2980

## INFORMATION

**Central Operators**  
617-635-4000

## INSPECTIONAL SERVICES

**Sean Lydon, Interim Commissioner**  
1010 Massachusetts Avenue, Boston  
617-635-5300

## INTERGOVERNMENTAL RELATIONS

**Kaitlin Passafaro, Director**  
617-635-2753

**Heather Gasper, Deputy Director**  
617-635-3707

**Chantel Lima Barbosa, City Council Liaison**  
617-635-3817

**Yissel Guerrero, State Government Liaison**  
617-635-4616

**Alyssa Ring, State Government Liaison**  
617-635-1994

## LABOR RELATIONS

**Barbara Parlar, Director**  
617-635-4525

## LAW DEPARTMENT

**Henry C. Luthin, Corporation Counsel**  
617-635-4099

**Tax Title Division**  
**Kevin Foley Director**  
617-635-4034

**Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director**  
**Assistant Corporation Counsel,**  
617-635-4034

## LIBRARY

**David Leonard, President**  
700 Boylston Street, Boston  
617-536-5400

## MAIL ROOM

**Paul McDonough**  
**Administrative Assistant**  
617-635-4699

## MUNICIPAL PROTECTIVE SERVICES

617-635-4596

## NEIGHBORHOOD DEVELOPMENT

**Sheila Dillon, Chief**  
26 Court Street, Boston  
617-635-3880

## NEIGHBORHOOD SERVICES

**Aisha Miller, Chief of Civic Engagement**  
617-961-3744

**Edward M. McGuire III, Director**  
617-635-3485

**Faisa Sharif, Deputy Director**  
617-635-3485

## OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

**Midori Morikawa, Interim Chief**  
617-635-3416

## PARKS AND RECREATION

**Ryan Woods, Commissioner**  
1010 Massachusetts Avenue  
617-635-4989

## POLICE DEPARTMENT

**Gregory P. Long, Acting Commissioner**  
617-343-4500

## PROPERTY MANAGEMENT DEPARTMENT

**Robert Melvin, Commissioner**  
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## PUBLIC FACILITIES

**Kerrie Griffin, Director**  
617-635-4814

## PUBLIC HEALTH COMMISSION

**Monica Valdes-Lupi, JD, MPH,**  
1010 Massachusetts Ave  
617-534-5395

## PUBLIC SCHOOLS

**Brenda Cassellius, Superintendent**  
617-635-9050

## PUBLIC WORKS

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## PROCUREMENT

**Michael Miller, Director of Strategic Procurement**  
617.939.4230

**Kevin P. Coyne, Purchasing Agent**  
617-635-4564

**Gerard Bonaceto, Asst. Purchasing Agent**  
617-635-3937

**Chris Radcliffe, Asst. Purchasing Agent**  
617-635-1860

**Diana Laird, City Record Administrator**  
617-635-4551

## REGISTRY

**Patricia A. McMahon, City Registrar**  
617-635-4175

## RESILIENCE AND RACIAL EQUITY

**Lori Nelson, Chief Resilience Officer**  
617-635-0739

## RETIREMENT BOARD

**Timothy Smyth, Esquire, Executive Officer**  
617-635-4305

## STREETS, SANITATION & TRANSPORTATION

**Chief**  
617-635-2854

## TOURISM, SPORTS & ENTERTAINMENT

**Kate Davis, Director**  
617-635-3911

## TRANSPORTATION

**Gregory Rooney, Interim Commissioner**  
617-635-4680

## TREASURY

**Drew Smith, Senior Deputy Treasurer**  
617-635-4140

**Richard DePiano, Assistant Collector/Treasurer**  
617-635-4140

## VETERANS' SERVICES

**Robert Santiago, Commissioner**  
43 Hawkins Street, Boston  
617-635-3037

## WOMEN'S ADVANCEMENT

**Alexandra Valdez, Executive Director**  
617-635-3138

## ZONING BOARD OF APPEAL (ZBA)

**Kevin O'Connor, Executive Secretary**  
1010 Massachusetts Avenue, Boston  
617-635-4775

## MAYOR'S OFFICE

**Chris Osgood, Chief of Staff**  
617-635-2854

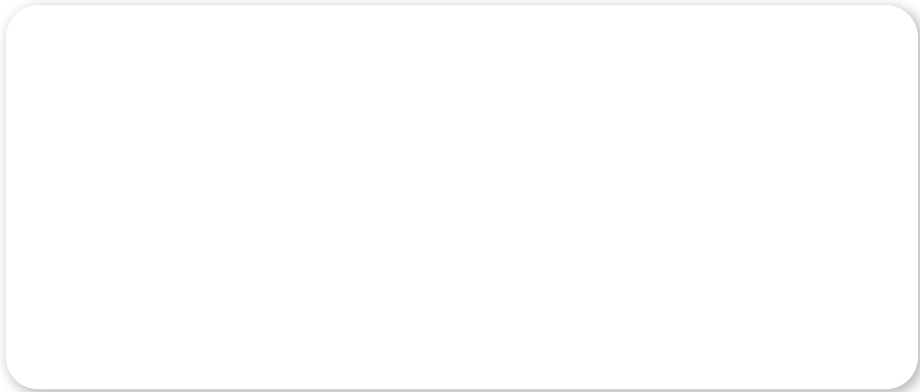
**Dione Irish, Chief of Operations**  
617-635-4624

**Danielson Tavares, Chief Diversity Officer**  
617-635-2011

**Mary Churchill**  
**Chief of Policy & Planning**  
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**Celina Barrios-Milner**  
**Chief of Equity & Inclusion**  
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# City Record



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