



COVID-19 INFORMATION

Boston is returning to a modified Phase 2, Step 2 beginning December 16. For the latest updates, please visit our coronavirus (COVID-19) website:

COVID-19 INFORMATION

([HTTPS://WWW.BOSTON.GOV/NEWS/CORONAVIRUS-DISEASE-COVID-19-BOSTON](https://www.boston.gov/news/coronavirus-disease-covid-19-boston))

### VIRTUAL LICENSED PREMISE INSPECTIONS HEARING

The Licensing Board will hold a Virtual Licensed Premise Inspections hearing on February 2, 2021, at 1pm.

JOIN THE ZOOM MEETING ([HTTPS://US02WEB.ZOOM.US/J/87404011589?PWD=VJFZN1V3YUFYCUZQ2JTZlJHSGXWQT09](https://us02web.zoom.us/j/87404011589?pwd=VJFZN1V3YUFYCUZQ2JTZlJHSGXWQT09))

**RECEIVED**  
By City Clerk at 10:36 am, Jan 26, 2021

Meeting ID: 874 0401 1589

Passcode: 016123

One tap mobile

+13126266799,,87404011589#,,,,,0#,016123# US (Chicago)

+16468769923,,87404011589#,,,,,0#,016123# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Germantown)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 408 638 0900 US (San Jose)

Meeting ID: 874 0401 1589

Passcode: 016123

PUBLIC TESTIMONY BEGINS AT 1:00PM

## DISCUSSION TOPICS

1 TOM ENGLISH'S COTTAGE, INC.

TOM ENGLISH'S COTTAGE, INC. , D/B/A: TOM ENGLISH'S TAVERN, Location: 112 118 EMERSON ST SOUTH BOSTON, MA 02127, License#: LB 99065, Notice/Violation#: 024098, Category: CV7AL

Date Notice

01/21/2021 Employees on premise drinking alcohol after 10 pm mandated Governor closing in violation of M.G.L. Ch. 138 s. 64.

2 CAFFE PARADISO, INC.

CAFFE PARADISO, INC. , D/B/A: CAFFE PARADISO, Location: 275 MANOVER ST BOSTON, MA 02113, License#: LB 99085, Notice/Violation#: INFOHEARING, Category: CV7AL

Date Notice

01/19/2021 Mandatory informational hearing regarding ownership/beneficial interest in the Licensee entity; Manager of

Record of the Licensee entity; oversight and control of the day to day operations of the Licensee entity; and the execution and filing of the annual Renewal application for the Licensee entity in violation of M.G.L. ch. 138 s. 15A, ch. 138 s. 16A, M.G.L. ch. 138 s. 23, M.G.L. ch. 138 s. 26, M.G.L. ch. 138 s. 64.

February 2, 2021

01:00PM - 02:00PM

1 CITY HALL SQ  
VIRTUAL  
BOSTON, MA 02201

617-635-4170 (TEL:617-635-4170)

Contact: MAUREEN BURGOYNE

Neighborhoods: CITYWIDE

Posted: 01/25/2021 - 10:33AM

RESOURCES:

OFFICIAL FILED POSTING ([HTTPS://WWW.BOSTON.GOV/SITES/DEFAULT/FILES/FILE/2021/01/2-21%20PDF%20ORDER.PDF](https://www.boston.gov/sites/default/files/file/2021/01/2-21%20PDF%20ORDER.PDF))

[PRIVACY POLICY \(/DEPARTMENTS/INNOVATION-AND-TECHNOLOGY/TERMS-USE-AND-PRIVACY-POLICY\)](#)

[CONTACT US \(/DEPARTMENTS/MAYORS-OFFICE/CONTACT-BOSTON-CITY-HALL\)](#)

[ALERTS AND NOTIFICATIONS \(/DEPARTMENTS/EMERGENCY-MANAGEMENT/CITY-BOSTON-ALERTS-AND-NOTIFICATIONS\)](#)

[PUBLIC RECORDS REQUESTS](#)

[HTTPS://BOSTONMA.GOV/QA.US/WEBAPP/\\_RS/\(S\(DEN310HNRPQZ2RZH5LGBGSBY\)\)/SUPPORTHOME.AS](https://bostonma.gov/qa.us/webapp/_RS/(S(DEN310HNRPQZ2RZH5LGBGSBY))/SUPPORTHOME.AS)



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Lesley Delaney Hawkins*

**Licensed Premise Inspections Hearing List**

**Time: 1:00 PM**

**Room: 809A**

**Hearing Date: Tuesday, February 2, 2021**

**TOM ENGLISH'S COTTAGE, INC. , D/B/A: TOM ENGLISH'S TAVERN, Location: 112 - 118 EMERSON ST SOUTH BOSTON, MA 02127, License#: LB-99065, Notice/Violation#: 024098, Category: CV7AL**

Date

Notice

01/21/2021

Employees on premise drinking alcohol after 10 pm mandated Governor closing in violation of M.G.L. Ch. 138 s. 64

2) **CAFFE PARADISO, INC. , D/B/A: CAFFE PARADISO, Location: 255 HANOVER ST BOSTON, MA 02113, License#: LB-99085, Notice/Violation#: INFOHEARING, Category: CV7AL**

Date

Notice

01/19/2021

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 1:00 PM.**

**For The Board**

**Lesley Delaney Hawkins  
Executive Secretary**



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