



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**  
MARTIN J. WALSH  
MAYOR

**RECEIVED**

By City Clerk at 4:36 pm, Nov 12, 2020



---

## NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

**Training & Exercise Subcommittee Meeting  
Metro Boston Homeland Security Region  
Thursday, November 19, 2020 – 12PM**

**Remote participation only through Google Meet:  
[meet.google.com/nky-defj-gah](https://meet.google.com/nky-defj-gah)  
Join by phone  
(US) +1 304-402-6338 PIN: 352 953 516#**

- Welcome
- OEM Staffing Updates
- Approval of March Meeting Minutes
- FY18 Funding Updates
- Training & Exercise Proposal Review and Approval
- Subcommittee Updates
- Old / New Business

Point of contact regarding this notice:

Alicia Woodberry

Training & Exercise Director

City of Boston Mayor's Office of Emergency Management

617-635-1400

[Alicia.Woodberry@Boston.gov](mailto:Alicia.Woodberry@Boston.gov)