

## **BOSTON CITY COUNCIL**

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#### One City Hall Square 5th Floor, Boston, MA 02201 & Phone: (617) 635-3040 & Fax: (617) 635-4203

### **COMMITTEE HEARING NOTICE**

October 20, 2020

The Boston City Council's Committee on Environment, Resiliency, and Parks will hold a public hearing on **Thursday, November 19, 2020 at 3:00 PM**. This hearing will be held virtually.

The subject of the hearing is:

### Docket #0718, Order for a hearing to discuss the phases of implementing net-zero-carbon requirements for all new buildings in the City of Boston.

This matter was sponsored by Councilor Matt O'Malley, and was referred to the Committee on May 20, 2020.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Attendance In accordance with Governor Baker's March 12, 2020 Executive Order modifying certain requirements of the Open Meeting Law and relieving public bodies of certain requirements, including the requirement that public bodies conduct its meetings in a public place that is open and physically accessible to the public, the City Council will be conducting this hearing virtually. This enables the City Council to carry out its responsibilities while adhering to public health recommendations and ensuring public access to its deliberations through adequate, alternative means. The public may watch this hearing via live stream at <a href="https://www.boston.gov/city-council-ty">www.boston.gov/city-council-ty</a>. It will also be re-broadcast at a later date on Comcast 8/RCN 82/Verizon 1964.

**Public Testimony** Written testimony may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.

For the Committee:

Matt Milling

Matt O'Malley, Chair Committee on Environment, Sustainability, and Parks

Y CLERK'S OFFICE



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Re-broadcast on Comcast 8/RCN 82/Verizon 1964 and streamed at: boston.gov/city-council-tv