

BOSTON CITY COUNCIL

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One City Hall Square 5th Floor, Boston, MA 02201 & Phone: (617) 635-3040 & Fax: (617) 635-4203

COMMITTEE HEARING NOTICE

December 3, 2019

The Boston City Council's Committee on Environment, Sustainability and Parks will hold a public hearing on Friday, December 6, 2019 at 9:30 a.m. in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subjects of the hearing are:

- 1404 Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Seventy Thousand Dollars (\$570,000.00) in the form of a grant for Climate Ready Boston, awarded by the Barr Foundation to be administered by the Environment Department. The grant will fund staff and consultant expenses for project planning and implementation.
- 1520 Message and order authorizing the City of Boston to accept and expend a Parkland Acquisitions and Renovations of Communities (PARC) Grant, awarded by the Massachusetts Executive Office of Energy and Environmental Affairs, Division of Conservation Services, in the amount not to exceed Four Hundred Thousand Dollars (\$400,000.00), to be administered by the Boston Parks and Recreation Department. The grant will fund Phase III of the renovation of Harambee Park in Dorchester.
- 1588 Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Seventy Thousand Dollars (\$170,000.00) in the form of a grant for the Clean Vehicle Project, awarded by the MA Department of Energy Resources to be administered by Central Fleet Management. The grant will fund installation of hybrid fuel systems in existing City of Boston light duty vehicles.

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These matters were sponsored by Mayor Martin J. Walsh, and referred to the Committee on October 2 (Docket #1404), October 30 (Docket #1520), and November 20, 2019 (Docket #1588).

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Public Testimony Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax or mail to arrive before the hearing. Please use the information below.



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Matt O'Malley, Charl

Committee on Environment, Sustainability and Parks

Mail Address: Dockets #1404 1520 1588 City Council, City Hall, 5th Floor, Boston, MA 02201Fax Number: (617) 635-4203 Attn: Michelle A. Goldberg, Dockets #1404 1520 1588Committee Email: ccc.ep@boston.govStaff Email: michelle.a.goldberg@boston.govStaff Telephone: (617) 635-4645

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