



# BOSTON CITY COUNCIL

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## COMMITTEE HEARING NOTICE

November 25, 2019

The Boston City Council's Committee on Ways and Means will hold a public hearing on **Monday, December 2, 2019 at 10:00 a.m.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subject of the hearing is:

**Docket #1624, order that pursuant to Chapter 40, section 56, the residential factor in the City of Boston for FY2020 shall be the minimum residential factor as determined by the Commissioner of Revenue pursuant to M. G. L. Chapter 58, section 1A and be it further that pursuant to Chapter 59, section 5C, as amended, a residential exemption in the amount of value equal to thirty five percent (35%) of the average assessed value of all Class One-Residential parcels in the City of Boston be, and hereby is approved for Fiscal Year 2020.**

This matter was sponsored by Councilor Mark Ciommo, and referred to the Committee on November 20, 2019.

**NOTICE:** The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax or mail to arrive before the hearing. Please use the information below.

For the Committee:

Mark Ciommo, Chair  
Committee on Ways and Means

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**Mail Address:** Docket #1624, City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201

**Fax Number:** (617) 635-4203 Attn: Michelle A. Goldberg, Docket #1624

**Committee Email:** [CCC.WM@Boston.gov](mailto:CCC.WM@Boston.gov)

**Staff Email:** [michelle.a.goldberg@boston.gov](mailto:michelle.a.goldberg@boston.gov) **Staff Telephone:** (617) 635-4645

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