

# **Eversource Substation**

Lot 2, Condor Street Boston, Massachusetts

SUBMITTED TO Boston Conservation Commission

1 City Hall Square, Room 709

Boston, MA 02201

APPLICANT NSTAR Electric Company

**EVERS**URCE

Westwood, Massachusetts

PREPARED BY VHB

99 High Street Boston, MA 02210

December 5, 2018



December 5, 2018

Ref: 12754.03

Ms. Amelia Croteau Boston Conservation Commission 1 City Hall Square, Room 709 Boston, MA 02110

#### **RE: Notice of Intent – Eversource Substation**

Dear Ms. Croteau and Conservation Commission Members,

On behalf of NSTAR Electric Company d/b/a Eversource Energy (Eversource or the Applicant), VHB, Inc. is pleased to submit this Notice of Intent (NOI) under the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40) (WPA) and implementing regulations (310 CMR 10.00). Eversource is proposing preliminary site preparation and soil remediation activities associated with the planned construction of Substation 131 on a previously developed Eversource-owned parcel of land located at Lot 2, Condor Street in East Boston (the "Project").

Preliminary site clean-up activities are necessary to facilitate the planned construction of Substation 131, which is a fundamental component of Eversource's Mystic-East Eagle-Chelsea Reliability Project ("MEECRP"). MEECRP involves the construction of two new underground electric transmission cables being installed to interconnect the planned new substation into the existing electrical grid at Mystic Substation in Everett and Chelsea Substation in Chelsea. The planned construction of the substation will be submitted to the Boston Conservation Commission (BCC) for review and approval in a future NOI.

A limited portion of the proposed preliminary site preparation and soil remediation activities is located in previously developed upland areas within the 100-foot buffer zone to coastal bank associated with Chelsea Creek. The site is also located within the Chelsea Creek Designated Port Area. No activities within coastal or inland wetland resource areas are proposed and the Project will be conducted so as to not result in any temporary or permanent impacts to adjacent resources. A limited portion of Project activities and required access will take place on adjacent City of Boston property which will be facilitated through a license agreement with the City for temporary access.

As required, abutters within 100 feet of the property have been notified. Eversource has paid the Commonwealth of Massachusetts in the amount of \$512.50 for payment of the state share of the WPA

99 High Street

10th Floor

Boston, Massachusetts 02110

Eversource Substation NOI Ref: 12754.03 December 5, 2018 Page 2



filing fee. Enclosed is a check made payable to the City of Boston in the amount of \$1500.00 in accordance with the City of Boston Conservation Commission filing fee requirements. Should you have any questions concerning this submittal or require additional information, please contact Sean Hale, VHB at shale@vhb.com or at (207) 536-2588

Sincerely,

Sean D. Hale, PWS, CWS Project Manager, VHB

5-D.H

shale@VHB.com

CC: Mike Zylich, Eversource

MA DEP Northeast Region



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# **Notice of Intent Forms**

WPA Form 3



# WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| 1 | Provided by MassDEP:        |  |  |
|---|-----------------------------|--|--|
|   | MassDEP File Number         |  |  |
|   | Document Transaction Number |  |  |
|   | Boston                      |  |  |

City/Town

### Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

### A. General Information

| Lot 2, Condor Stre                                                                                                                                                                                                        | et                                                 | Boston                                                                                    | 02128                      |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------|--|--|--|
| a. Street Address                                                                                                                                                                                                         |                                                    | b. City/Town                                                                              | c. Zip Code                |  |  |  |
| Latitude and Long                                                                                                                                                                                                         | itudo:                                             | 42.381862 N                                                                               | -71.027201 W               |  |  |  |
| _                                                                                                                                                                                                                         | iluue.                                             | d. Latitude                                                                               | e. Longitude               |  |  |  |
| 0103711002                                                                                                                                                                                                                |                                                    | <u>-</u>                                                                                  |                            |  |  |  |
| f. Assessors Map/Plat                                                                                                                                                                                                     | Number                                             | g. Parcel /Lot Number                                                                     | er                         |  |  |  |
| Applicant:                                                                                                                                                                                                                | Applicant:                                         |                                                                                           |                            |  |  |  |
| Michael                                                                                                                                                                                                                   |                                                    | Zylich                                                                                    |                            |  |  |  |
| a. First Name                                                                                                                                                                                                             |                                                    | b. Last Name                                                                              |                            |  |  |  |
| NSTAR Electric d/                                                                                                                                                                                                         | b/a Eversource Ener                                | gy                                                                                        |                            |  |  |  |
| c. Organization                                                                                                                                                                                                           |                                                    |                                                                                           |                            |  |  |  |
| 247 Station Drive                                                                                                                                                                                                         |                                                    |                                                                                           |                            |  |  |  |
| d. Street Address                                                                                                                                                                                                         |                                                    | B.4.0                                                                                     | 00000                      |  |  |  |
| Westwood<br>e. City/Town                                                                                                                                                                                                  |                                                    | MA<br>f. State                                                                            | 02090<br>g. Zip Code       |  |  |  |
| 781-441-3804                                                                                                                                                                                                              |                                                    |                                                                                           | • .                        |  |  |  |
| h. Phone Number                                                                                                                                                                                                           | i. Fax Number                                      | <u>michael.zylich@evel</u><br>j. Email Address                                            | 150010 <del>0</del> .00111 |  |  |  |
|                                                                                                                                                                                                                           |                                                    | <i>,</i>                                                                                  |                            |  |  |  |
| Property owner (required if different from applicant):                                                                                                                                                                    |                                                    |                                                                                           |                            |  |  |  |
| . , ,                                                                                                                                                                                                                     | , quii o u ii uii o i o ii ii o                    | лп аррисант). 🖂 Спеск п                                                                   | f more than one owner      |  |  |  |
| see attached list                                                                                                                                                                                                         | 74                                                 | лп аррисанту. 🛮 🖂 Спеск п                                                                 | r more than one owner      |  |  |  |
| see attached list a. First Name                                                                                                                                                                                           |                                                    | b. Last Name                                                                              | f more than one owner      |  |  |  |
|                                                                                                                                                                                                                           |                                                    |                                                                                           | r more than one owner      |  |  |  |
|                                                                                                                                                                                                                           |                                                    |                                                                                           | r more than one owner      |  |  |  |
| a. First Name c. Organization                                                                                                                                                                                             |                                                    |                                                                                           | r more than one owner      |  |  |  |
| a. First Name                                                                                                                                                                                                             |                                                    |                                                                                           | r more than one owner      |  |  |  |
| a. First Name c. Organization d. Street Address                                                                                                                                                                           |                                                    | b. Last Name                                                                              |                            |  |  |  |
| a. First Name c. Organization                                                                                                                                                                                             |                                                    |                                                                                           | g. Zip Code                |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town                                                                                                                                                              |                                                    | b. Last Name                                                                              |                            |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town h. Phone Number                                                                                                                                              | i. Fax Number                                      | b. Last Name                                                                              |                            |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town                                                                                                                                                              | i. Fax Number                                      | b. Last Name                                                                              |                            |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town h. Phone Number                                                                                                                                              | i. Fax Number                                      | b. Last Name                                                                              |                            |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if Sean a. First Name                                                                                                        | i. Fax Number                                      | f. State j. Email address                                                                 |                            |  |  |  |
| a. First Name  c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if  Sean  a. First Name  VHB                                                                                            | i. Fax Number                                      | f. State j. Email address  Hale                                                           |                            |  |  |  |
| a. First Name  c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if  Sean  a. First Name  VHB  c. Company                                                                                | i. Fax Number                                      | f. State j. Email address  Hale                                                           |                            |  |  |  |
| a. First Name  c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if Sean a. First Name VHB c. Company 99 High Street                                                                     | i. Fax Number                                      | f. State j. Email address  Hale                                                           |                            |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town - h. Phone Number Representative (if Sean a. First Name VHB c. Company 99 High Street d. Street Address                                                      | i. Fax Number                                      | f. State  j. Email address  Hale b. Last Name                                             | g. Zip Code                |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town - h. Phone Number Representative (if Sean a. First Name VHB c. Company 99 High Street d. Street Address Boston                                               | i. Fax Number                                      | f. State  j. Email address  Hale b. Last Name                                             | g. Zip Code                |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if Sean a. First Name VHB c. Company 99 High Street d. Street Address Boston e. City/Town                                    | i. Fax Number                                      | f. State  j. Email address  Hale b. Last Name  MA f. State                                | g. Zip Code                |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if Sean a. First Name VHB c. Company 99 High Street d. Street Address Boston e. City/Town 207-536-2588                       | i. Fax Number any):                                | f. State  j. Email address  Hale b. Last Name  MA f. State shale@vhb.com                  | g. Zip Code                |  |  |  |
| a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if Sean a. First Name VHB c. Company 99 High Street d. Street Address Boston e. City/Town                                    | i. Fax Number                                      | f. State  j. Email address  Hale b. Last Name  MA f. State                                | g. Zip Code                |  |  |  |
| a. First Name  c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if Sean  a. First Name VHB c. Company 99 High Street d. Street Address Boston e. City/Town 207-536-2588 h. Phone Number | i. Fax Number any):  - i. Fax Number               | f. State  j. Email address  Hale b. Last Name  MA f. State shale@vhb.com                  | g. Zip Code                |  |  |  |
| a. First Name  c. Organization  d. Street Address  e. City/Town  h. Phone Number  Representative (if Sean a. First Name VHB c. Company 99 High Street d. Street Address Boston e. City/Town 207-536-2588 h. Phone Number  | i. Fax Number any):  - i. Fax Number i. Fax Number | f. State  j. Email address  Hale b. Last Name  MA f. State shale@vhb.com j. Email address | g. Zip Code                |  |  |  |



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| Provided by MassDEP: |                             |  |  |  |
|----------------------|-----------------------------|--|--|--|
|                      | MassDEP File Number         |  |  |  |
|                      | Document Transaction Number |  |  |  |
|                      | Boston                      |  |  |  |
|                      | Citv/Town                   |  |  |  |

# A. General Information (continued)

| 6.                                                                                                                                                                                                                                                                                                                                                                                                                  | General Project Description:                                                                                                                                                                         |                                                      |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                     | Site preparation and soil remediation activities, please see attach narrative for more information.                                                                                                  |                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                      |                                                      |  |  |
| 7a.                                                                                                                                                                                                                                                                                                                                                                                                                 | a. Project Type Checklist: (Limited Project Types see Section A. 7b.)                                                                                                                                |                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Single Family Home                                                                                                                                                                                | 2. Residential Subdivision                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | 3.   Commercial/Industrial                                                                                                                                                                           | 4. Dock/Pier                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | 5. 🛛 Utilities                                                                                                                                                                                       | 6. Coastal engineering Structure                     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. Agriculture (e.g., cranberries, forestry)                                                                                                                                                         | 8. Transportation                                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | 9. Other                                                                                                                                                                                             |                                                      |  |  |
| 7b.                                                                                                                                                                                                                                                                                                                                                                                                                 | Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)? |                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | If yes, describe which limite                                                                                                                                                                        | ed project applies to this project. (See 310 CMR     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | — 10.24 and 10.53 for a comp                                                                                                                                                                         | plete list and description of limited project types) |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | 310 CMR 10.24(7)[c](6) 2. Limited Project Type                                                                                                                                                       |                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310                                                                                                 |                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | CMR10.24(8), 310 CMR 10.53(4)), complete and at Project Checklist and Signed Certification.                                                                                                          | tach Appendix A: Ecological Restoration Limited      |  |  |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                  | Property recorded at the Registry of Deeds for:                                                                                                                                                      |                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | Suffolk                                                                                                                                                                                              |                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | a. County                                                                                                                                                                                            | b. Certificate # (if registered land)                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | 4751                                                                                                                                                                                                 | 455                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | c. Book                                                                                                                                                                                              | d. Page Number                                       |  |  |
| В.                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Buffer Zone & Resource Area Impacts (temporary & permanent)                                                                                                                                       |                                                      |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                      |                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | Vegetated Wetland, Inland Bank, or Coastal Re                                                                                                                                                        |                                                      |  |  |
| <ol> <li>Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).</li> <li>Check all that apply below. Attach narrative and any supporting documentation describing how project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.</li> </ol> |                                                                                                                                                                                                      |                                                      |  |  |

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For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

# **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| rov | rided by MassDEP:           |
|-----|-----------------------------|
|     | MassDEP File Number         |
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|     | Boston                      |
|     | City/Town                   |

# B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

|    | Resource Area                                                                                |                                       | Size of Proposed Alteration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Proposed Replacement (if any) |  |
|----|----------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|
|    | а. 🗌                                                                                         | Bank                                  | 1. linear feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. linear feet                |  |
|    | b. 🗌                                                                                         | Bordering Vegetated Wetland           | 1. square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. square feet                |  |
|    | c. Land Under Waterbodies and                                                                |                                       | 1. square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. square feet                |  |
|    |                                                                                              | Waterways                             | 3. cubic yards dredged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |  |
|    | Resour                                                                                       | ce Area                               | Size of Proposed Alteration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Proposed Replacement (if any) |  |
|    | d. 🗌                                                                                         | Bordering Land<br>Subject to Flooding | 1. square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. square feet                |  |
|    |                                                                                              |                                       | 3. cubic feet of flood storage lost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4. cubic feet replaced        |  |
|    | e. 🗌                                                                                         | Isolated Land<br>Subject to Flooding  | 1. square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |  |
|    |                                                                                              |                                       | 2. cubic feet of flood storage lost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. cubic feet replaced        |  |
|    | f.                                                                                           | Riverfront Area                       | Name of Waterway (if available) - specential - spece | rify coastal or inland        |  |
|    | 2.                                                                                           | Width of Riverfront Area (            | check one):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |  |
|    | 25 ft Designated Densely Developed Areas only                                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |
|    | ☐ 100 ft New agricultural projects only                                                      |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |
|    | 200 ft All other projects                                                                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |
|    |                                                                                              |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |
|    | 3. Total area of Riverfront Area on the site of the proposed project: square feet            |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |
|    | 4. Proposed alteration of the Riverfront Area:                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |
|    | a. total square feet b. square feet within 100 ft. c. square feet between 100 ft. and 200 ft |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |
|    | 5. Has an alternatives analysis been done and is it attached to this NOI?                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |
|    | 6. Was the lot where the activity is proposed created prior to August 1, 1996?               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |
| 3. | ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)                                          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| rovided by MassDEP: |                             |  |
|---------------------|-----------------------------|--|
|                     | MassDEP File Number         |  |
|                     | Document Transaction Number |  |
|                     | Boston                      |  |
|                     | City/Town                   |  |

### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

| Online Users:     |
|-------------------|
| Include your      |
| document          |
| transaction       |
| number            |
| (provided on your |
| receipt page)     |
| with all          |
| supplementary     |
| information you   |
| submit to the     |
| Department.       |
|                   |

4.

5.

| Resource Area                                                                                                                                                                                                                                 |                                          | Size of Proposed Alteration                                                  | Proposed Replacement (if any)          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------|----------------------------------------|--|
| a. 🛚                                                                                                                                                                                                                                          | Designated Port Areas                    | Indicate size under Land Under the Ocean, below                              |                                        |  |
| b. 🗌                                                                                                                                                                                                                                          | Land Under the Ocean                     | 1. square feet 0 2. cubic yards dredged                                      |                                        |  |
| с. 🗌                                                                                                                                                                                                                                          | Barrier Beach                            | Indicate size under Coastal Beac                                             | hes and/or Coastal Dunes below         |  |
| d. 🗌                                                                                                                                                                                                                                          | Coastal Beaches                          | 1. square feet                                                               | 2. cubic yards beach nourishment       |  |
| е. 🗌                                                                                                                                                                                                                                          | Coastal Dunes                            | 1. square feet                                                               | 2. cubic yards dune nourishment        |  |
|                                                                                                                                                                                                                                               |                                          | Size of Proposed Alteration                                                  | Proposed Replacement (if any)          |  |
| f.                                                                                                                                                                                                                                            | Coastal Banks                            | 1. linear feet                                                               |                                        |  |
| g. 🗌                                                                                                                                                                                                                                          | Rocky Intertidal<br>Shores               | 1. square feet                                                               |                                        |  |
| h. 🗌                                                                                                                                                                                                                                          | Salt Marshes                             | 1. square feet                                                               | 2. sq ft restoration, rehab., creation |  |
| i. 🗌                                                                                                                                                                                                                                          | Land Under Salt<br>Ponds                 | 1. square feet                                                               |                                        |  |
|                                                                                                                                                                                                                                               |                                          | 2. cubic yards dredged                                                       |                                        |  |
| j. 🗌                                                                                                                                                                                                                                          | Land Containing<br>Shellfish             | 1. square feet                                                               |                                        |  |
| k. 🗌                                                                                                                                                                                                                                          | Fish Runs                                | Indicate size under Coastal Bank<br>Ocean, and/or inland Land Under<br>above |                                        |  |
|                                                                                                                                                                                                                                               |                                          | 1. cubic yards dredged                                                       |                                        |  |
| l. 🗌                                                                                                                                                                                                                                          | Land Subject to<br>Coastal Storm Flowage | 1. square feet                                                               |                                        |  |
| Restoration/Enhancement If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here. |                                          |                                                                              |                                        |  |
| a. squar                                                                                                                                                                                                                                      | e feet of BVW                            | b. square feet of Sa                                                         | alt Marsh                              |  |
| ☐ Project Involves Stream Crossings                                                                                                                                                                                                           |                                          |                                                                              |                                        |  |
| a. numb                                                                                                                                                                                                                                       | er of new stream crossings               | b. number of replace                                                         | cement stream crossings                |  |



# WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| Drawidad by MasaDED |                             |  |  |
|---------------------|-----------------------------|--|--|
| PIOVI               | ded by MassDEP:             |  |  |
|                     |                             |  |  |
|                     | MassDEP File Number         |  |  |
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| _                   |                             |  |  |
|                     | Document Transaction Number |  |  |
|                     | Boston                      |  |  |
| -                   |                             |  |  |
|                     | City/Town                   |  |  |

|                                          |                                                                                                                                                                                                                                                                                                                              | Beeten                                                                                                                                                                                                                           |  |  |  |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                          |                                                                                                                                                                                                                                                                                                                              | City/Town                                                                                                                                                                                                                        |  |  |  |
| C.                                       | Other Applicable Standards and F                                                                                                                                                                                                                                                                                             | Requirements                                                                                                                                                                                                                     |  |  |  |
|                                          | This is a proposal for an Ecological Restoration complete Appendix A: Ecological Restoration (310 CMR 10.11).                                                                                                                                                                                                                | on Limited Project. Skip Section C and<br>Limited Project Checklists – Required Actions                                                                                                                                          |  |  |  |
| Str                                      | eamlined Massachusetts Endangered Spec                                                                                                                                                                                                                                                                                       | ies Act/Wetlands Protection Act Review                                                                                                                                                                                           |  |  |  |
| 1.                                       | Is any portion of the proposed project located in <b>E</b> : the most recent Estimated Habitat Map of State-Li Natural Heritage and Endangered Species Progra <i>Massachusetts Natural Heritage Atlas</i> or go to <a href="http://maps.massgis.state.ma.us/PRI_EST_HAB/v">http://maps.massgis.state.ma.us/PRI_EST_HAB/v</a> | sted Rare Wetland Wildlife published by the m (NHESP)? To view habitat maps, see the                                                                                                                                             |  |  |  |
|                                          | a. Yes No If yes, include proof of mailing or hand delivery of NOI to:                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                  |  |  |  |
|                                          | Natural Heritage and E Division of Fisheries a 1 Rabbit Hill Road Westborough, MA 015                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                  |  |  |  |
|                                          | by completing Section 1 of this form, the NHESP was up to 90 days to review (unless noted exceptions in                                                                                                                                                                                                                      | MESA/Wetlands Protection Act review, please aterials with this Notice of Intent (NOI); OR plemental information is not included with the NOI, will require a separate MESA filing which may take in Section 2 apply, see below). |  |  |  |
|                                          | c. Submit Supplemental Information for Endangered Species Review*                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                  |  |  |  |
| Percentage/acreage of property to be all |                                                                                                                                                                                                                                                                                                                              | altered:                                                                                                                                                                                                                         |  |  |  |
|                                          | (a) within wetland Resource Area                                                                                                                                                                                                                                                                                             | percentage/acreage                                                                                                                                                                                                               |  |  |  |
|                                          | (b) outside Resource Area                                                                                                                                                                                                                                                                                                    | percentage/acreage                                                                                                                                                                                                               |  |  |  |
|                                          | 2. Assessor's Map or right-of-way plan o                                                                                                                                                                                                                                                                                     | f site                                                                                                                                                                                                                           |  |  |  |
| 2.                                       | Project plans for entire project site, including v                                                                                                                                                                                                                                                                           | vetland resource areas and areas outside of                                                                                                                                                                                      |  |  |  |

wetlands jurisdiction, showing existing and proposed conditions, existing and proposed

Project description (including description of impacts outside of wetland resource area &

tree/vegetation clearing line, and clearly demarcated limits of work \*\*

Photographs representative of the site

(a)

buffer zone)

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<sup>\*</sup> Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

<sup>\*\*</sup> MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| <b></b> | de dile. MessaDED           |
|---------|-----------------------------|
| rovid   | ded by MassDEP:             |
|         |                             |
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|         |                             |
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| [       | Document Transaction Number |
| - 1     | Boston                      |
| _       |                             |
| (       | City/Town                   |

### C. Other Applicable Standards and Requirements (cont'd)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (c) MESA filing fee (fee information available at <a href="http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm">http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm</a> ). Make check payable to "Commonwealth of Massachusetts - NHESP" and <i>mail to NHESP</i> at above address |                                                                                                                                                                                                                                            |                                                                                              |                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Projects                                                                                                                                                                                                                                                                                                                                       | s altering <b>10 or more acres</b> of land, also sub                                                                                                                                                                                       | mit:                                                                                         |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (d)                                                                                                                                                                                                                                                                                                                                            | Vegetation cover type map of site                                                                                                                                                                                                          |                                                                                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (e)                                                                                                                                                                                                                                                                                                                                            | Project plans showing Priority & Estima                                                                                                                                                                                                    | ted Habitat boundaries                                                                       |                            |  |
| (f) OR Check One of the Following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            |                                                                                              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. 🗌                                                                                                                                                                                                                                                                                                                                           | Project is exempt from MESA review. Attach applicant letter indicating which <a href="http://www.mass.gov/dfwele/dfw/nhesp.">http://www.mass.gov/dfwele/dfw/nhesp.</a> the NOI must still be sent to NHESP if to 310 CMR 10.37 and 10.59.) | /regulatory review/mesa                                                                      | /mesa exemptions.htm;      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2. 🗌                                                                                                                                                                                                                                                                                                                                           | Separate MESA review ongoing.                                                                                                                                                                                                              | a. NHESP Tracking #                                                                          | b. Date submitted to NHESP |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3.                                                                                                                                                                                                                                                                                                                                             | Separate MESA review completed.<br>Include copy of NHESP "no Take" dete<br>Permit with approved plan.                                                                                                                                      | rmination or valid Conser                                                                    | vation & Management        |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | For coastal                                                                                                                                                                                                                                                                                                                                    | projects only, is any portion of the proportish run?                                                                                                                                                                                       | osed project located below                                                                   | w the mean high water      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a. Not a                                                                                                                                                                                                                                                                                                                                       | applicable – project is in inland resource                                                                                                                                                                                                 | area only b. 🗌 Yes                                                                           | ⊠ No                       |  |
| If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:  South Shore - Cohasset to Rhode Island border, and the Cape & Islands:  Division of Marine Fisheries - Southeast Marine Fisheries Station Attn: Environmental Reviewer 836 South Rodney French Blvd. New Bedford, MA 02744 Email: DMF.EnvReview-South@state.ma.us  North Shore - Hull to New Hampshire border:  Division of Marine Fisheries - North Shore Office Attn: Environmental Reviewer Attn: Environmental Reviewer Gloucester, MA 01930 Email: DMF.EnvReview-North@state.ma.us |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            | either:                                                                                      |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            | Hampshire border:                                                                            |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            | North Shore Office<br>Attn: Environmental Revie<br>30 Emerson Avenue<br>Gloucester, MA 01930 | ewer                       |  |

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

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| Prov | vided by MassDEP:           |
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|      | Document Transaction Number |
|      | Boston                      |
|      | City/Town                   |

# C. Other Applicable Standards and Requirements (cont'd)

|                                                | 4. | Is any po   | rtion of                                                                                            | the pro   | posed project with  | in ar  | Area of Critical Environmental Concern (ACEC)?                                                                                                        |
|------------------------------------------------|----|-------------|-----------------------------------------------------------------------------------------------------|-----------|---------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Online Users:<br>Include your<br>document      |    | a.  Ye      | s 🛚                                                                                                 | No        |                     |        | of ACEC (see instructions to WPA Form 3 or MassDEP ations). <b>Note:</b> electronic filers click on Website.                                          |
| transaction number                             |    | b. ACEC     |                                                                                                     |           |                     |        |                                                                                                                                                       |
| (provided on your<br>receipt page)<br>with all | 5. |             | n area designated as an Outstanding Resource Water<br>urface Water Quality Standards, 314 CMR 4.00? |           |                     |        |                                                                                                                                                       |
| supplementary information you                  |    | a. 🗌 Ye     | s 🛛                                                                                                 | No        |                     |        |                                                                                                                                                       |
| submit to the Department.                      | 6. |             |                                                                                                     |           |                     |        | Restriction Order under the Inland Wetlands oastal Wetlands Restriction Act (M.G.L. c. 130, § 105)                                                    |
|                                                |    | a. 🗌 Ye     | s 🖂                                                                                                 | No        |                     |        |                                                                                                                                                       |
|                                                | 7. | Is this pro | oject su                                                                                            | bject to  | provisions of the I | Mass   | DEP Stormwater Management Standards?                                                                                                                  |
|                                                |    | a. 🗌 💉      |                                                                                                     |           |                     |        | Report as required by the Stormwater Management k)-(q) and check if:                                                                                  |
|                                                |    | 1.          | Арр                                                                                                 | lying fo  | r Low Impact Deve   | elopn  | nent (LID) site design credits (as described in dbook Vol. 2, Chapter 3)                                                                              |
|                                                |    | 2. 🗌        | A po                                                                                                | ortion of | the site constitute | es red | development                                                                                                                                           |
|                                                |    | 3. 🗌        | Prop                                                                                                | prietary  | BMPs are include    | d in t | the Stormwater Management System.                                                                                                                     |
|                                                |    | b. 🛛 🕦      | No. Che                                                                                             | eck why   | the project is exer | npt:   | *Project is site clean-up and remediation activities.  Existing impervious surfaces will be removed and no                                            |
|                                                |    | 1. 🗌        |                                                                                                     |           | ly house            |        | new impervious surfaces are proposed. Drainage patterns will not be altered. Peak discharge rates will be reduced for all storm events. No stormwater |
|                                                |    | 2. 🗌        | Eme                                                                                                 | ergency   | road repair         |        | conveyances proposed. Suitable BMPs will be utilize                                                                                                   |
|                                                |    | 3. 🗌<br>or  |                                                                                                     |           |                     |        | s than or equal to 4 single-family houses or less than sing project) with no discharge to Critical Areas.                                             |
|                                                | D. | Addit       | ional                                                                                               | Info      | rmation             |        |                                                                                                                                                       |
|                                                |    |             |                                                                                                     |           |                     |        | n Limited Project. Skip Section D and complete<br>ntent – Minimum Required Documents (310 CMR                                                         |
|                                                |    | Applican    | s must                                                                                              | include   | the following with  | this   | Notice of Intent (NOI). See instructions for details.                                                                                                 |
|                                                |    |             |                                                                                                     |           | ne document trans   |        | on number (provided on your receipt page) for any of partment.                                                                                        |
|                                                |    | 5           | ufficier                                                                                            | nt inform |                     | erva   | with a narrative description, if necessary) containing tion Commission and the Department to locate the site                                          |

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to the boundaries of each affected resource area.

Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative

2.



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|-----------------------------|
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| City/Town                   |

| D. Additional information (cont.) | D. | Additional | <b>Information</b> | (cont'd |
|-----------------------------------|----|------------|--------------------|---------|
|-----------------------------------|----|------------|--------------------|---------|

| 2 101 01 | (000)                                                                                                                                                                                                                             |                                |                     |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|--|
| 3.       | Identify the method for BVW and other resource area boundary delineations (MassDEP BVV Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.) and attach documentation of the methodology. |                                |                     |  |
| 4. 🛛     | List the titles and dates for all plans and oth                                                                                                                                                                                   | ner materials submitted with   | this NOI.           |  |
| Site     | e Preparation Plans, Station 131                                                                                                                                                                                                  |                                |                     |  |
| a. P     | Plan Title                                                                                                                                                                                                                        |                                |                     |  |
| Bui      | rns & McDonnell                                                                                                                                                                                                                   | Brendan W. Maurer              |                     |  |
| b. P     | Prepared By                                                                                                                                                                                                                       | c. Signed and Stamped by       |                     |  |
| 11-      | -29-18                                                                                                                                                                                                                            | 1" = 20'                       |                     |  |
| d. F     | inal Revision Date                                                                                                                                                                                                                | e. Scale                       |                     |  |
|          | ation 131 Soil Sampling Plan prepared by Tig                                                                                                                                                                                      | ghe & Bond                     | December 2018       |  |
| f. Ad    | dditional Plan or Document Title                                                                                                                                                                                                  |                                | g. Date             |  |
| 5. 🔀     | If there is more than one property owner, p listed on this form.                                                                                                                                                                  | lease attach a list of these p | property owners not |  |
| 6.       | Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.                                                                                                                                           |                                |                     |  |
| 7.       | Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.                                                                                                                                                |                                |                     |  |
| 8. 🛛     | Attach NOI Wetland Fee Transmittal Form                                                                                                                                                                                           |                                |                     |  |
| 9. 🗌     | Attach Stormwater Report, if needed.                                                                                                                                                                                              |                                |                     |  |
|          |                                                                                                                                                                                                                                   |                                |                     |  |
|          |                                                                                                                                                                                                                                   |                                |                     |  |
|          |                                                                                                                                                                                                                                   |                                |                     |  |

### E. Fees

| 1. | Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district |
|----|-------------------------------------------------------------------------------------------------|
|    | of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing     |
|    | authority, or the Massachusetts Bay Transportation Authority.                                   |

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

| 341714                             | 11-29-18                          |
|------------------------------------|-----------------------------------|
| 2. Municipal Check Number          | 3. Check date                     |
| 341715                             | 11-29-18                          |
| 4. State Check Number              | 5. Check date                     |
| VHB, Inc.                          | -                                 |
| 6. Payor name on check: First Name | 7. Payor name on check: Last Name |

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| rov | rided by MassDEP:           |
|-----|-----------------------------|
|     | MassDEP File Number         |
|     | Document Transaction Number |
|     | Boston                      |
|     | City/Town                   |

### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

| ( Rue)                                        | 12/3/18            |  |
|-----------------------------------------------|--------------------|--|
| 1. Signature of Applicant                     | 2. Date            |  |
| 3. Signature of Property Owner (if different) | 4. Date<br>12/4/18 |  |
| 5. Signature of Representative (if any)       | 6. Date            |  |

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

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### **Property Owner List**

Parcel ID # 0103711002 Lot 2, Condor Street Boston, MA 02128

Owner: NSTAR Electric Company

P.O. Box 270 Hartford, CT 06141

Parcel ID # 0103711002

Condor Street
Boston, MA 02128
Owner: City of Boston
Condor Street
Boston, MA 02128

Parcel ID# 0103711003 338 East Eagle Street Boston, MA 02128 Owner: City of Boston'

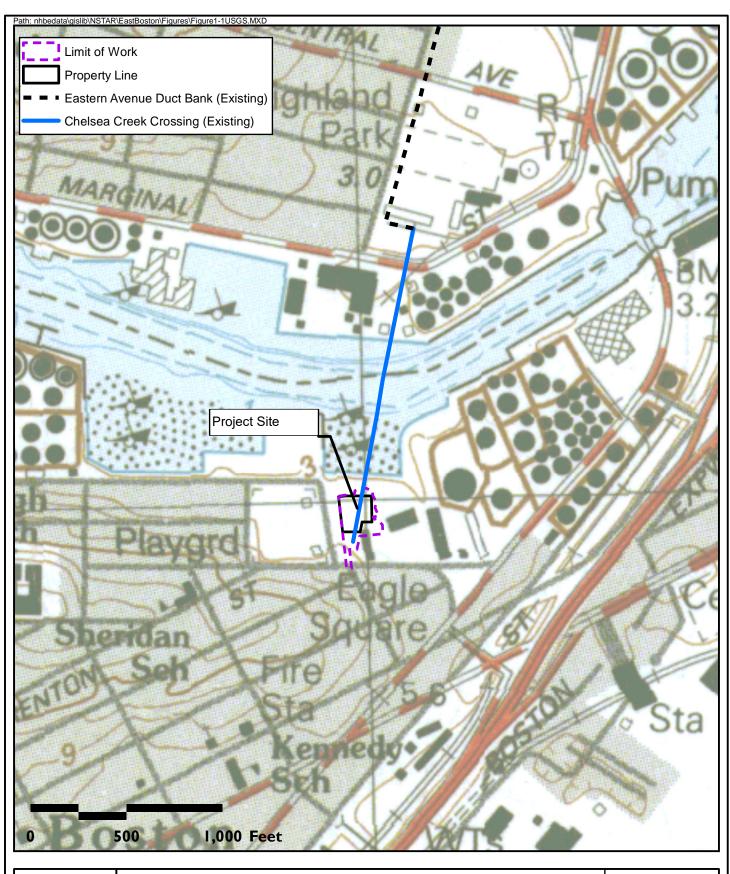
26 Court Street, 10<sup>th</sup> Floor

Boston, MA 02108



# **Notice of Intent Figures**

- Figure 1 USGS Site Location Map
- Figure 2 Existing Conditions Aerial
- Figure 3 Environmental Constraints
- Figure 4 FEMA Firmette



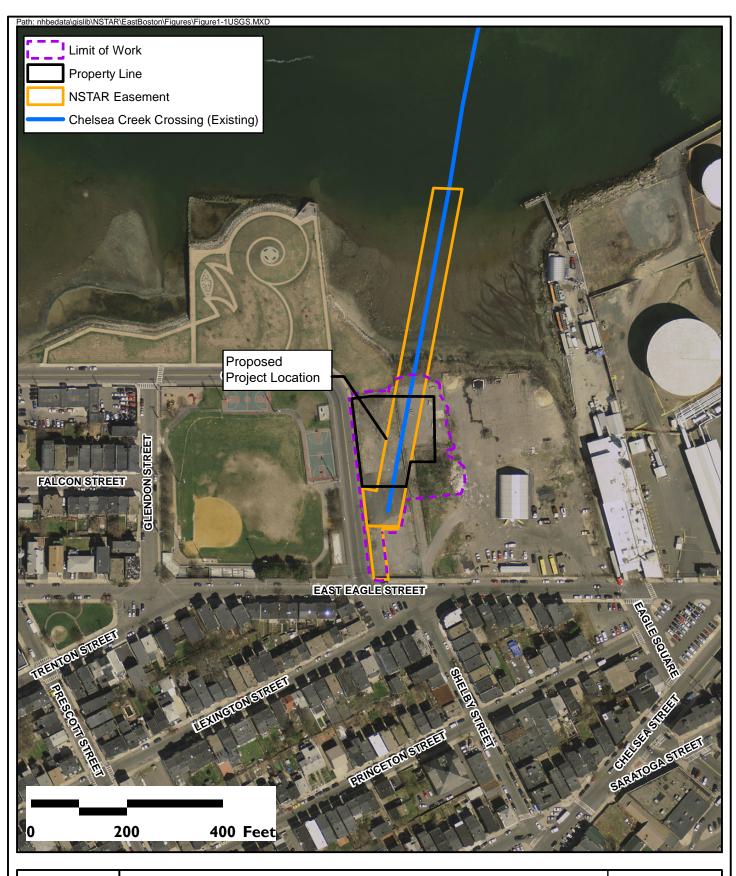


### Substation 131 - Site Preparation & Soil Remediation

Figure 1 USGS Locus Map Boston, Massachusetts

Source: MassGIS USGS 2001





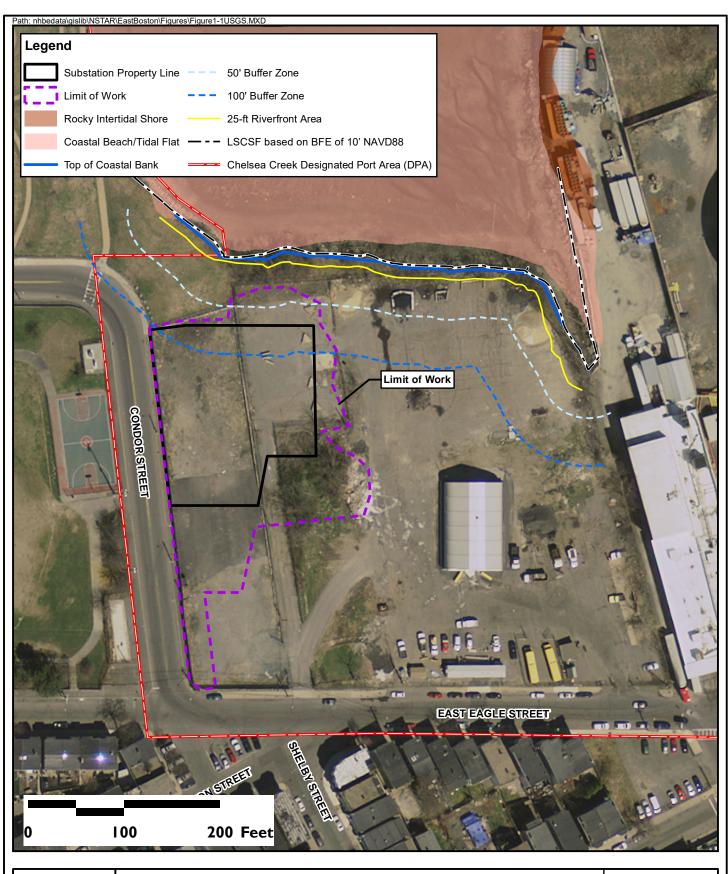


### **Substation 131 - Site Preparation & Soil Remediation**

Figure 2 Aerial Overview Map Boston, Massachusetts

Source: MassGIS USGS 2001







### **Substation 131 - Site Preparation & Soil Remediation**

Figure 3 Environmental Constraints Boston, Massachusetts

Source: MassGIS, BMcD



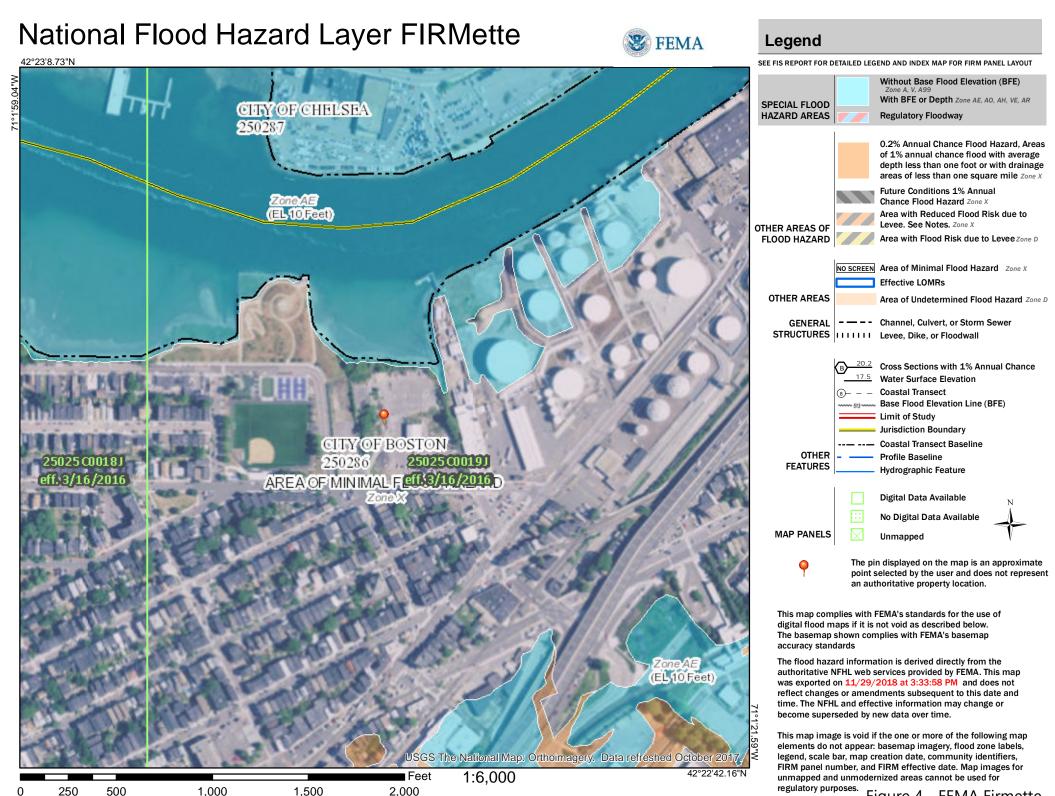


Figure 4 - FEMA Firmette



# **Attachment A Notice of Intent Narrative**

- Introduction
- Site Description
- Work Description
- Mitigation Measures
- Regulatory Compliance
- Conclusion



# Attachment A Notice of Intent Narrative

This Notice of Intent (NOI) is submitted pursuant to the requirements of the Massachusetts Wetlands Protection Act (MGL Chapter 131, Section 40) and its implementing regulations (310 CMR 10.00).

### 1.1 Introduction

NSTAR Electric Company d/b/a Eversource Energy (Eversource), is proposing preliminary site preparation and soil remediation activities associated with the planned construction of Substation 131 on a previously developed and vacant Eversource-owned parcel of land located at Lot 2 Condor Street in East Boston (the "Project"). Please refer to Figures 1 and 2, which depict the site locus on a USGS topographical map and orthophoto aerial map, respectively.

These preliminary site clean-up activities are necessary to facilitate the planned construction of Substation 131, which is a fundamental component of NSTAR's Mystic-East Eagle-Chelsea Reliability Project ("MEECRP"). MEECRP involves the construction of two new underground electric transmission cables being installed to interconnect the planned new substation into the existing electrical grid at Mystic Substation in Everett and Chelsea Substation in Chelsea. The MEECRP is designed to address capacity and reliability needs in the surrounding community and to meet customers' growing electricity requirements. The planned construction of the substation will be submitted to the Boston Conservation Commission (BCC) for review and approval in a future NOI.

A limited portion of the proposed site preparation and soil remediation activities is located in previously developed and degraded upland areas within the 100-foot buffer zone to coastal bank associated with Chelsea Creek. The site is also located within the Chelsea Creek Designated Port Area. No activities within coastal or inland wetland resource areas are proposed and the Project will be conducted so as to not result in any temporary or permanent impacts to adjacent resources. As such, Eversource respectfully requests that the BCC issue an



Order of Conditions approving the work described in this NOI and as shown on the accompanying plans.

### 1.2 Site Description

The preliminary site preparation and soil remediation activities are located on an approximately 27,389-square foot parcel of land located in East Boston, Massachusetts. The site, a previously developed property, is generally level, clear of structures and sparsely vegetated. Historically, the site was used for railway and trolley maintenance and municipal public works. Today the site contains stockpiles of dirt, gravel and debris interspersed with abandoned infrastructure and is largely covered with deteriorated pavement. Limited portions of the parcel are overgrown with invasive species and other weedy plants.

The Project site is adjacent to a larger tract of developed land that is owned by the City of Boston. City property surrounds the site to the north, east, and south. The City parcel to the east and south of the site is currently used by the Boston Department of Public Works ("DPW") for storage of equipment, vehicles and salt storage. The site abuts Condor Street to the west. A recreational area that includes playing fields and basketball courts abuts the other side of Condor Street. To the north of the site, beyond an approximately 80-foot wide strip of Cityowned land that abuts the property, is Chelsea Creek.

The Project property was once part of the surrounding City parcel and the property has been configured to facilitate the City of Boston's planned construction of a new East Boston Police Station on the corner of Condor and East Eagle Streets immediately south of the Project area. Residential neighborhoods are located further south and west of the site, across from East Eagle and Condor Streets, respectively. A fish processing facility owned by Channel Fish and other industrial uses are located beyond the adjacent City property further to the east.

The Project area is located south of Chelsea Creek, which is a tidally-influenced waterway that separates the City of Chelsea from Boston and Revere. In the area of the Project site, the waterway is used by oil tankers to transport fuel to nearby oil tank facilities. Chelsea Creek eventually turns southwest and discharges into the Mystic River, which empties into Boston Harbor.

According to the most recently available data provided by the Massachusetts Natural Heritage and Endangered Species Program ("NHESP"), <sup>1</sup> no Priority Habitat of Rare Species, Estimated Habitat of Rare Wildlife, or Certified Vernal Pools occur within the Project site. Figure 3 depicts environmental features proximate to the Project site. Additionally, the site is not located within an Area of Critical Environmental Concern ("ACEC"). According to the Massachusetts Department of Environmental Protection ("MassDEP"), the site is not located in an area

<sup>&</sup>lt;sup>1</sup> NHESP, 2017. Massachusetts Natural Heritage Atlas. 14th Edition.



designated as an Outstanding Resource Water.<sup>2</sup> No portion of the site is located within a Zone II Interim Wellhead Protection Area.<sup>3</sup>

Because the Project area has been previously filled, the Natural Resources Conservation Service<sup>4</sup> soil survey classifies the portion of the site where preliminary site clean-up activities are proposed as urban fill. Adjacent land on East Eagle Street and Condor Street and the surrounding area of East Boston is mapped as urban land, wet substratum. The most recently issued Flood Insurance Rate Map (FIRM)<sup>5</sup> for the area, map number 25025C0019J, indicates that the Project site is not within the mapped floodplain for the 1% annual chance flood event, and the entire site is above the base flood elevation of Chelsea Creek (El. 10 NAVD88, see Figure 4 – FEMA Firmette).

Wetland resource areas proximate to the Site are depicted on the Project plans and in Figure 3 and are described below.

### 1.2.1 Wetland Resource Area Descriptions

Wetland resource areas adjacent to the site were evaluated and identified by VHB in accordance with methods developed by the DEP<sup>6</sup> and the U.S. Army Corps of Engineers.<sup>7</sup> The following sections describe relevant wetland resource areas that are regulated under the WPA regulations (310 CMR 10.00). Project activities are not proposed within any of the listed wetland resource areas and are limited to developed upland areas within the 100-ft buffer zone only.

The site is located within the Chelsea Creek Designated Port Area. Other state-regulated wetland resource areas identified proximate to the Project location include 25-foot Riverfront Area, Land Subject to Coastal Storm Flowage and 100-foot buffer zone to Coastal Bank and Coastal Beach. These resource areas are described in relation to the Project and defined as under the WPA Regulations as follows:

Designated Port Areas (DPAs): As defined at 310 CMR 10.26(2), DPAs are areas designated in 301 CMR 25.00 of the Coastal Zone Management Regulations. The Massachusetts Office of Coastal Zone Management ("CZM") has produced maps showing DPA boundaries.<sup>8</sup> As per 310 CMR 10.26(1), only land under the ocean in DPAs is likely to be significant to marine fisheries, storm damage prevention and/or flood control. The entirely of the site is located within the Chelsea Creek DPA.



<sup>&</sup>lt;sup>2</sup> DEP, 2010. Designated Outstanding Resource Waters of Massachusetts.

<sup>&</sup>lt;sup>3</sup> DEP, 2012. Approved Wellhead Protection Areas (Zone II).

<sup>&</sup>lt;sup>4</sup> Soil Survey Staff, Natural Resources Conservation Service, United States Department of Agriculture. Web Soil Survey.

<sup>&</sup>lt;sup>5</sup> Federal Emergency Management Agency, National Hazard Flood Layer, Digital Flood Insurance Rate Map (DFIRM).

<sup>6</sup> DEP, 1995. Delineating Bordering Vegetated Wetlands Under the Massachusetts Wetlands Protection Act.

<sup>7</sup> USACE, 2012. Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Northcentral and Northeast Region, Version 2.0.

<sup>8</sup> Massachusetts Office of Coastal Zone Management, 2011. Designated Port Area Boundary Maps.



- Riverfront Area ("RFA"): As defined at 310 CMR 10.58(2)(a), a Riverfront Area is the area of land between a river's mean annual high water line and a parallel line measured horizontally (25 feet in Boston). The RFA may include or overlap other resource areas or their buffer zones. Riverfront Area itself does not have a buffer zone. No activities are proposed within RFA, which is beyond the proposed limit of work.
- Coastal Bank (Buffer Zone Only): As defined by 310 CMR 10.30(2), Coastal Bank is "the seaward face or side of any elevated landform, other than a coastal dune, which lies at the landward edge of a coastal beach, land subject to tidal action, or other wetland." Coastal Bank adjacent to the Project Site was delineated on the plans in accordance with Wetlands Program Policy 99-1, Definition and Delineation Criteria for Coastal Banks. No activities are proposed that will alter Coastal Bank, which is outside the limit of work.
- Coastal Beach (Buffer Zone Only): As defined by 310 CMR 10.27(2), Coastal Beach means unconsolidated sediment subject to wave, tidal and coastal storm action which forms the gently sloping shore of a body of salt water and includes tidal flats. Coastal beaches extend from the mean low water line landward to the dune line, coastal bankline or the seaward edge of existing human-made structures, when these structures replace one of the above lines, whichever is closest to the ocean. As Per 310 CMR 10.26(1), Coastal Beaches are not likely to be significant to marine fisheries, storm damage prevention or flood control. No Project activities are proposed within Coastal Beach, which is located within Chelsea Creek and is well outside of the limit of work.
- Land Subject to Coastal Storm Flowage: Land Subject to Coastal Storm Flowage ("LSCSF") is defined in the Act at 310 CMR 10.04 as land subject to any inundation caused by coastal storms up to and including that caused by the 100-year storm, surge of record or storm of record, whichever is greater. No Project activities are proposed within LSCSF.

### **Designated Port Area**

The entirety of the Project area is located within the Chelsea Creek DPA. Under the regulations, in designated port areas coastal beaches, tidal flats, and other coastal resource areas are not likely to be significant to marine fisheries, storm damage prevention or flood control. Designated port areas are portions of developed harbors and, as such, relatively high concentrations of contaminants, from vessel discharges and point and non-point source discharges, are likely to occur in port areas. Water circulation patterns tend to distribute pollution throughout port areas, and to other areas which are likely to be significant to other interests of M.G.L. c. 131, § 40. Land forms in designated port areas are typically greatly altered from their natural shape, and coastal engineering structures often have replaced natural protection for upland areas from storm damage and flooding.

Land under the ocean in designated port areas may be significant to marine fisheries, storm damage prevention and flood control. No Project activities are proposed within land under the ocean. In addition, these preliminary activities are proposed to facilitate the planned substation construction, which is a supporting DPA use and an accessory to a water-dependent use. The planned construction of the substation is integral in function to the operation of water-dependent industrial uses that exist within the DPA, as it will increase the



reliability of the transmission supply supporting those uses, which includes fuel import terminals that are critical to maintaining the regional fuel supplies.

Project activities will incorporate Best Management Practices and an approved erosion control program so as to prevent potential impacts to adjacent resources, such as land under the ocean, that are present within Chelsea Creek.

#### **Riverfront Area**

The WPA regulations at 310 CMR 10.58 establish a 25-foot Riverfront Area associated with Chelsea Creek. As Chelsea Creek is a tidal river, the RFA is measured horizontally from mean high water ("MHW"), rather than from the top of the riverbank (310 CMR 10.58(2)(a)(2)(c)). The present MHW shoreline is located at elevation 4.33' NAVD88 (10.8' BCB). There is no buffer zone associated with the RFA. The RFA proximate to the Project site consists of the partially vegetated bank of Chelsea Creek, existing fencing and debris, and adjacent previously developed and degraded impervious areas. No Project activities are proposed within the 25-foot Riverfront Area proximate to the site.

### **Coastal Bank and Coastal Beach**

The WPA regulations at 310 CMR 10.02(2)(b) establish a 100-foot buffer zone from the limits of top of Coastal Bank and the landward limit of Coastal Beach, which is the toe of a Coastal Bank. Since the limit of the buffer to Coastal Bank is further landward than the limit of the buffer to Coastal Beach at the Project site, the former is depicted in Figure 3 and on the Project plans, and as described in this NOI. The buffer zone to Coastal Bank within the Project area consists primarily of previously developed paved surfaces, disturbed areas and debris piles.

### **Land Subject to Coastal Storm Flowage**

There is LSCSF proximate to the site associated with Chelsea Creek. There are no performance standards for LSCSF under the Act and there is no buffer zone associated with LSCSF. No Project activities are located within LSCSF. As such, Project activities will not result in a decrease of flood storage capacity within LSCSF or impact LSCSF's ability to provide storm damage prevention or flood control.

# 1.3 Work Description

The Project consists of preliminary site preparation, demolition, clean-up and soil remediation activities. The proposed work is entirely within previously developed, disturbed and degraded upland areas; the majority of work being within areas currently consisting of paved surfaces or containing debris and deteriorated infrastructure. The Project will incorporate appropriate Best Management Practices (BMPs) to ensure that jurisdictional wetland resource areas within the vicinity of the Project are not adversely affected as a result of the site-cleanup activities.



Project activities will take place over approximately 5 to 6 months. A limited portion of Project activities and required access will take place on adjacent City of Boston property which will be facilitated through a license agreement with the City for temporary access.

### 1.3.1 Site Preparation & Demolition

As described above, the site has a history of use for railway and trolley maintenance, but no buildings from that use remain on the property. The substation site and adjacent City of Boston property has more recently been used by the City of Boston Department of Public Works for vehicle and material storage, stockpiling of debris, and parking of school buses and temporary trailers. As such, the 100-foot buffer zone and the site at large currently contain previously developed and degraded paved areas interspersed with old fences, debris piles, and sparse invasive vegetation typical of urban environments.

To prepare the site for soil remediation and the subsequent planned construction of the substation, the site first needs to be cleared of the existing debris piles; deteriorated infrastructure will be removed (e.g., old utility poles, overhead cables, electric infrastructure, old lighting, a deteriorated shed, and fences); abandoned concrete foundations, concrete slabs and paved areas will be demolished and removed; and small patches of invasive vegetation will be cleared and grubbed. Site preparation and demolition activities will be conducted in accordance with an approved erosion and sedimentation control plan to prevent any transport of sediment or debris beyond the approved limit of work, and all material will be removed from the site and properly disposed of. Please see the Site Preparation Plans in Attachment B prepared by Burns & McDonnell for additional information.

### 1.3.2 Soil Remediation

Once site preparation and demolition activities are complete, a soil remediation program will be implemented. Two Release Tracking Numbers ("RTNs") have been assigned to the site by the Massachusetts Department of Environmental Protection. RTN 3-30299 was assigned to the site in September 2011 due to the presence of heavy metals at the property at concentrations above reportable concentrations ("RCs") for soil and groundwater. RTN 3-33978 was assigned to the site in December 2016 due to the presence of petroleum constituents and heavy metals at concentrations above RCs for soil. A review of the Phase II Comprehensive Site Assessment ("CSA") Report, Supplemental Phase II CSA Report, and Phase IV Remedy Implementation Plan prepared by Weston & Sampson identified three areas of contamination at the site where levels of lead and cadmium were detected in concentrations above MassDEP Upper Concentration Limits ("UCLs") in soil and cadmium in groundwater. Due to the contamination identified at the site, the planned remediation activities will be conducted under a Release Abatement Measure (RAM). The purpose of the RAM will be to manage soil and groundwater during remediation activities. Remediation of the site will be done in a manner that does not jeopardize public health and safety during cleanup. The planned remediation will improve soil and groundwater quality and mitigate future potential exposure to contaminants from the site.



### **Soil Remediation & Management**

Based on an initial review of soil contamination identified at the site, the volume of soil requiring remediation is approximately 10,000 tons. Soil assessment activities identified four areas requiring remediation as summarized below:

- Area 1 North Central Portion of Site: 100 feet by 40 feet by 15 feet deep
- Area 2 Northwestern Portion of Site: 40 feet by 30 feet by 15 feet deep
- Area 3 Southwestern Portion of Site: 50 feet by 40 feet by 7 feet deep
- Area 4 Southeastern Portion of Site: 30 feet by 30 feet by 7 feet deep

The proposed soil remediation to be conducted within the 100-foot buffer zone is limited to an approximately 80-foot by 20-foot area associated with Areas 1 and 2 and excavation of soil will be conducted up to 15 feet below grade (please see the Soil Remediation Figures provided in Attachment C). Excavated soil will be stockpiled on-site and segregated by the following soil types, as determined through soil characterization sampling:

- Type C-1 Soil and Type C-2 Soil contain OHM concentrations above RCS-1 but below the criteria for Massachusetts Unlined or Lined Landfills, respectively;
- Type D-1 Soil and Type D-2 Soil contain OHM concentrations above the criteria for Massachusetts Unlined and Lined Landfills, but meet acceptance criteria for a permitted asphalt batch facility or a permitted thermal desorption facility, respectively;
- Type D-3 Soil and Type D-4 Soil do not meet acceptance criteria at Massachusetts
   Landfills but meet acceptance criteria for a permitted non-hazardous waste out of
   state Subtitle D landfill as daily cover and for disposal, respectively;
- Type E-1 Soil exceeds federal toxicity characteristic leaching procedure (TCLP) limits or
  otherwise meets the definition of a state or federal hazardous waste and meets
  acceptance criteria for a permitted hazardous waste out of state Subtitle B Resource
  Conservation and Recovery Act (RCRA) treatment facility of Subtitle C RCRA landfill
  facility.
- Type E-3 Soil includes soils that exceed federal TCLP limits for metals that are treated on Site using soil stabilization techniques to render the soils non-hazardous.

As described above, soil generally fits into two categories: non-hazardous (Types C & D) and hazardous (Type E) and will be managed accordingly. The non-hazardous soils will either be live-loaded and transported directly to the receiving facility or temporarily stored in a designated staging area located on the eastern portion of the site.



The hazardous soils (Type E soil) will be excavated and treated on-site within the Area of Contamination prior to disposal. On-site treatment will consist of metal stabilization, using either Portland cement or an alkaline based reagent (i.e., calcium oxide or calcium phosphate solutions) to render the material non-hazardous prior to off-Site disposal. Post treatment soil samples will be collected and submitted for TCLP analysis, to confirm that the stabilization treatment was successful in rendering the soil non-hazardous.

The soil will be segregated by soil type as described above and placed in separate storage bins. The storage bins will be constructed of concrete jersey barriers and located on an impervious surface (i.e., asphalt pavement, concrete or polyethylene sheeting). The stockpiled material will be placed on and covered with polyethylene sheeting prior to loading and transportation for off-Site disposal. The following BMPs are recommended for implementation during soil remediation and disposal procedures:

- The soil treatment and temporary storage areas will be located outside the 100-foot buffer zone.
- Erosion controls (i.e. straw waddles) and fencing will be placed around the perimeter of the work areas to prevent trespassing runoff.
- Prior to any work within the Type E areas (AOCs 1 and 3), two layers of 10-mil
  polyethylene sheeting will be installed adjacent to the excavation for stockpiling and
  along the loading areas.
- Transportation trucks will be staged outside of the staging area until individual loading begins.
- All trucks will be lined with 10-mil polyethylene sheeting prior to loading any Type E Soil.
- For Type E soil, a curtain made of 6-mil polyethylene sheeting will be used to cover the loading side of the trucks and will extend to the 10-mil polyethylene sheeting covering the end of the loading zone to prevent any spillage from the bucket of the loading equipment from contacting the outside of the truck.
- The buckets of the machines that will be excavating soil within Type E areas will be cleaned into the excavation following the remediation activities. Surfaces will also be scraped and/or brushed to remove any soil.
- Material from decontaminating the equipment within the Type E area will be either placed in 55-gallon drums or the Type E stockpile and disposed of according to state and federal regulations.
- Collection and removal of accumulated debris will be performed on a daily basis and disposed of in accordance with state and federal regulations.

### **Groundwater Management/Remediation**

The groundwater table at the site is relatively shallow, at an average depth of 10 feet below grade. Based on the anticipated depths of soil work up to 15 feet below grade, dewatering activities may be necessary to facilitate the required soil work. Dewatered groundwater within the site will receive pretreatment prior to being discharged to a catch basin located on Condor



Street and into stormwater drainage system managed by the Boston Water and Sewer Commission ("BWSC"). This stormwater drainage system ultimately discharges to the Chelsea Creek via BWSC Outfall 29M049. Prior to discharging treated groundwater to the BWSC stormwater drainage system, Eversource will submit a Notice of Intent for coverage under the United States Environmental Protection Agency ("U.S. EPA") Remediation General Permit ("RGP"). A dewatering discharge permit will also be obtained from BWSC prior to the discharging of any treated groundwater to the stormwater drainage system.

Depending on the level of treatment required, the treatment system may be comprised of flocculation tubes, a 10,000 gallon open top fractionation tank with weirs, and/or a series of bag filters/media vessels (i.e., organoclay or granulated activated carbon [GAC]). Dewatered groundwater will be pumped from the trench, through the flocculants tubes and into the open top fractionation tank. From the fractionation tank, the water will be pumped through a series of bag filters and/or media vessels for the removal of total suspended solids ("TSS"), metals, petroleum, polycyclic aromatic hydrocarbons ("PAHs"), and other pollutants identified in the influent, as necessary.

### 1.3.3 Interim Grading

Subsequent to soil remediation activities, the site will be graded to an interim condition to facilitate the planned construction of the substation (see Interim Grading Plan in Attachment B). Any fill required will consist of clean fill material obtained from an approved off-site source. Reuse of any on-site materials and stockpiles shall be in accordance with the Project's geotechnical investigations. Excavation and backfilling of materials will be coordinated with the Project's soil management and demolition plan.

# 1.4 Mitigation Measures

A suite of mitigation measures is proposed to prevent the potential for any short- or long-term impacts to wetland resource areas in the vicinity of the Project. Please see the erosion and sedimentation control plan and notes within the Site Preparation Plans provided in Attachment B. BMPs for the soil remediation program are described above in Section 1.3.2. Additional mitigation measures proposed for this Project are described below.

### 1.4.1 Erosion and Sediment Controls

An erosion and sedimentation control program will be implemented to minimize temporary impacts to wetland resource areas during the proposed preliminary site clean-up and soil remediation activities (see the Erosion and Sediment Control sheet in Attachment B). The



program incorporates BMPs specified in guidelines developed by the DEP<sup>9</sup> and the U.S. Environmental Protection Agency (EPA).<sup>10</sup>

Proper implementation of the erosion and sedimentation control program will:

- Minimize exposed soil areas through sequencing and permanent stabilization;
- Place erosion control structures to manage stormwater runoff and erosion; and
- Establish stabilization of work areas as soon as practicable.

The following sections describe the control options and practices that may be followed during Project activities. These practices comply with criteria contained in the NPDES General Permit for Discharges from Large and Small Construction Activities issued by the EPA.

#### **Non-Structural Practices**

Non-structural practices to be used during the Project may include pavement sweeping and dust control. These practices will be initiated as soon as practicable in appropriate areas at the site.

### Pavement Sweeping

Paved portions of the site proximal to the work zone shall be swept as needed during Project activities. The sweeping program will remove sediment and other contaminants directly from paved surfaces before their release into stormwater runoff. Pavement sweeping has been demonstrated to be an effective initial treatment for reducing pollutant loading into stormwater.<sup>11</sup>

### **Dust Control**

The erosion and sediment control program includes provisions to minimize the generation of dust during dry and windy conditions. When necessary, larger areas of exposed soil will be wetted to prevent wind borne transport of fine grained sediment. Enough water shall be applied to wet the upper 0.5 inches of soil. The water will be applied as a fine spray in order to prevent erosion. A water truck will be kept on the property (or at a nearby location) to facilitate this practice.

### Spill Prevention and Response Plan

During Project activities, a spill containment kit will be kept on site at all times. In the event that there is an accidental release of petroleum or other product into a wetland or waterbody, the Boston Conservation Commission will be notified along with appropriate emergency

<sup>&</sup>lt;sup>9</sup> DEP, 1997. Massachusetts Erosion and Sediment Control Guidelines for Urban and Suburban Areas: A Guide for Planners, Designers, and Municipal Officials.

<sup>&</sup>lt;sup>10</sup> EPA, 2007. Interim Developing Your Stormwater Pollution Prevention Plan: A Guide for Construction Sites. Office of Water Report EPA 833-R-060-04.

<sup>11</sup> U.S. Environmental Protection Agency, 1979. Demonstration of Nonpoint Pollution Abatement Through Improved Street Cleaning Practices.



response agencies. Equipment will be serviced or maintained offsite and kept in a condition that prevents leakage or discharge of pollutants during the Project period.

#### **Structural Practices**

Structural erosion and sedimentation controls that may be used on the site include erosion control barriers, stabilized access points, and catch basin inlet protection (see Erosion and Sedimentation Controls Notes and Details sheet in Attachment B). In addition, a chain link fence will be installed around the property.

### **Erosion Control Barriers**

Prior to any ground disturbance, demolition, or clearing and grubbing, a perimeter barrier of geotextile silt fencing, straw wattles and/or compost filter tubes (i.e., silt sock) or some combination thereof will be installed at the limit of work as shown on the plans provided with this NOI. Where possible, in any unpaved areas, barriers will be staked and entrenched into substrate to the extent practicable to prevent underflow.

If sediment has accumulated to a depth that impairs proper functioning of a barrier, it will be removed by hand or by machinery operating upslope of the barriers. This material will be either reused at the site or disposed of at a suitable offsite location. Any damaged sections of erosion control barriers will be repaired or replaced immediately upon discovery.

### **Stabilized Access Points**

A temporary stone construction entrance will be installed at access points to the work area to prevent the offsite transport of sediment by vehicles. The stabilized entrances and exits will be at least fifty feet long and will consist of a 4-inch thick layer of crushed stone (1.5 to 2.5 inches in diameter). The stone will be placed over a layer of non-woven filter fabric. The anti-tracking pads will remain in place until Project activities are complete (see Temporary Stone Construction Entrance Detail on Erosion and Sedimentation Controls Notes and Details sheet in Attachment B).

### **Catch Basin Inlet Protection**

The inlets of existing catch basins in the vicinity of the work will be protected from sediment inflow during the work period by surrounding them with haybale and fabric drop inlet protection. If sediment has collected in catch basin inlet protection devices to a point where it impairs proper functioning, it will be removed and will be either reused onsite or disposed of at a suitable offsite location.

## 1.5 Regulatory Compliance

As demonstrated below, the Project complies with all applicable performance standards under the WPA regulations. Project activities are located within the Chelsea Creek DPA and limited



to the 100-foot buffer zone which consists entirely of previously developed and disturbed areas.

### 1.5.1 Designated Port Areas (310 CMR 10.26)

Project activities will be conducted within the limits of the Chelsea Creek DPA. Performance standards for this resource area only exist when land under the ocean is impacted and is found to be significant to the protection of marine fisheries, storm damage prevention or flood control. The Project will not impact land under the ocean and is therefore not subject to performance standards for DPAs.

### 1.5.2 100-ft Buffer Zone

A limited portion of the north extent of the Project area is located within the 100-ft buffer zone associated with the top of Coastal Bank (see Site Preparation Plans in Attachment B). As described above, the majority of the area within the 100-ft buffer zone consists of existing impervious (i.e. paved, concrete) surfaces. The Project will not alter the vegetated areas (i.e., existing vegetation growing at the bank of Chelsea Creek) within the buffer zone that is beyond the limit of work, as such, the ability of the existing buffer zone to protect the interests identified in the Act will be maintained or improved.

In addition, work proposed in the 100-foot buffer zone complies with the requirements contained in 310 CMR 10.53(1) of the WPA regulations where, "the issuing authority should consider the characteristics of the buffer zone, such as the presence of steep slopes, that may increase the potential for adverse impacts on resource areas. Conditions may include limitations on the scope and location of work in the buffer zone as necessary to avoid alteration of resource areas. The issuing authority may require erosion and sedimentation controls during construction, a clear limit of work, and the preservation of natural vegetation adjacent to the resource area and/or other measures commensurate with the scope and location of work with the buffer zone to protect the interests of the Act."

Project activities will be in compliance with these requirements. A clear limit of work is shown on the Project plans and will be demarcated in the field to prevent any activity beyond the approved Project limits; an erosion and sedimentation control program and suitable BMPs will be implemented to prevent any potential adverse impacts to resource areas proximate to Project activities; and all existing vegetation along the bank of Chelsea Creek will be maintained as this area is well outside the proposed limit of work.

### 1.6 Conclusion

The proposed site preparation, clean-up and soil remediation activities described herein are located within the Chelsea Creek DPA and outside of all other WPA resource areas; and are limited to the outer 100-ft buffer zone only within previously developed and disturbed areas. No direct temporary or permanent impacts to any wetland resource areas are proposed. Protection of resource areas proximate to the site will be achieved through design planning, BMPs and on-site impact avoidance and minimization. As such, Eversource respectfully



requests that the Boston Conservation Commission find the activities described in this NOI adequately protective of the public interests identified in the WPA and issue an Order of Conditions allowing the Project to proceed as described herein.



# **Attachment B – Site Preparation Plans**

# EVERSOURCE ENERGY

SITE PREPARATION PLANS
STATION 131
LOT 2 CONDOR STREET
BOSTON, MA
NOVEMBER 29, 2018

# OWNER:

EVERSOURCE ENERGY
247 STATION DRIVE
WESTWOOD, MA

# ENGINEER:



BURNS & MCDONNELL 108 LEIGUS ROAD WALLINGFORD, CT 06492

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| DESIGN<br>REV | DESCRIPTION OF REVISION  |              | DESIGNER             | REVIEWED/APPROVED | DATE    | ISSUE TO | DATE |
| A             | ISSUED FOR PERMIT        |              | ВWМ                  | DAN FOLEY         | 11/2/18 | NSTAR    |      |
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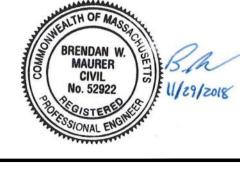
# Makfer Centre Service Servic

LOCATION MAP

SCALE: 1"=2000'

# CONTRACT DRAWINGS

| DRAWING TITLE                                       | DWG. NO  | REV. |
|-----------------------------------------------------|----------|------|
| COVER SHEET                                         | 131-6100 | Α    |
| GENERAL NOTES AND LEGEND                            | 131-6101 | Α    |
| DEMOLITION PLAN                                     | 131-6102 | Α    |
| EROSION AND SEDIMENTATION CONTROL PLAN              | 131-6110 | Α    |
| EROSION AND SEDIMENTATION CONTROL NOTES AND DETAILS | 131-6111 | Α    |
| INTERIM GRADING PLAN                                | 131-6113 | Α    |





### GENERAL NOTES

- 1. THE GENERAL NOTES SHALL APPLY TO THE STATION 131 SITE PLANS THROUGHOUT.
- 2. CONTRACTOR(S) TO TAKE AND VERIFY ALL DIMENSIONS AND CONDITIONS OF THE WORK AND BE RESPONSIBLE FOR COORDINATION OF SAME. FIELD VERIFY ALL EXISTING CONDITIONS PRIOR TO START OF WORK. BURNS & MCDONNELL ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE SURVEY NOR CHANGES TO THE WORK DUE TO ERROR IN THE SURVEYS.

B

- 3. EXISTING CONDITIONS TAKEN FROM "EXISTING CONDITIONS SURVEY 338 EAST EAGLE STREET AND CONDOR STREET" BY SMC SURVEYING AND MAPPING CONSULTANTS, DATED JANUARY 18, 2017.
- 4. BOUNDARY TAKEN FROM "PLAN OF LAND 338 EAST EAGLE STREET AND CONDOR STREET IN BOSTON MASSACHUSETTS (SUFFOLK COUNTY)" PREPARED BY BSC GROUP, DATED MARCH 6, 2018.
- 5. PARTIAL EXISTING UNDERGROUND ELECTRIC DISTRIBUTION COMPILED FROM "CHELSEA RIVER ELECTRIC AS-BUILT" BY MCCOURT, DATED DECEMBER 30, 2011.
- 6. COORDINATES, IN U.S. SURVEY FEET, ARE IN THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM (MCS) MAINLAND ZONE, REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAD83). REFER TO GENERAL NOTE #3 FOR ADDITIONAL INFORMATION.
- 7. ELEVATIONS, IN U.S. SURVEY FEET, ARE REFERENCED TO THE BOSTON CITY BASE VERTICAL DATUM (BCB). REFER TO GENERAL NOTE #3 FOR ADDITIONAL INFORMATION. THE CONVERSION FROM MEAN LOWER LOW WATER (MLLW) TO BOSTON CITY BASE DATUM (BCB) IS AS FOLLOWS: BCB=MLLW+0.89-FT.
- 8. SURVEY INFORMATION ON EXISTING UTILITIES AND STORM DRAINAGE SYSTEMS HAS BEEN COMPILED FROM AVAILABLE INFORMATION INCLUDING UTILITY COMPANY AND MUNICIPAL RECORD MAPS AND/OR FIELD SURVEY AND IS NOT GUARANTEED CORRECT OR COMPLETE. UTILITIES AND STORM DRAINAGE SYSTEMS ARE SHOWN TO ALERT THE CONTRACTOR TO THEIR PRESENCE AND THE CONTRACTOR IS SOLELY RESPONSIBLE FOR DETERMINING ACTUAL LOCATIONS AND ELEVATIONS OF ALL UTILITIES AND STORM DRAINAGE SYSTEMS INCLUDING SERVICES. PRIOR TO DEMOLITION OR CONSTRUCTION, THE CONTRACTOR SHALL CONTACT "DIG SAFE SYSTEMS, INC." 72 HOURS BEFORE COMMENCEMENT OF WORK AT "811" AND VERIFY ALL UTILITY AND STORM DRAINAGE SYSTEM LOCATIONS.
- 9. BY SUBMITTING A BID FOR THE WORK, THE CONTRACTOR ACKNOWLEDGES HAVING TAKEN STEPS REASONABLY NECESSARY TO ASCERTAIN THE NATURE AND LOCATION OF THE WORK, AND THAT IT HAS INVESTIGATED AND SATISFIED ITSELF AS TO THE GENERAL AND LOCAL CONDITIONS WHICH CAN AFFECT THE WORK OR ITS COST, INCLUDING BUT NOT LIMITED TO CONDITIONS BEARING UPON TRANSPORTATION, DISPOSAL, HANDLING, AND STORAGE OF MATERIALS; THE AVAILABILITY OF LABOR, WATER, ELECTRIC POWER, NATURAL GAS, AND ROADS; UNCERTAINTIES OF WEATHER, RIVER STAGES, OR SIMILAR PHYSICAL CONDITIONS AT THE SITE; THE CONFORMATION AND CONDITIONS OF THE GROUND; AND THE CHARACTER OF EQUIPMENT AND FACILITIES NEEDED PRELIMINARY TO AND DURING WORK PERFORMANCE. THE CONTRACTOR ALSO ACKNOWLEDGES THAT IT HAS SATISFIED ITSELF AS TO THE CHARACTER, QUALITY, AND QUANTITY OF SURFACE AND SUBSURFACE MATERIALS OR OBSTACLES TO BE ENCOUNTERED INSOFAR AS THIS INFORMATION IS REASONABLY ASCERTAINABLE FROM AN INSPECTION OF THE SITE, INCLUDING ALL EXPLORATORY WORK DONE BY OR FOR THE OWNER, AS WELL AS FROM THE DRAWINGS AND SPECIFICATIONS MADE A PART OF THE CONTRACT. ANY FAILURE OF THE CONTRACTOR TO TAKE THE ACTIONS DESCRIBED AND ACKNOWLEDGED IN THIS NOTE WILL NOT RELIEVE THE CONTRACTOR FROM RESPONSIBILITY FOR ESTIMATING PROPERLY THE DIFFICULTY AND COST OF SUCCESSFULLY PERFORMING THE WORK, OR FOR PROCEEDING TO SUCCESSFULLY PERFORM THE WORK WITHOUT ADDITIONAL EXPENSE TO THE OWNER OR BURNS & MCDONNELL.
- 10. THE CONTRACTOR SHALL VERIFY ALL SITE AND BUILDING CONDITIONS IN THE FIELD AND CONTACT THE OWNER AND ENGINEER IF THERE ARE ANY QUESTIONS OR CONFLICTS REGARDING THE CONSTRUCTION DOCUMENTS AND/OR FIELD CONDITIONS PRIOR TO CONSTRUCTION. REFER TO THE PROJECT MANUAL (SPECIFICATIONS) FOR ADDITIONAL INFORMATION. SHOULD ANY UNCHARTED OR INCORRECTLY CHARTED, EXISTING PIPING OR OTHER UTILITY BE UNCOVERED DURING EXCAVATION, CONSULT THE ENGINEER IMMEDIATELY FOR DIRECTIONS BEFORE PROCEEDING FURTHER WITH WORK IN THIS AREA.
- 11. SHOULD IT APPEAR THAT THE WORK TO BE DONE, OR ANY MATTER RELATIVE THERETO, IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS OR IN THE SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE OWNER AND BURNS & MCDONNELL FOR SUCH FURTHER EXPLANATION AS MAY BE NECESSARY.
- 12. ALL CONSTRUCTION SHALL COMPLY WITH PROJECT SPECIFICATION MANUAL, EVERSOURCE ENERGY STANDARDS AND SPECIFICATIONS, CITY OF BOSTON STANDARDS AND BOSTON WATER AND SEWER COMMISSION SPECIFICATIONS AND STANDARDS. IF SPECIFICATIONS ARE IN CONFLICT, THE MORE STRINGENT SPECIFICATION SHALL APPLY. ALL CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE OSHA, FEDERAL, STATE AND LOCAL REGULATIONS.
- 13. ENGINEER ASSUMES NO RESPONSIBILITY AS TO LOCATION, SIZE, AND ELEVATIONS OF UTILITIES AND STRUCTURES NOT VISIBLE AND WHERE TAKEN FROM PLANS BY OTHERS.
- 14. DO NOT INTERRUPT EXISTING SERVICING UTILITIES AND FACILITIES OCCUPIED AND USED BY THE OWNER OR OTHERS DURING OCCUPIED HOURS EXCEPT WHEN SUCH INTERRUPTIONS HAVE BEEN AUTHORIZED IN WRITING BY THE OWNER, THE LOCAL MUNICIPALITIES AND THE UTILITY PROVIDER. INTERRUPTIONS SHALL ONLY OCCUR AFTER ACCEPTABLE TEMPORARY SERVICE HAS BEEN PROVIDED.
- 15. THE CONTRACTOR SHALL PROVIDE RECORD AS—BUILT DRAWINGS OF ALL CONSTRUCTION IN ACCORDANCE WITH REGULATORY AGENCY REQUIREMENTS (INCLUDING UNDERGROUND UTILITIES) TO THE OWNER NO LATER THAN FIFTEEN (15) CALENDAR DAYS AFTER SUBSTANTIAL COMPLETION.
- 16. DO NOT SCALE DRAWINGS. DIMENSIONS GOVERN OVER SCALED DIMENSIONS.
- 17. THE CONTRACTOR SHALL ABIDE BY ALL OSHA, FEDERAL, STATE AND LOCAL REGULATIONS WHEN OPERATING CRANES, BOOMS, HOISTS, ETC. IN CLOSE PROXIMITY TO OVERHEAD ELECTRIC LINES. IF CONTRACTOR MUST OPERATE EQUIPMENT CLOSE TO ELECTRIC LINES, CONTACT POWER COMPANY TO MAKE ARRANGEMENT FOR PROPER SAFEGUARDS. ANY UTILITY COMPANY FEES SHALL BE PAID FOR BY THE CONTRACTOR.
- 18. ALL NOTES AND DIMENSIONS DESIGNATED "TYPICAL" APPLY TO ALL LIKE OR SIMILAR CONDITIONS THROUGHOUT THE PROJECT.

- 19. ALTERNATIVE METHODS AND PRODUCTS OTHER THAN THOSE SPECIFIED MAY BE USED IF REVIEWED AND APPROVED BY THE OWNER, ENGINEER, AND APPROPRIATE REGULATORY AGENCY PRIOR TO CONSTRUCTION.
- 20. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF ALL PRODUCTS AND MATERIALS PER PLANS AND SPECIFICATIONS TO THE OWNER AND ENGINEER FOR REVIEW AND APPROVAL PRIOR TO FABRICATION OR DELIVERY TO THE SITE. ALLOW A MINIMUM OF 14 WORKING DAYS FOR REVIEW.
- 21. THE CONTRACTOR SHALL FOLLOW THE SEQUENCE OF CONSTRUCTION NOTES PROVIDED ON THE EROSION CONTROL PLAN.

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- 22. CONTRACTOR SHALL POST ALL BONDS, PAY ALL FEES, PROVIDE PROOF OF INSURANCE AND PROVIDE TRAFFIC CONTROL NECESSARY FOR THIS WORK.
- 23. FOR OFF-SITE CONSTRUCTION, THE CONTRACTOR SHALL PROVIDE AND MAINTAIN TRAFFIC DEVICES FOR PROTECTION OF VEHICLES AND PEDESTRIANS CONSISTING OF DRUMS, BARRIERS, SIGNS, LIGHTS, FENCES, TRAFFIC CONTROLLERS AND UNIFORMED TRAFFIC OFFICERS AS REQUIRED OR AS ORDERED BY THE ENGINEER OR AS REQUIRED BY THE LOCAL GOVERNING AUTHORITIES OR AS REQUIRED BY PERMIT STIPULATIONS. TRAFFIC CONTROL SIGNAGE SHALL CONFORM TO THE STATE DOT STANDARD DETAIL SHEETS AND THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
- 24. THE ENGINEER IS NOT RESPONSIBLE FOR SITE SAFETY MEASURES TO BE EMPLOYED DURING CONSTRUCTION. THE ENGINEER HAS NO CONTRACTUAL DUTY TO CONTROL THE SAFEST METHODS OR MEANS OF THE WORK, JOB SITE RESPONSIBILITIES, SUPERVISION OR TO SUPERVISE SAFETY AND DOES NOT VOLUNTARILY ASSUME ANY SUCH DUTY OR RESPONSIBILITY.
- 25. THE CONTRACTOR SHALL COMPLY WITH CFR 29 PART 1926 FOR EXCAVATION TRENCHING AND TRENCH PROTECTION REQUIREMENTS.
- 26. NO CONSTRUCTION OR DEMOLITION SHALL BEGIN UNTIL APPROVAL OF THE FINAL PLANS IS GRANTED BY ALL GOVERNING AND REGULATORY AGENCIES AND ANY NECESSARY EASEMENTS OR AGREEMENTS WITH ADJACENT PROPERTY OWNERS HAVE BEEN EXECUTED.
- 27. THERE ARE NO DELINEATED WETLANDS LOCATED ONSITE.

C

- 28. THE SITE IS LOCATED OUTSIDE ZONE 'AE' SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD WITH BASE FLOOD ELEVATION = 10-FT NAVD88 (16.46-FT BCB) ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NUMBER 25025C0019J, SUFFOLK COUNTY, MASSACHUSETTS, EFFECTIVE DATE MARCH 16, 2016.
- 29. PERMANENT BENCHMARKS SHALL BE INSTALLED BY THE CONTRACTOR UPON COMPLETION OF CLEARING.
- 30. THE CONTRACTOR SHALL RESTORE ANY UTILITY STRUCTURE, PIPE, UTILITY, PAVEMENT, CURBS, SIDEWALKS, DRAINAGE STRUCTURE, SWALE, LANDSCAPED AREAS, AND OTHER EXISTING OR NEW FEATURES DISTURBED DURING CONSTRUCTION, TO THEIR ORIGINAL CONDITION OR BETTER TO THE SATISFACTION OF THE OWNER, CITY OF BOSTON AND MASSACHUSETTS DEPARTMENT OF TRANSPORTATION, OR OTHER APPLICABLE REGULATORY AGENCY.
- 31. ANY CLEARED AND EXCAVATED MATERIALS WHICH ARE SUSPECTED OF BEING ENVIRONMENTALLY POLLUTED, CONTAMINATED, OR IMPACTED SHALL BE STOCKPILED ON—SITE ON TOP OF POLYETHYLENE SHEETING AND COVERED WITH POLYETHYLENE SHEETING. THE OWNER AND ENGINEER SHALL BE IMMEDIATELY INFORMED UPON ENCOUNTERING MATERIAL. REMOVAL, STORAGE, TESTING, TREATMENT, REMOVAL AND DISPOSAL OF ENVIRONMENTALLY POLLUTED, CONTAMINATED, OR IMPACTED MATERIAL SHALL BE IN ACCORDANCE WITH APPLICABLE LOCAL, STATE, AND FEDERAL REGULATIONS.
- 32. GEOTECHNICAL DATA AND RECOMMENDATIONS ARE PENDING.
- 33. THE LIMIT OF WORK BOUNDARY IS THE PROPERTY LINE OR PAVEMENT SAWCUT LINE FOR OFF-SITE WORK AREAS IN THE CITY OF BOSTON RIGHT-OF-WAY, OR AS AS INDICATED ON THE CONTRACT DRAWINGS.
- 34. WHERE ELECTRICAL SUBSTATION COMPONENTS, FENCING, AND THEIR FOUNDATIONS ARE DEPICTED HEREIN, THEY ARE FOR REFERENCE ONLY.
- 35. LIMIT OF DISTURBANCE (LOD) AREA TOTAL = 1.113 ACRES. (LIMIT OF DISTURBANCE ONSITE = 0.629 ACRES, LIMIT OF DISTURBANCE OFF-SITE = 0.484 ACRES).

### EXISTING FEATURES LEGEND

G

| BCP            | BITUMINOUS CONCRETE PATCH  |
|----------------|----------------------------|
| BIT.           | BITUMINOUS CONCRETE        |
| CATV           | CABLE TELEVISION           |
| ☐ CB           | CATCH BASIN                |
| CLF            | CHAIN LINK FENCE           |
|                | COFFERDAM LIMIT            |
| CONC. SIDEWALK | CONCRETE SIDEWALK          |
| <u> </u>       | CONTOUR MAJOR              |
| 9              | CONTOUR MINOR              |
| VGC            | CURB                       |
| D              | DRAIN LINE                 |
| DMH            | DRAIN MANHOLE              |
| DICL           | DUCTILE IRON CEMENT LINED  |
|                | EASEMENT                   |
| EP             | EDGE OF PAVEMENT           |
| ———E———        | ELECTRIC LINE              |
| © EMH          | ELECTRIC MANHOLE           |
| ELEV           | ELEVATION                  |
| FND            | FOUND                      |
| o GG           | GAS GATE                   |
| G              | GAS LINE                   |
|                | INVERT                     |
|                | LIGHT POLE ON BASE         |
| (M)            | MARKED IN FIELD            |
| OMP            | METAL POST                 |
| NPV            | NO PIPE VISIBLE            |
| $\bigcirc$     | PK., NAIL, SPIKE           |
| PL             | PLASTIC                    |
| PVC            | POLYVINYL CHLORIDE         |
| PRIV           | PRIVATE                    |
|                | PROPERTY LINE              |
| RCP            | REINFORCED CONCRETE PIPE   |
| (R)            | RECORD                     |
| R              | RIM                        |
| □ SB/EP        | STONE BOUND/ESCUTCHEON PIN |
| S              | SEWER LINE                 |
| S SMH          | SEWER MANHOLE              |
| 0              | SIGN                       |
| +100.0         | SPOT ELEVATION             |
| SQ. FT.        | SQUARE FEET                |
| T              | TELEPHONE LINE             |
| TO LL          | TELEPHONE MANHOLE          |
| TOH            | TOP OF HOOD                |
| TOS            | TOP OF SILT                |
| TOW            | TOP OF WATER               |
| -O- UP         | UTILITY POLE/LIGHT POLE    |
| VCP            | VITRIFIED CONCRETE PIPE    |
| O WG           | WATER LINE                 |
| W              | WATER LINE                 |
| (W)            | WATER MANHOLE              |

### PROPOSED FEATURES LEGEND

Н

| DEMOLITION PLAN                                       | I (REMOVE AND DISPOSE)                              |
|-------------------------------------------------------|-----------------------------------------------------|
| ~~~~~~                                                | REMOVE EXISTING FEATURE (FENCE, WALL, UTILITY, ETC. |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | REMOVE BITUMINOUS CONCRETE PAVEMENT                 |
| + + + +                                               | CLEAR AND GRUB VEGETATION                           |
|                                                       | REMOVE DEBRIS PILE                                  |
|                                                       | REMOVE CONCRETE                                     |
|                                                       | LIMIT OF WORK                                       |
|                                                       |                                                     |

### EROSION AND SEDIMENTATION CONTROL (FURNISH AND INSTALL)

|     | GEOTEXTILE SILT FENCE       |
|-----|-----------------------------|
| -00 | SILT SOCK                   |
| 0   | INLET PROTECTION            |
|     | STONE CONSTRUCTION ENTRANCE |

### **ABBREVIATIONS**

CB CATCH BASIN

| OB    | OTTOTT BROTT             |
|-------|--------------------------|
| CL    | CENTERLINE               |
| EL    | ELEVATION                |
| FBD   | FLAT BOTTOM DITCH        |
| HORIZ | HORIZONTAL               |
| HP    | HIGH POINT               |
| INV   | PIPE INVERT              |
| MH    | MANHOLE                  |
| OCS   | OUTLET CONTROL STRUCTURE |
| PC    | POINT OF CURVATURE       |
| PI    | POINT OF INTERSECTION    |
| PT    | POINT OF TANGENT         |
| ST    | STORM DRAIN              |
| TF    | TOP OF FRAME             |
| TOS   | TOP OF SLOPE             |
| TYP   | TYPICAL                  |
| VERT  | VERTICAL                 |

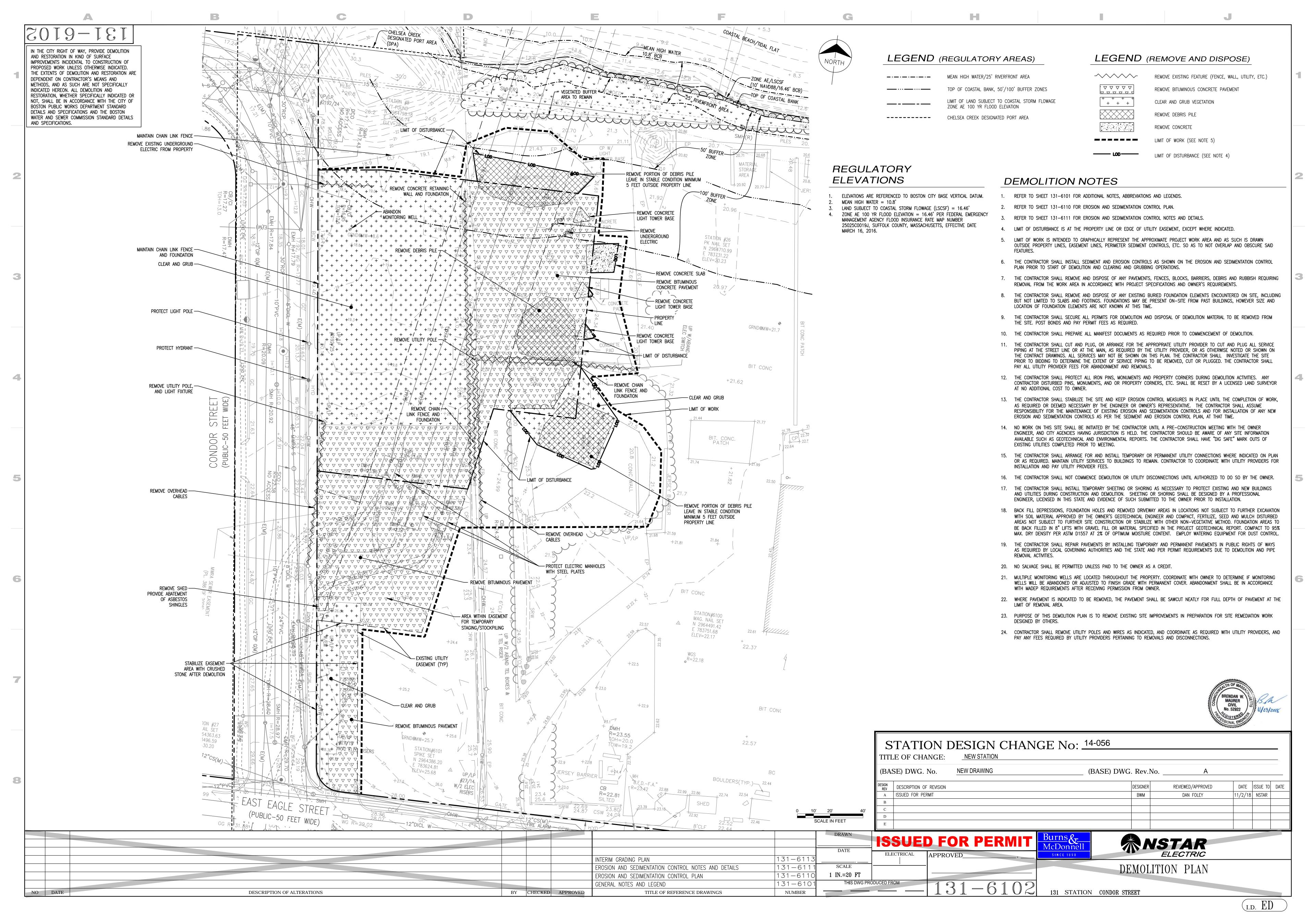
VERIFY IN FIELD

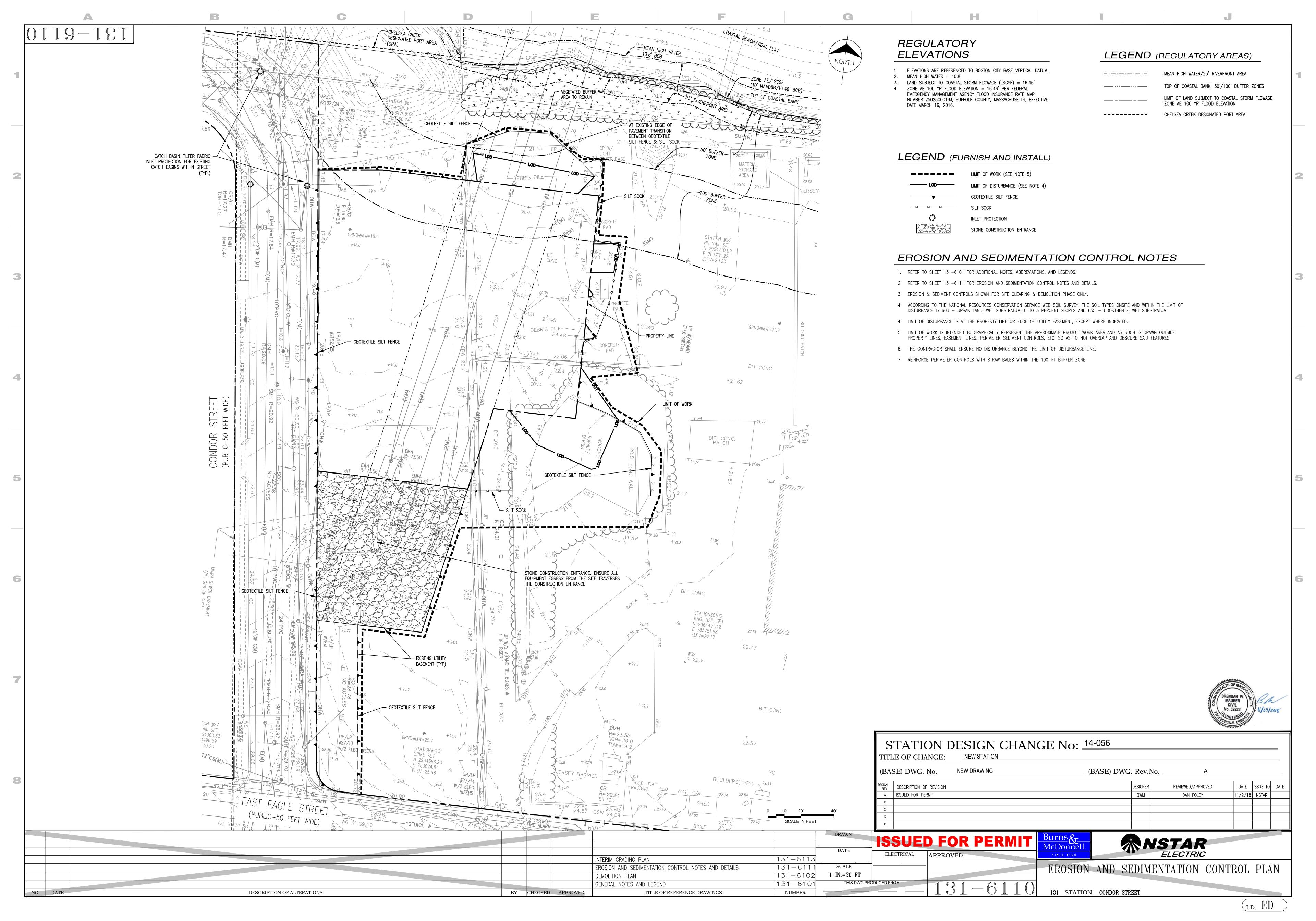
VERTICAL POINT OF INTERSECTION



| TITI          | LE OF CHANGE: NE        | EW STATION |                     |                   |         |          |     |
|---------------|-------------------------|------------|---------------------|-------------------|---------|----------|-----|
| (BA           | SE) DWG. No. NEW        | DRAWING    | (BASE) DWG. Rev.No. | A                 |         |          |     |
| DESIGN<br>REV | DESCRIPTION OF REVISION |            | DESIGNER            | REVIEWED/APPROVED | DATE    | ISSUE TO | DAT |
| A             | ISSUED FOR PERMIT       |            | BWM                 | DAN FOLEY         | 11/2/18 | NSTAR    |     |
| В             |                         |            |                     |                   |         |          |     |
| C             |                         |            |                     |                   |         |          |     |
| D             |                         |            |                     |                   |         |          |     |
|               |                         |            |                     |                   |         |          | 1   |

|                                               |                                                     |                | D                 |               |                                        |
|-----------------------------------------------|-----------------------------------------------------|----------------|-------------------|---------------|----------------------------------------|
|                                               |                                                     |                | Е                 |               |                                        |
|                                               |                                                     | DRAWN          | ICCI              | ED EOD DEDMIT | Burns &                                |
|                                               |                                                     |                | 199t              | ED FOR PERMIT | McDonnell  SINCE 1898  NSTAR  ELECTRIC |
|                                               |                                                     | DATE           | ELECTRIC          | APPROVED      | SINCE 1898 ELECTRIC                    |
|                                               | INTERIM GRADING PLAN                                | 131-6113       | ,                 | ,             |                                        |
|                                               | EROSION AND SEDIMENTATION CONTROL NOTES AND DETAILS | 131-6111 SCALE |                   |               | GENERAL NOTES & LEGEND                 |
|                                               | EROSION AND SEDIMENTATION CONTROL PLAN              | 131-6110       | TS                |               | GENERAL TOTALS & REGEND                |
|                                               | DEMOLITION PLAN                                     | 131-6102 THIS  | DWG PRODUCED FROM | 191_6101      |                                        |
| NO DATE DESCRIPTION OF ALTERATIONS BY CHECKED | APPROVED TITLE OF REFERENCE DRAWINGS                | NUMBER         |                   |               | 131 STATION CONDOR STREET              |





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### EROSION AND SEDIMENTATION CONTROL NOTES

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- THE EROSION AND SEDIMENTATION CONTROL PLAN IS ONLY INTENDED TO DESCRIBE THE SEDIMENT AND EROSION CONTROL TREATMENT FOR THIS SITE. SEE SEDIMENT AND EROSION CONTROL DETAILS AND CONSTRUCTION SEQUENCE. REFER TO DEMOLITION PLAN FOR GENERAL INFORMATION AND OTHER CONTRACT PLANS FOR APPROPRIATE INFORMATION.
- THE EROSION AND SEDIMENTATION CONTROL PLAN WAS DEVELOPED TO PROTECT THE EXISTING ROADWAY AND STORM DRAINAGE SYSTEMS, ADJACENT PROPERTIES, AND ADJACENT COASTAL RESOURCES FROM SEDIMENT LADEN SURFACE RUNOFF AND EROSION. A CONSTRUCTION SEQUENCE IS PROVIDED TO IMPLEMENT SURFACE RUNOFF EROSION CONTROLS PRIOR TO THE BEGINNING OF PROJECT DEMOLITION AND/OR CONSTRUCTION.
- THE ANTICIPATED STARTING DATE FOR CONSTRUCTION IS NOVEMBER 2018 WITH COMPLETION ANTICIPATED DECEMBER 2020, SUBJECT TO REGULATORY AGENCY APPROVALS. APPROPRIATE EROSION CONTROL MEASURES AS DESCRIBED HEREIN, SHALL BE INSTALLED BY THE CONTRACTOR PRIOR TO THE COMMENCEMENT OF ALL DEMOLITION OR CONSTRUCTION ACTIVITY. SCHEDULE WORK TO MINIMIZE THE LENGTH OF TIME THAT BARE SOIL WILL BE EXPOSED.
- 4. THE CONTRACTOR SHALL INSTALL ALL SPECIFIED EROSION CONTROL MEASURES AND WILL BE REQUIRED TO MAINTAIN THEM IN THEIR INTENDED FUNCTIONING CONDITION AND BE IN STRICT ACCORDANCE WITH THE STANDARDS OF EVERSOURCE ENERGY (NSTAR MASSACHUSETTS BEST MANAGEMENT PRACTICES MANUAL, DECEMBER 2010) AND THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION EROSION AND SEDIMENT CONTROL GUIDELINES FOR URBAN AND SUBURBAN AREAS, MAY 2003. THE CONTRACTOR SHALL SUPPLY AND MAINTAIN THESE STANDARDS AND HAVE THEM AVAILABLE ONSITE FOR THE DURATION OF CONSTRUCTION. THE AGENTS OF THE CITY OF BOSTON AND/OR CIVIL ENGINEER SHALL HAVE THE AUTHORITY TO REQUIRE SUPPLEMENTAL MAINTENANCE OR ADDITIONAL MEASURES IF FIELD CONDITIONS ARE ENCOUNTERED BEYOND WHAT WOULD NORMALLY BE ANTICIPATED.
- IMMEDIATELY UPON DISCOVERING UNFORESEEN CIRCUMSTANCES POSING THE POTENTIAL FOR ACCELERATED EROSION AND/OR SEDIMENT POLLUTION. THE CONTRACTOR SHALL IMPLEMENT APPROPRIATE BEST MANAGEMENT PRACTICES TO ELIMINATE THE POTENTIAL FOR ACCELERATED EROSION AND/OR SEDIMENT POLLUTION.
- 6. THE CONTRACTOR IS ASSIGNED THE RESPONSIBILITY FOR IMPLEMENTING THIS EROSION AND SEDIMENT CONTROL PLAN. THIS RESPONSIBILITY INCLUDES THE INSTALLATION AND MAINTENANCE OF CONTROL MEASURES, INFORMING ALL PARTIES ENGAGED ON THE CONSTRUCTION SITE OF THE REQUIREMENTS AND OBJECTIVES OF THE PLAN, NOTIFICATION TO THE MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION AND CITY OF BOSTON OFFICE OR GOVERNING AUTHORITY OF ANY TRANSFER OF THIS RESPONSIBILITY AND FOR CONVEYING A COPY OF THE EROSION AND SEDIMENT CONTROL PLAN IF THE TITLE TO THE LAND IS TRANSFERRED.
- AN EROSION CONTROL BOND MAY BE REQUIRED TO BE POSTED WITH THE CITY OF BOSTON TO ENSURE IMPLEMENTATION OF THE EROSION CONTROL MEASURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE POSTING OF THIS BOND AND FOR INQUIRIES TO THE CITY OF BOSTON FOR INFORMATION ON THE METHOD, TYPE AND AMOUNT OF THE BOND POSTING UNLESS OTHERWISE DIRECTED BY THE OWNER.
- ADDITIONAL AND/OR ALTERNATIVE SEDIMENT AND EROSION CONTROL MEASURES MAY BE INSTALLED DURING THE CONSTRUCTION PERIOD IF FOUND NECESSARY BY THE CONTRACTOR, OWNER, ENGINEER, CITY OF BOSTON OR GOVERNING AGENCIES. THE CONTRACTOR SHALL CONTACT THE OWNER AND APPROPRIATE GOVERNING AGENCIES FOR APPROVAL IF ALTERNATIVE CONTROLS OTHER THAN THOSE SHOWN ON THE PLANS ARE PROPOSED.
- 9. THE CONTRACTOR SHALL KEEP A SUPPLY OF EROSION CONTROL MATERIAL (HAY BALES, SILT FENCE, JUTE MESH,RIP RAP ETC.) ON-SITE FOR MAINTENANCE AND EMERGENCY REPAIRS.
- 10. INSTALL PERIMETER SEDIMENT CONTROLS PRIOR TO CLEARING OR CONSTRUCTION. ALL CONSTRUCTION SHALL BE CONTAINED WITHIN THE LIMIT OF DISTURBANCE, WHICH SHALL BE MARKED WITH SILT FENCE, SAFETY FENCE, HAY BALES, RIBBONS, OR OTHER MEANS PRIOR TO CLEARING. CONSTRUCTION ACTIVITY SHALL REMAIN ON THE UPHILL SIDE OF THE SILT FENCE UNLESS WORK IS SPECIFICALLY CALLED FOR ON THE
- 11. STONE CONSTRUCTION ENTRANCE/EXIT SHALL BE INSTALLED AT START OF CONSTRUCTION AND MAINTAINED THROUGHOUT THE DURATION OF CONSTRUCTION. THE LOCATION OF THE TRACKING PADS MAY CHANGE AS VARIOUS PHASES OF CONSTRUCTION ARE COMPLETED. EGRESS FROM THE SITE SHALL BE RESTRICTED TO THE ANTI-TRACKING PAD.
- 12. TOPSOIL SHALL BE STRIPPED. SEGREGATED, AND REMOVED. ALL EARTH STOCKPILES SHALL HAVE HAY BALES OR SILT FENCE AROUND THE
- LIMIT OF PILE. PILES SHALL BE TEMPORARILY SEEDED IF PILE IS TO REMAIN IN PLACE FOR MORE THAN 2 MONTHS. 13. COMPLY WITH REQUIREMENTS OF THE EPA FOR NPDES AND RECORD KEEPING, EROSION AND SEDIMENT CONTROL METHODS, MONITORING, AND
- INSPECTIONS SHALL BE IN ACCORDANCE WITH THE 2017 NPDES GENERAL PERMIT FOR DISCHARGES FROM CONSTRUCTION ACTIVITIES. 14. VISUAL SITE INSPECTIONS SHALL BE CONDUCTED WEEKLY, AND AFTER EACH MEASURABLE PRECIPITATION EVENT OF 0.25 INCHES OR GREATER BY QUALIFIED PERSONNEL, TRAINED AND EXPERIENCED IN EROSION AND SEDIMENT CONTROL, TO ASCERTAIN THAT THE EROSION AND SEDIMENT CONTROL (E&S) BMPS ARE OPERATIONAL AND EFFECTIVE IN PREVENTING POLLUTION. A WRITTEN REPORT OF EACH INSPECTION SHALL BE
  - A) SUMMARY OF THE SITE CONDITIONS, E&S BMPS, AND COMPLIANCE; AND B) THE DATE, TIME, AND THE NAME OF THE PERSON CONDUCTING THE INSPECTION
- 15. CONTRACTOR SHALL ONLY EXCAVATE AS MUCH UTILITY AND STORM PIPE TRENCH WORK AS CAN BE COMPLETED, BACKFILLED AND STABILIZED IN ONE DAY SO AS TO LIMIT THE AMOUNT OF OPEN, DISTURBED TRENCHING.
- 16. ANY STOCKPILES OF STRIPPED MATERIALS ARE TO BE PERIODICALLY SPRAYED WITH WATER OR A CRUSTING AGENT TO STABILIZE POTENTIALLY WIND-BLOWN MATERIAL. HAUL ROADS BOTH INTO AND AROUND THE SITE ARE TO BE SPRAYED AS NEEDED TO SUPPRESS DUST. TRUCKS HAULING IMPORT FILL MATERIAL ARE TO BE TARPED TO AID IN THE CONTROL OF AIRBORNE DUST. DURING HIGH WIND EVENTS (20 TO 30 MPH SUSTAINED) CONSTRUCTION ACTIVITY SHALL BE LIMITED OR CEASED IF DUST CANNOT BE CONTROLLED BY WETTING.
- 17. DEWATERING SUMP PITS SHALL BE INSTALLED WHEN WATER COLLECTS DURING DURING EXCAVATION TO TRAP AND FILTER WATER FOR PUMPING INTO A SUITABLE DISCHARGE AREA. A PERFORATED VERTICAL STANDPIPE WRAPPED IN NON-WOVEN FILTER FABRIC IS PLACED IN THE CENTER OF THE PIT TO COLLECT FILTERED WATER WHERE IT IS THEN REMOVED FROM THE SUMP PIT IN AN AUTHORIZED MANNER. UNDER NO CIRCUMSTANCES SHALL DEWATERING DRAINAGE BE DISCHARGED INTO A SANITARY SEWER.
- 18. WHERE SEDIMENT HAS BEEN TRACKED-OUT FROM THE CONSTRUCTION SITE ONTO ROADS, SIDEWALKS, OR OTHER PAVED AREAS, REMOVE THE DEPOSITED SEDIMENT BY SWEEPING OR VACUUMING ONE OR MORE TIMES A DAY (OR LESS FREQUENTLY IF TRACKING IS NOT A PROBLEM). SWEEPING OR HOSING TRACKED-OUT SEDIMENT INTO A STORM DRAIN, STORMWATER CONVEYANCE, WETLAND OR WATERCOURSE IS PROHIBITED.

### **CONSTRUCTION SEQUENCE** THE FOLLOWING CONSTRUCTION SEQUENCE IS RECOMMENDED:

DOWNHILL SIDE OF THE FENCE.

KEPT, AND INCLUDE:

- CONTACT CITY OF BOSTON AGENT AT LEAST FORTY-EIGHT (48) HOURS PRIOR TO COMMENCEMENT OF ANY DEMOLITION, CONSTRUCTION OR REGULATED ACTIVITY ON THIS PROJECT.
- CLEARING LIMITS AND LIMIT OF WORK SHALL BE PHYSICALLY MARKED IN THE FIELD AND APPROVED BY THE CITY OF BOSTON AGENT PRIOR TO THE START OF WORK ON THE SITE. INSTALL TEMPORARY CONSTRUCTION FENCING, AS REQUIRED FOR SITE SECURITY. INSTALL PERIMETER CONTROL MEASURES SUCH AS SILT FENCE, HAYBALES, OR SILT SOCKS AS INDICATED ON THE PLAN.
- CONSTRUCT STONE CONSTRUCTION ENTRANCES/EXITS AND INSTALL INLET PROTECTION FOR CATCH BASINS OR INSTALL SILT SACKS ON CATCH BASIN INLETS LOCATED IN OFF-SITE ROADS, INSTALL ALL EROSION CONTROL MEASURES INDICATED ON THESE PLANS. INSTALL SEDIMENT TRAPS IF REQUIRED AT LOW AREAS OF SITE OR AS ORDERED BY THE ENGINEER OR AS SHOWN ON THESE PLANS.
- CLEAR AND GRUB SITE AND COMMENCE DEMOLITION AND REMOVALS. STOCKPILE TOPSOIL FOR TESTING PRIOR TO DISPOSAL. INSTALL EROSION CONTROLS AT STOCKPILES.

5. PERFORM DEMOLITION ACTIVITIES AS INDICATED ON THE DEMOLITION PLANS. REMOVE PAVEMENTS, UTILITY POLES. STOCKPILES, CONCRETE PADS, ETC.

- 6. REMOVE CONCRETE RETAINING WALL. SLOPE SUBGRADE AT 2H:1V.
- 7. BEFORE DISPOSING OF SOIL OR RECEIVING BORROW FOR THE SITE, THE CONTRACTOR MUST PROVIDE EVIDENCE THAT EACH SPOIL OR BORROW AREA HAS AN EROSION AND SEDIMENT CONTROL PLAN APPROVED BY THE CITY OF BOSTON AND WHICH IS BEING IMPLEMENTED AND MAINTAINED. THE CONTRACTOR SHALL ALSO NOTIFY THE CITY OF BOSTON IN WRITING OF ALL RECEIVING SPOIL AND BORROW AREAS WHEN THEY HAVE BEEN IDENTIFIED.
- 8. THROUGHOUT CONSTRUCTION SEQUENCE, REMOVE SEDIMENT FROM BEHIND SILT FENCES, HAY BALES AND OTHER EROSION CONTROL DEVICES, AND FROM SEDIMENT TRAPS AS REQUIRED. REMOVAL SHALL BE ON A PERIODIC BASIS (EVERY SIGNIFICANT RAINFALL OF 0.25 INCH OR GREATER). INSPECTION OF EROSION CONTROL MEASURES SHALL BE ON A WEEKLY BASIS AND AFTER EACH RAINFALL OF 0.10 INCHES OR GREATER. SEDIMENT COLLECTED SHALL BE DEPOSITED AND SPREAD EVENLY UPLAND ON SLOPES DURING
- 9. STABILIZE EXPOSED PORTIONS OF THE SITE. IMPLEMENT AND MAINTAIN STABILIZATION MEASURES (E.G. SEEDING PROTECTED BY EROSION CONTROLS UNTIL VEGETATION IS ESTABLISHED, SODDING, MULCHING, EROSION CONTROL BLANKETS, HYDROMULCH, CRUSHED STONE) THAT MINIMIZE EROSION FROM EXPOSED PORTIONS OF THE SITE IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

-INITIATE THE INSTALLATION OF STABILIZATION MEASURES IMMEDIATELY IN ANY AREAS OF EXPOSED SOIL WHERE CONSTRUCTION ACTIVITIES HAVE PERMANENTLY CEASED OR WILL BE TEMPORARILY INACTIVE FOR 14 OR MORE CALENDAR DAYS, AND

-COMPLETE THE INSTALLATION OF STABILIZATION MEASURES AS SOON AS PRACTICABLE. BUT NO LATER THAN 14 CALENDAR DAYS AFTER STABILIZATION HAS BEEN INITIATED.

10. CLEAN STORM DRAINAGE FACILITIES, PIPES, AND STRUCTURES OF DEBRIS AND SEDIMENT.

COMPOSITE FILLED SILT SOCK -

2"x2" WOOD STAKE -PLACED 10' O.C.

TOP OF GROUND

(12"-18" TYP.)

1. SILT SOCK SHALL BE FILTREXXTM SILTSOXXTM OR APPROVED EQUIVALENT.

2. SEE SPECIFICATIONS FOR SOCK SIZE AND COMPOST FILL REQUIREMENTS.

AND REPAIR OR REPLACEMENT SHALL BE PERFORMED AS NEEDED.

3. SILT SOCK SHALL BE INSPECTED PERIODICALLY AND AFTER ALL STORM EVENTS,

4. COMPOST MATERIAL SHALL BE DISPERSED ON SITE, AS DETERMINED BY THE

SILT SOCK

- 11. UPON DIRECTION OF THE CITY OF BOSTON AGENT, EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED FOLLOWING STABILIZATION OF THE SITE.
- PRIOR TO FILLING, ALL SEDIMENTATION AND EROSION CONTROL DEVICES SHALL BE PROPERLY IMPLEMENTED, MAINTAINED AND FULLY INSTALLED, AS DIRECTED BY THE ENGINEER AND AS SHOWN ON THIS PLAN.
- PLACEMENT OF DRAINAGE STRUCTURES, UTILITIES, AND FOUNDATION CONSTRUCTION OPERATIONS
- SILT FENCES OR SILT SOCK SHALL BE INSTALLED AT THE DOWNHILL SIDES OF EXCAVATIONS, MUD PUMP DISCHARGES, AND UTILITY TRENCH MATERIAL STOCKPILES. HAY BALES MAY BE USED IF SHOWN ON THE EROSION CONTROL PLANS OR IF DIRECTED BY THE CIVIL ENGINEER.

- ALL INLET AND OUTLET PROTECTION SHALL BE PLACED AND MAINTAINED AS SHOWN ON EROSION CONTROL PLANS AND DETAILS. AND AS DESCRIBED IN SPECIFICATIONS AND AS DESCRIBED HEREIN.
- PAVEMENT SUB-BASE AND BASE COURSES SHALL BE INSTALLED OVER AREAS TO BE PAVED AS SOON AS FINAL SUB-GRADES ARE ESTABLISHED AND UNDERGROUND UTILITIES AND STORM DRAINAGE SYSTEMS HAVE BEEN INSTALLED.
- AFTER CONSTRUCTION OF PAVEMENT AND STONE SURFACING, REMOVE ALL TEMPORARY EROSION CONTROL DEVICES ONLY AFTER ALL AREAS HAVE BEEN PAVED AND/OR STONED AND THE SITE HAS BEEN INSPECTED AND APPROVED BY THE OWNER AND THE CITY OF
- AN AREA SHALL BE CONSIDERED TO HAVE ACHIEVED FINAL STABILIZATION WHEN IT HAS A MINIMUM OF 70% UNIFORM PERENNIAL VEGETATIVE COVER OR OTHER PERMANENT NON-VEGETATIVE COVER WITH A DENSITY SUFFICIENT TO RESIST ACCELERATED SURFACE EROSION AND SUBSURFACE CHARACTERISTICS SUFFICIENT TO RESIST SLIDING OR OTHER MOVEMENTS.
- MAINTAIN ALL PERMANENT AND TEMPORARY SEDIMENT CONTROL DEVICES IN EFFECTIVE CONDITION THROUGHOUT THE CONSTRUCTION PERIOD. UPON COMPLETION OF WORK SWEEP PAVED AREAS AND REMOVE ALL TEMPORARY SEDIMENT CONTROLS WHEN AUTHORIZED BY LOCAL GOVERNING AUTHORITY. FILE NOT (NOTICE OF TERMINATION) WITH GOVERNING AUTHORITY RESPONSIBLE FOR REGULATING STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES PER NPDES.

# — TWO 2"x2" HARDWOOD STAKES 18" TO 24" IN GROUND. DRIVE STAKES FLUSH WITH TOP OF BALES TO MINIMIZE THEIR EXPOSURE. BOUND BALES BINDING WIRE OR 8" VERTICAL — —4" VERTICAL FACE (TYP) FACE (TYP)

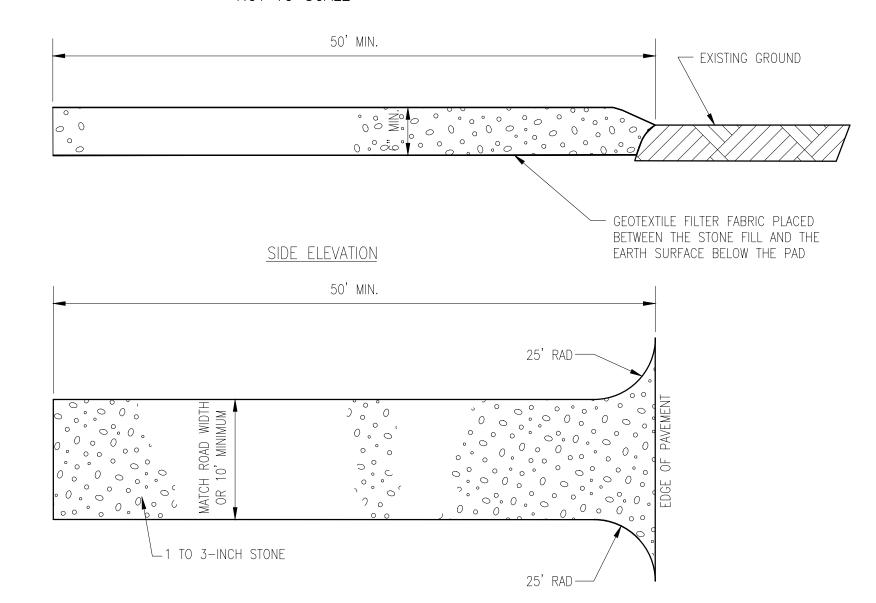
NOTES:

1. WHERE INDICATED ON EROSION CONTROL PLANS USE NEW HAY BALES AND REPLACE THEM WHENEVER THEIR CONDITION DETERIORATES BEYOND REASONABLE USABILITY. STAKE HAY BALES SECURELY INTO GROUND AND BUTT TIGHTLY TOGETHER TO PREVENT UNDERCUTTING

G

н

STRAW BALF DFTAII NOT TO SCALE



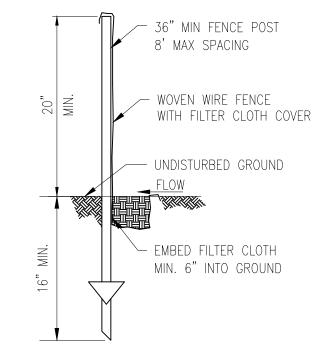
TEMPORARY STONE CONSTRUCTION ENTRANCE CONSTRUCTION SPECIFICATIONS

- 1. THE AREA OF THE ENTRANCE MUST BE EXCAVATED A MINIMUM OF 3 INCHES AND MUST BE CLEARED OF ALL VEGETATION, ROOTS, AND OTHER OBJECTIONABLE MATERIAL. THE FILTER FABRIC UNDERLINER WILL THEN BE PLACED THE FULL WIDTH AND LENGTH OF THE ENTRANCE.
- 2. FOLLOWING THE INSTALLATION OF THE FILTER CLOTH, THE STONE SHALL BE PLACED TO THE SPECIFIC DIMENSIONS. ANY DRAINAGE FACILITIES REQUIRED BECAUSE OF WASHING SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS. CONVEYANCE OF SURFACE WATER UNDER ENTRANCE, THROUGH CULVERTS, SHALL BE PROVIDED AS REQUIRED. IF SUCH CONVEYANCE IS IMPOSSIBLE, THE CONSTRUCTION OF A "MOUNTABLE" BERM WITH 5:1 SLOPES WILL BE PERMITTED.

### MAINTENANCE:

- 1. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHTS—OF—WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE OR THE WASHING AND REWORKING OF EXISTING STONE AS CONDITIONS DEMAND AND REPAIR AND/OR CLEANOUT OF ANY STRUCTURES USED TO TRAP SEDIMENT. ALL MATERIALS SPILLED, DROPPED, WASHED, OR TRACKED FROM VEHICLES ONTO ROADWAYS OR INTO STORM DRAINS MUST BE REMOVED IMMEDIATELY. THE USE OF WATER TRUCKS TO REMOVE MATERIALS DROPPED, WASHED, OR TRACKED ONTO ROADWAYS WILL NOT BE PERMITTED UNDER ANY CIRCUMSTANCES.
- 2. CONRTACTOR IS RESPONSIBLE FOR MAINTAINING ALL PUBLIC STREETS FREE OF CONSTRUCTION DEBRIS AND SEDIMENT.

# TEMPORARY STONE CONSTRUCTION ENTRANCE

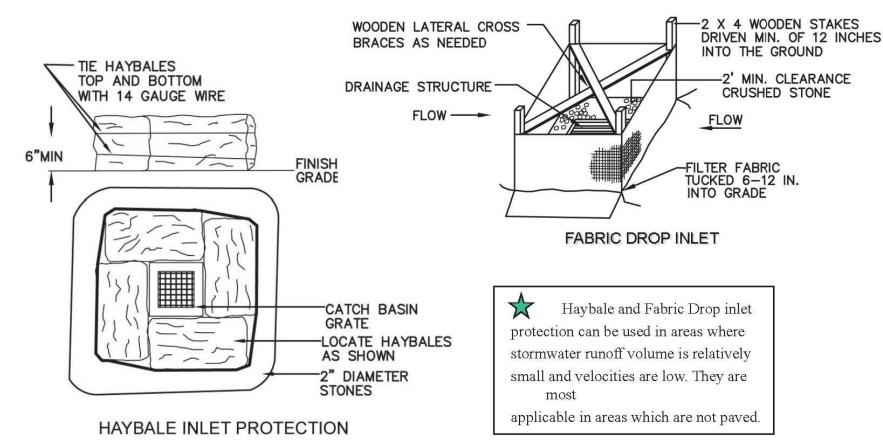


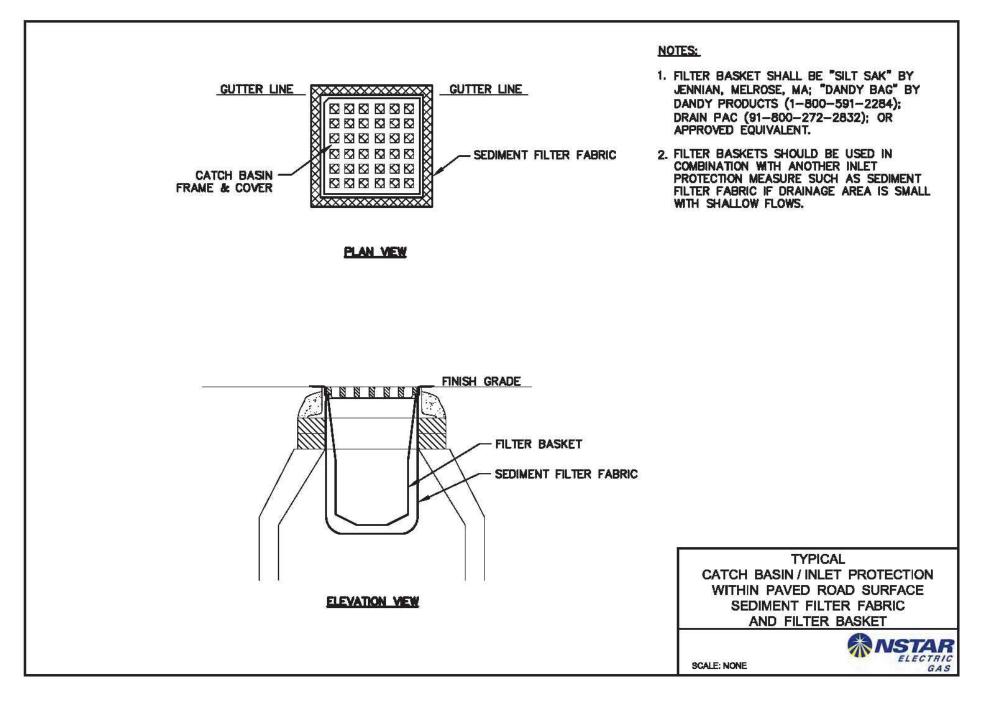
- STAPLES.
- 3. WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN EACH OTHER THEY SHALL BE OVERLAPPED
- 4. MAINTENANCE SHALL BE PERFORMED AS NEEDED AND MATERIAL REMOVED WHEN "BULGES" DEVELOP IN THE SILT FENCE.

FOUR-INCH DIAMETER PINE, 1.33 LB/LINEAR FT STEEL. OR 2" X 2" HARDWOOD STAKES. STEEL POSTS SHOULD HAVE PROJECTIONS FOR FASTENING

WOVEN WIRE 14 GA. 6" MAX MESH OPENING

## CATCH BASIN / INLET PROTECTION – HAYBALE AND **FABRIC DROP INLETS**





CATCH BASIN INLET PROTECTION



DRAWN

1. WOVEN WIRE FENCE TO BE FASTENED SECURELY TO FENCE POSTS WITH WIRE TIES OR

- 2. FILTER CLOTH TO BE FASTENED SECURELY TO WOVEN WIRE FENCE WITH TIES SPACED EVERY 24" AT TOP AND MID SECTION.
- BY 6" AND FOLDED.

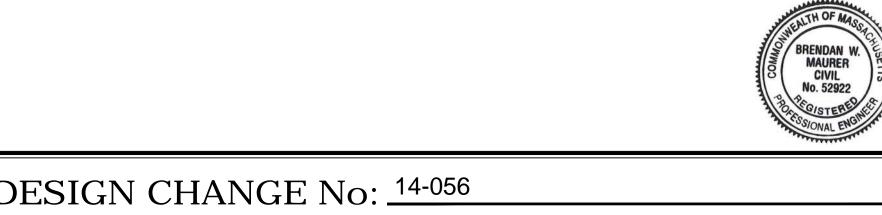
FENCE: FILTER CLOTH: MIRAFI 140NL (SUPPORTED), MIRAFI 160N (UNSUPPORTED) OR APPROVED EQUAL

PREFAB. UNIT: GEOFAB, ENVIROFENCE OR APPROVED EQUAL



|                         | DESIGN CHANG  NEW STATION    | E No: <u>14-056</u>                                             |                                                                                 |                                                                                                                              |                                                                                                                                   | <u>-</u>                                                                                                                                                  |
|-------------------------|------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| SE) DWG. No.            | NEW DRAWING                  | (BASE) DWG. Rev.No.                                             | 0                                                                               |                                                                                                                              |                                                                                                                                   |                                                                                                                                                           |
| DESCRIPTION OF REVISION |                              | DESIGNER                                                        | REVIEWED/APPROVED                                                               | DATE                                                                                                                         | ISSUE TO                                                                                                                          | DATE                                                                                                                                                      |
| ISSUED FOR PERMIT       |                              | BWM                                                             | DAN FOLEY                                                                       | 11/2/18                                                                                                                      | NSTAR                                                                                                                             |                                                                                                                                                           |
|                         |                              |                                                                 |                                                                                 |                                                                                                                              |                                                                                                                                   |                                                                                                                                                           |
|                         |                              |                                                                 |                                                                                 |                                                                                                                              |                                                                                                                                   |                                                                                                                                                           |
|                         |                              |                                                                 |                                                                                 |                                                                                                                              |                                                                                                                                   |                                                                                                                                                           |
|                         | E OF CHANGE:<br>SE) DWG. No. | E OF CHANGE:  NEW STATION  NEW DRAWING  DESCRIPTION OF REVISION | SE) DWG. No. NEW DRAWING (BASE) DWG. Rev.No.  DESCRIPTION OF REVISION  DESIGNER | E OF CHANGE: NEW STATION  SE) DWG. No. NEW DRAWING (BASE) DWG. Rev.No. 0  DESCRIPTION OF REVISION DESIGNER REVIEWED/APPROVED | E OF CHANGE: NEW STATION  SE) DWG. No. NEW DRAWING (BASE) DWG. Rev.No. O  DESCRIPTION OF REVISION DESIGNER REVIEWED/APPROVED DATE | E OF CHANGE: NEW STATION  SE) DWG. No. NEW DRAWING  DESCRIPTION OF REVISION  NEW STATION  (BASE) DWG. Rev.No. O  DESIGNER REVIEWED/APPROVED DATE ISSUE TO |

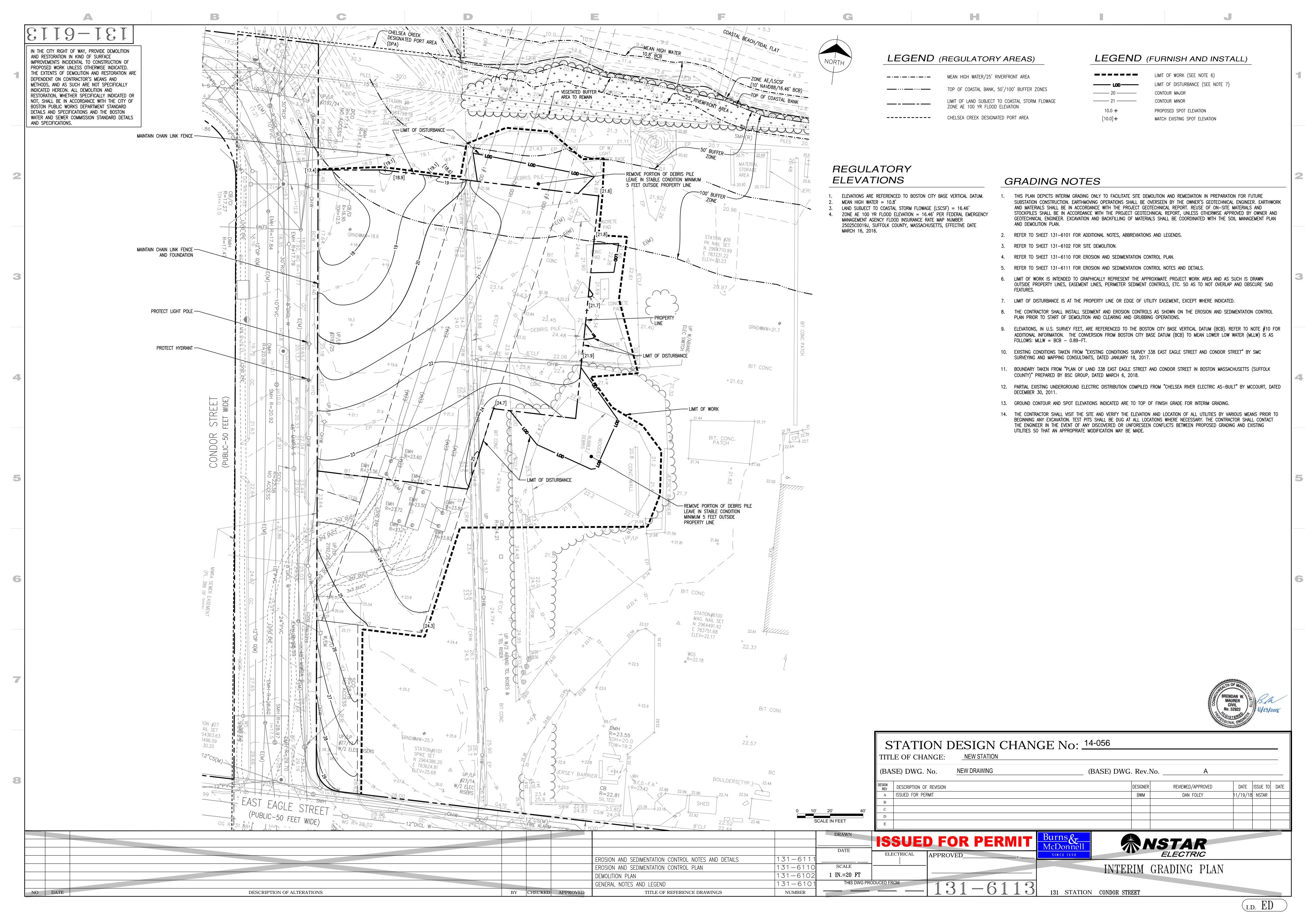
|   |             | FOR PERM APPROVED | Ţ  | Burns & McDonnell | NSTAR                                          |
|---|-------------|-------------------|----|-------------------|------------------------------------------------|
|   | DDUCED FROM |                   |    | EROSI             | ON AND SEDIMENTATION CONTROL NOTES AND DETAILS |
| _ |             | 131-61            | 11 | 131 STATION       |                                                |



 $131 - 61^{\circ}$ INTERIM GRADING PLAN EROSION AND SEDIMENTATION CONTROL PLAN  $131 - 61^{\circ}$ NTS 131 - 610DEMOLITION PLAN 131 - 610GENERAL NOTES AND LEGEND TITLE OF REFERENCE DRAWINGS NUMBER DESCRIPTION OF ALTERATIONS BY CHECKED APPROVED NO DATE

— PROTECTED —

AREA





# **Attachment C – Soil Remediation Figures**

LEGEND:



FILL



SILTY CLAY



TILL

VERTICAL LIMIT OF PROPOSED EXCAVATION

(18.85)

APPROXIMATE TOP OF PVC RISER ELEVATION



GW ELEVATION



GW MONITORING WELL



SOIL BORING

EEEDENICE

1. CROSS SECTION FROM FIGURE TITLED 'GEOLOGIC CROSS SECTION A-A'" BY WESTON & SAMPSON DATED JULY 2016.

0 40'

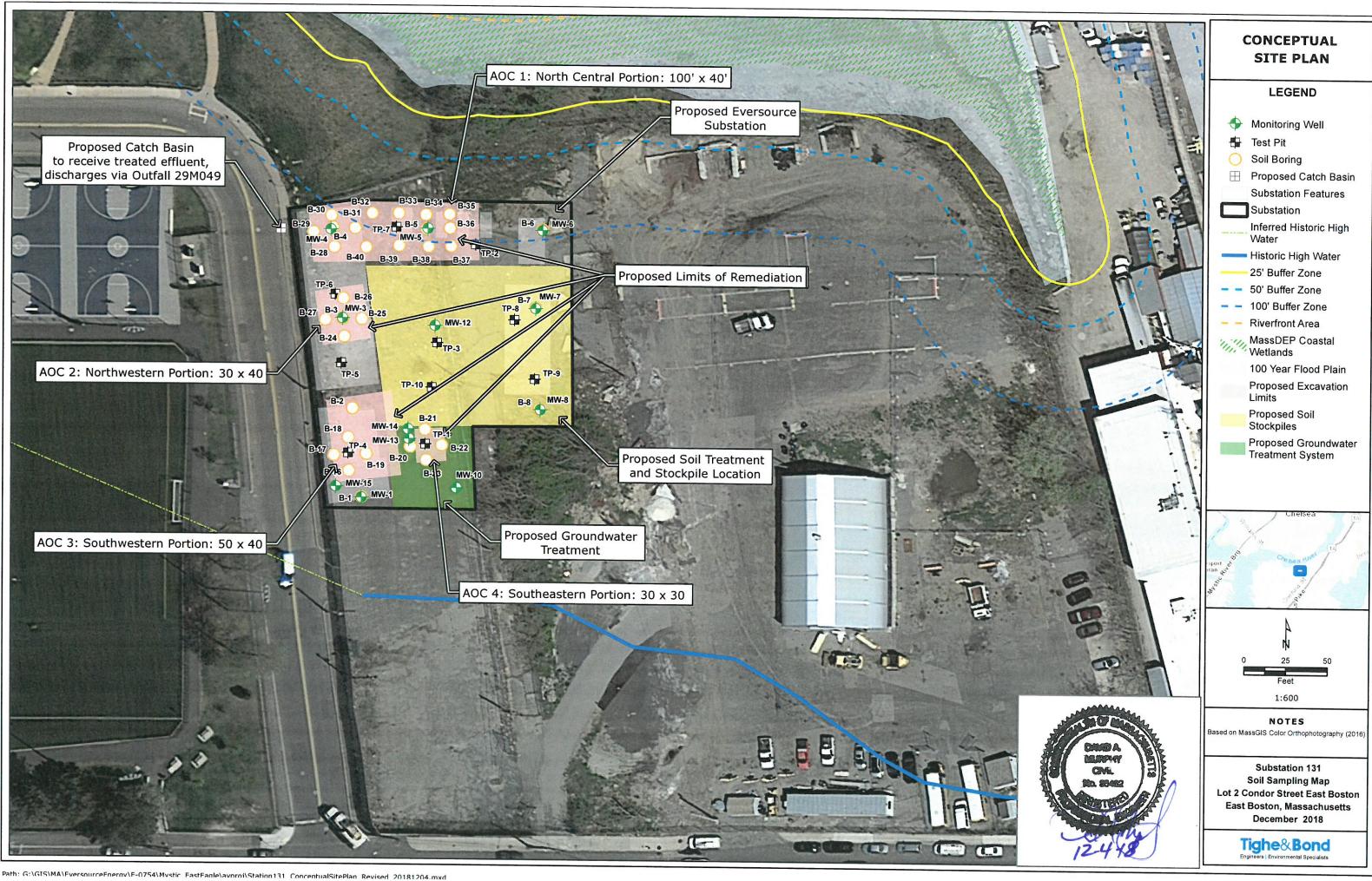
HORIZONTAL SCALE: 1" = 40'
APPROXIMATE VERTICAL SCALE: 1" = 8'
(VERTICAL EXAGGERATION 5:1)

<u>0 CONDOR STREET</u> BOSTON, MASSACHUSETTS

GEOLOGIC CROSS SECTION NORTH TO SOUTH

DATE: 11/16/2018

SCALE: 1" = 40' FIGURE # Tighe&Bond
Engineers | Environmental Specialists





# **Attachment D – Site Photographs**



### **PHOTOGRAPHIC LOG**

Client Name: Eversource Site Location: Substation 131 Site – East Boston, MA Project No: 12754.03

Photo No.: 1 Date: November 2018

Description: Location of proposed site preparation and remediation looking north.



### Engineers | Scientists | Planners | Designers

### **PHOTOGRAPHIC LOG**

Client Name: Eversource Site Location: Substation 131 Site – East Boston, MA Project No: 12754.03

Photo No.: 2 Date: November 2018

Description: Location of areas requiring soil remediation looking north.



# Engineers | Scientists | Planners | Designers

### **PHOTOGRAPHIC LOG**

Client Name: Eversource

Site Location: Substation 131 Site – East Boston, MA

**Project No**: 12754.03

Photo No.: 3

Date: November 2018

Description: Debris piles and existing pavement within 100-foot buffer zone to be removed.



### Vhb

Photo No.: 4

Engineers | Scientists | Planners | Designers

**PHOTOGRAPHIC LOG** 

Client Name: Eversource

Date: November

2018

Description: Existing concrete foundation, pavement, debris and fencing within 100-foot buffer zone.





# **Attachment E Abutter Notification Materials**

- Affidavit of Service
- Abutter Notification Form
- List of Abutters
- Abutter Notification Figure

### Affidavit of Service Massachusetts Wetlands Protection Act

I, <u>Sean D. Hale</u>, hereby certify under the pains and penalties of perjury that VHB, Inc. gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, the DEP Guide to Abutter Notification dated April 8, 1994 with regard to the following matter:

A Notice of Intent filed with the Boston Conservation Commission under the Massachusetts Wetlands Protection Act by Eversource Energy on December 5, 2018, for site preparation and soil remediation activities at Lot 2, Condor Street in Boston, Massachusetts.

The form of notification and a list of abutters to whom it was provided and their addresses are attached to this Affidavit of Service.

December 5, 2018
Sean D. Hale
Date

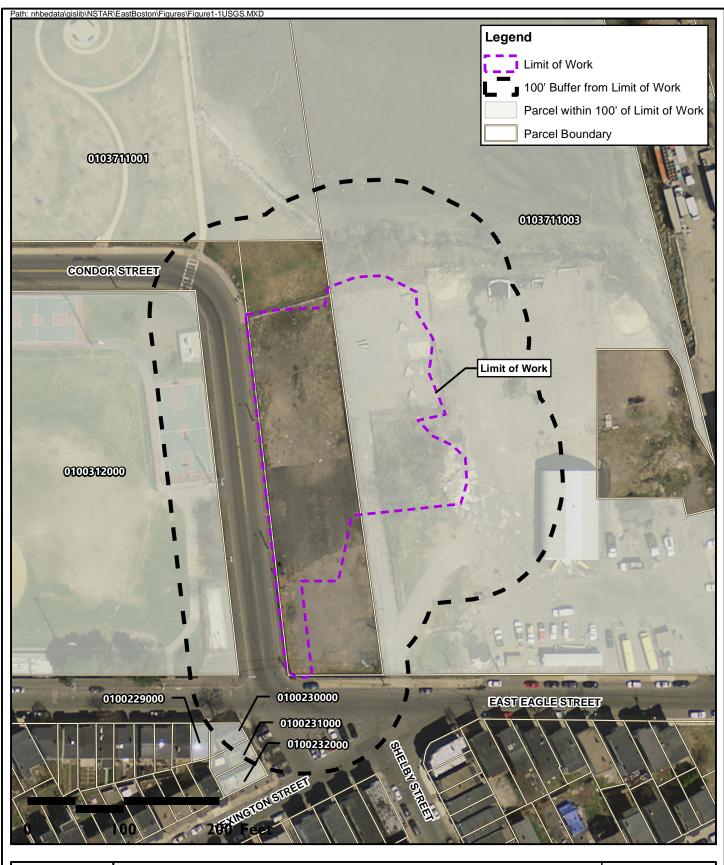
### Notification To Abutters Under The Massachusetts Wetlands Protection Act

In accordance with the second paragraph of Massachusetts General Laws Chapter131, Section 40, you are notified of the following:

- 1. The name of the applicant is: **Eversource Energy**
- 2. The applicant has filed: a Notice of Intent with the Boston Conservation Commission for authorization to conduct site preparation and soil remediation activities within the Chelsea Creek DPA and 100-ft buffer zone in Boston, MA.
- The address of the lot where the project is proposed is: Lot 2, Condor Street, East Boston, MA, Parcel ID – 0103711002
- 4. Copies of the NOI and site plans may be examined or obtained for a fee from either the:
  - a. Copies of the NOI and site plans may be examined at the Boston Conservation
     Commission office located at 1 CITY HALL SQUARE, ROOM 709 BOSTON, MA
     02201, Monday through Friday 9:00 am to 5:00 pm. Please call ahead of time
     for an appointment at 617-635-3850. Copy fees may be applicable.
  - Copies of the NOI and site plans may be obtained from the applicant's representative, VHB, Inc., by calling 207-536-2588 during regular business hours.
- 5. Information regarding the date, time and place of the public hearing may be obtained from the **Boston Conservation Commission by calling 617-635-3850**. A public hearing is tentatively scheduled for **December 19, 2018 at 6 pm**. Please call the referenced number to confirm the hearing date, time, and location.

NOTE: Notice of the public hearing, including its date, time and place, will be published at least five (5) days in advance in the **Boston Herald.** 

NOTE: Notice of the public hearing, including its date, time and place, will be posted in City Hall at least forty-eight (48) hours in advance.





### **Proposed East Eagle Street Substation**

**Abutters Map Boston, Massachusetts** 



| PII | )         | OWNER             | ADDRESSEE             | MLG_ADDRESS          | MLG_CITYSTATE  | MLG_ZIPCODE | LOC_ADDRESS      | LOC_CITY    | TOC_ZIPCOI |
|-----|-----------|-------------------|-----------------------|----------------------|----------------|-------------|------------------|-------------|------------|
|     | 100231000 | LANDAVERDE JOSE A | C/O JOSE A LANDAVERDE | 2 LEXINGTON SQ       | EAST BOSTON MA | 2128        | 2 LEXINGTON SQ   | EAST BOSTON | 2128       |
|     | 100230000 | ZHENG JINGWEN     | C/O JINGWEN ZHENG     | 1 LEXINGTON SQ       | EAST BOSTON MA | 2128        | 1 LEXINGTON SQ   | EAST BOSTON | 2128       |
|     | 100229000 | BONILLA FRANCISCO |                       | 317 E EAGLE ST       | E BOSTON MA    | 2128        | 317 E EAGLE ST   | EAST BOSTON | 2128       |
|     | 100232000 | DLG HOLDINGS LLC  | C/O DLG HOLDINGS LLC  | 156 CHELSEA ST #104  | EAST BOSTON MA | 2128        | 306 LEXINGTON ST | EAST BOSTON | 2128       |
|     | 100312000 | CITY OF BOSTON    |                       | CONDOR ST            | EAST BOSTON MA | 2128        | CONDOR ST        | EAST BOSTON | 2128       |
|     | 103711001 | CITY OF BOSTON    |                       | 300 CONDOR           | EAST BOSTON MA | 2128        | 300 CONDOR ST    | EAST BOSTON | 2128       |
|     | 103711003 | CITY OF BOSTON    |                       | 26 COURT ST 10TH FLR | BOSTON MA      | 2108        | 338 E EAGLE ST   | EAST BOSTON | 2128       |
|     |           |                   |                       |                      |                |             |                  |             |            |



# **Attachment F – Filing Fee Information**



### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

A. Applicant Information

### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

### Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key





| . Location of Proje | ect:                  |                          |             |
|---------------------|-----------------------|--------------------------|-------------|
| 33 East Eagle S     | treet & Condor Street | Boston                   |             |
| a. Street Address   |                       | b. City/Town             |             |
| 341715              |                       | \$512.50                 |             |
| c. Check number     |                       | d. Fee amount            |             |
| . Applicant Mailing | g Address:            |                          |             |
| Michael             |                       | Zylich                   |             |
| a. First Name       |                       | b. Last Name             |             |
| NSTAR Electric      | Company               |                          |             |
| c. Organization     |                       |                          |             |
| 247 Station Driv    | Э                     |                          |             |
| d. Mailing Address  |                       |                          |             |
| Westwood            |                       | MA                       | 02090       |
| e. City/Town        |                       | f. State                 | g. Zip Code |
| 781-441-3804        | -                     | michael.zylich@eversourd | ce.com      |
| h. Phone Number     | i. Fax Number         | j. Email Address         |             |
| . Property Owner    | (if different):       |                          |             |
| a. First Name       |                       | b. Last Name             |             |
| c. Organization     |                       |                          |             |
| d. Mailing Address  |                       |                          |             |
| e. City/Town        |                       | f. State                 | g. Zip Code |
| h. Phone Number     | i. Fax Number         | i. Email Address         |             |

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

### B. Fees

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.* 

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| B. Fees (continued)     |                             |                                                                 |                                 |  |
|-------------------------|-----------------------------|-----------------------------------------------------------------|---------------------------------|--|
| Step 1/Type of Activity | Step 2/Number of Activities | Step<br>3/Individual<br>Activity Fee                            | Step 4/Subtotal Activity<br>Fee |  |
| Cat 3                   | <u> </u>                    | \$1,050                                                         | \$1,050                         |  |
|                         |                             |                                                                 |                                 |  |
|                         |                             |                                                                 |                                 |  |
|                         |                             |                                                                 |                                 |  |
|                         | Step 5/Te                   | otal Project Fee                                                | ·                               |  |
|                         | Step 6                      |                                                                 |                                 |  |
|                         | Total                       | \$1,050<br>a. Total Fee from Step 5                             |                                 |  |
|                         | State share                 | \$512.50<br>b. 1/2 Total Fee <b>less</b> \$12.50                |                                 |  |
|                         | City/Town share             | \$1,500* per BCC policy<br>c. 1/2 Total Fee <b>plus</b> \$12.50 |                                 |  |

### C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

341714

CITIZENS BANK MASSACHUSETTS 5-7017/2110

CHECK DATE

November 29, 2018

One Thousand Five Hundred and 00/100

VANASSE HANGEN BRUSTLIN, INC.

101 WALNUT STREET . PO BOX 9151 WATERTOWN, MASSACHUSETTS 02471

**AMOUNT** 

City of Boston Nicholas Moreno 1 City Hall Plaza Room 709

Boston, MA 02201

\$1,500.00

AUTHORIZED SIGNATURE

#341714# #211070175# 1130161371#

### VANASSE HANGEN BRUSTLIN, INC.

101 WALNUT STREET . PO BOX 9151 WATERTOWN, MASSACHUSETTS 02471

Check Date: 11/29/2018

EMILY BUSINESS FORMS 800 392.6018 VISION

341714

| Invoice Number       | Date       | Voucher | Amount     | Discounts | Previous Pay | Net Amount |
|----------------------|------------|---------|------------|-----------|--------------|------------|
| Tracy Sullivan 11/28 | 11/28/2018 | 0060749 | \$1,500.00 |           | TENERAL VI.  | \$1,500.00 |
| City of Boston       |            | TOTAL   | \$1,500.00 |           |              | \$1,500.00 |
| Citizens             | 2          | 0003222 |            |           |              |            |

CITIZENS BANK MASSACHUSETTS 5-7017/2110

CHECK DATE

### VANASSE HANGEN BRUSTLIN, INC.

101 WALNUT STREET . PO BOX 9151 WATERTOWN, MASSACHUSETTS 02471

November 29, 2018

Five Hundred Twelve and 50/100

AMOUNT

Michan

Commonwealth of Massachusetts **DEP-Department of Environmental Protection** P.O. Box 4062 Boston, MA 02211

\$512.50

UZHORIZED SIGNATURE

#341715# #211070175# 1130161371#

### VANASSE HANGEN BRUSTLIN, INC.

101 WALNUT STREET • PO BOX 9151 WATERTOWN, MASSACHUSETTS 02471 EMILY BUSINESS FORMS 800.392.6018 VISION

341715

Check Date: 11/29/2018

| Invoice Number        | Date       | Voucher | Amount   | Discounts | Previous Pay   | Net Amount |
|-----------------------|------------|---------|----------|-----------|----------------|------------|
| Tracy Sullivan 11/28  | 11/28/2018 | 0060751 | \$512.50 |           |                | \$512.50   |
| Commonwealth of Massa | chusetts   | TOTAL   | \$512.50 |           | 2,915 X D1,017 | \$512.50   |
| Citizens              | 3          | 0004919 |          |           |                |            |